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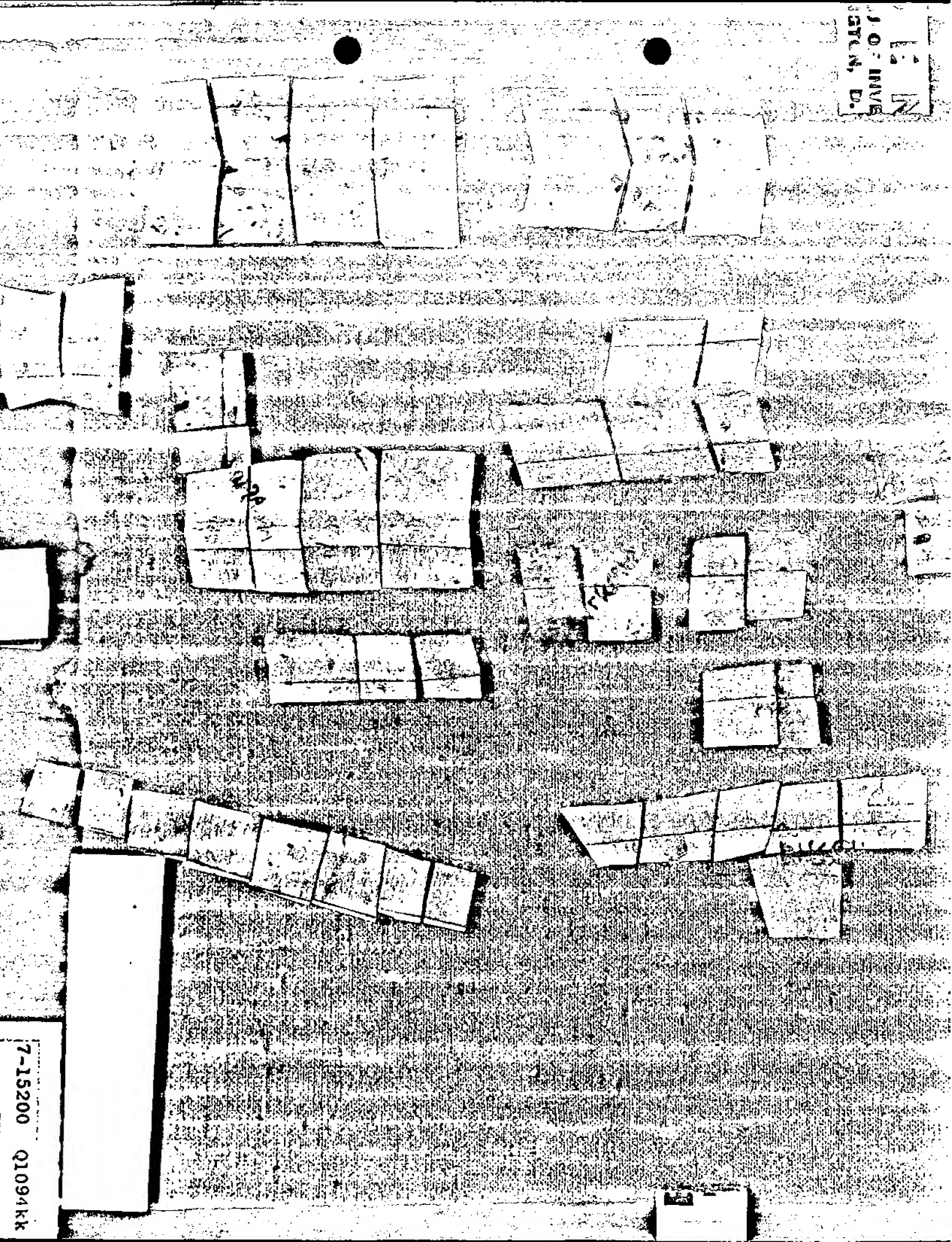
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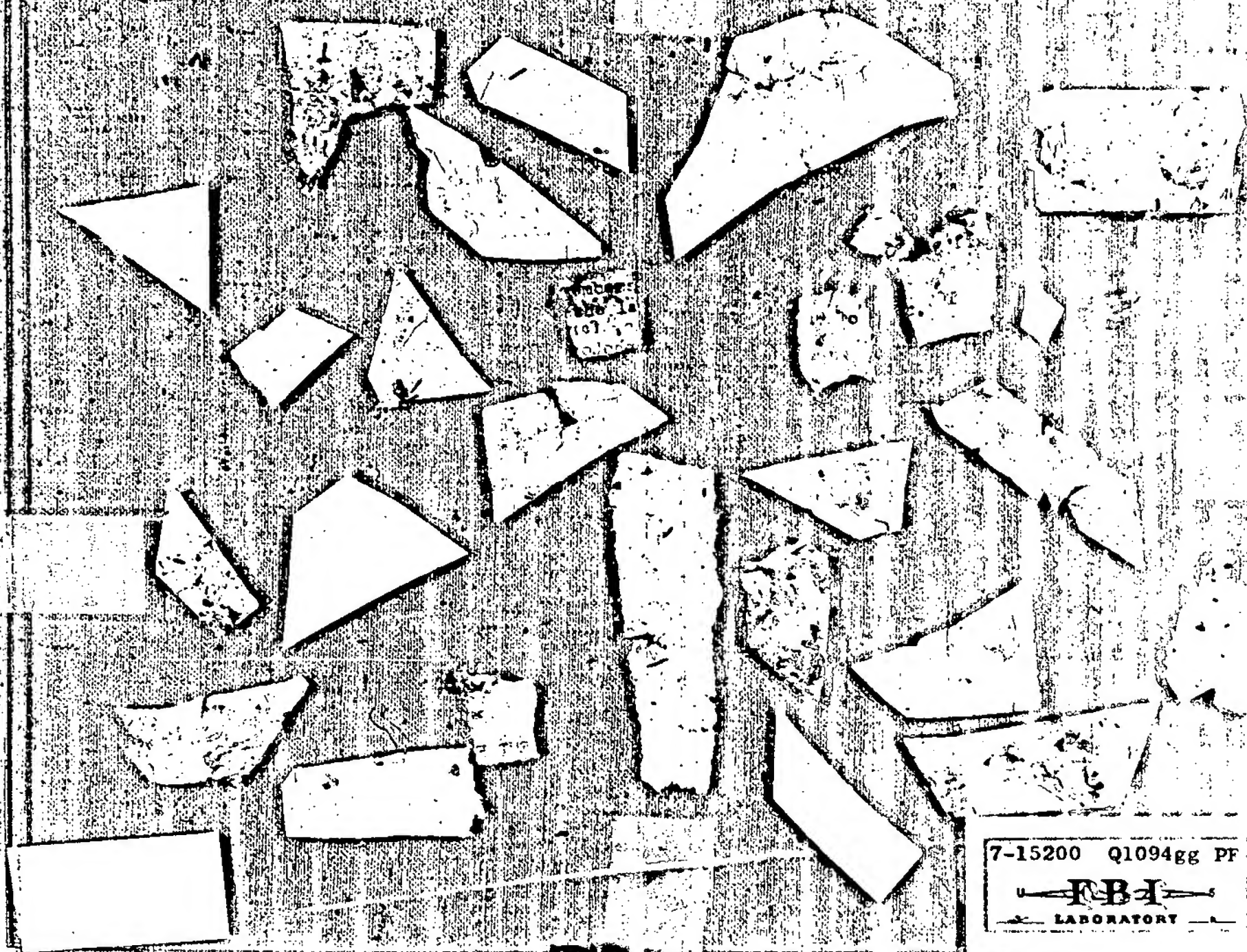
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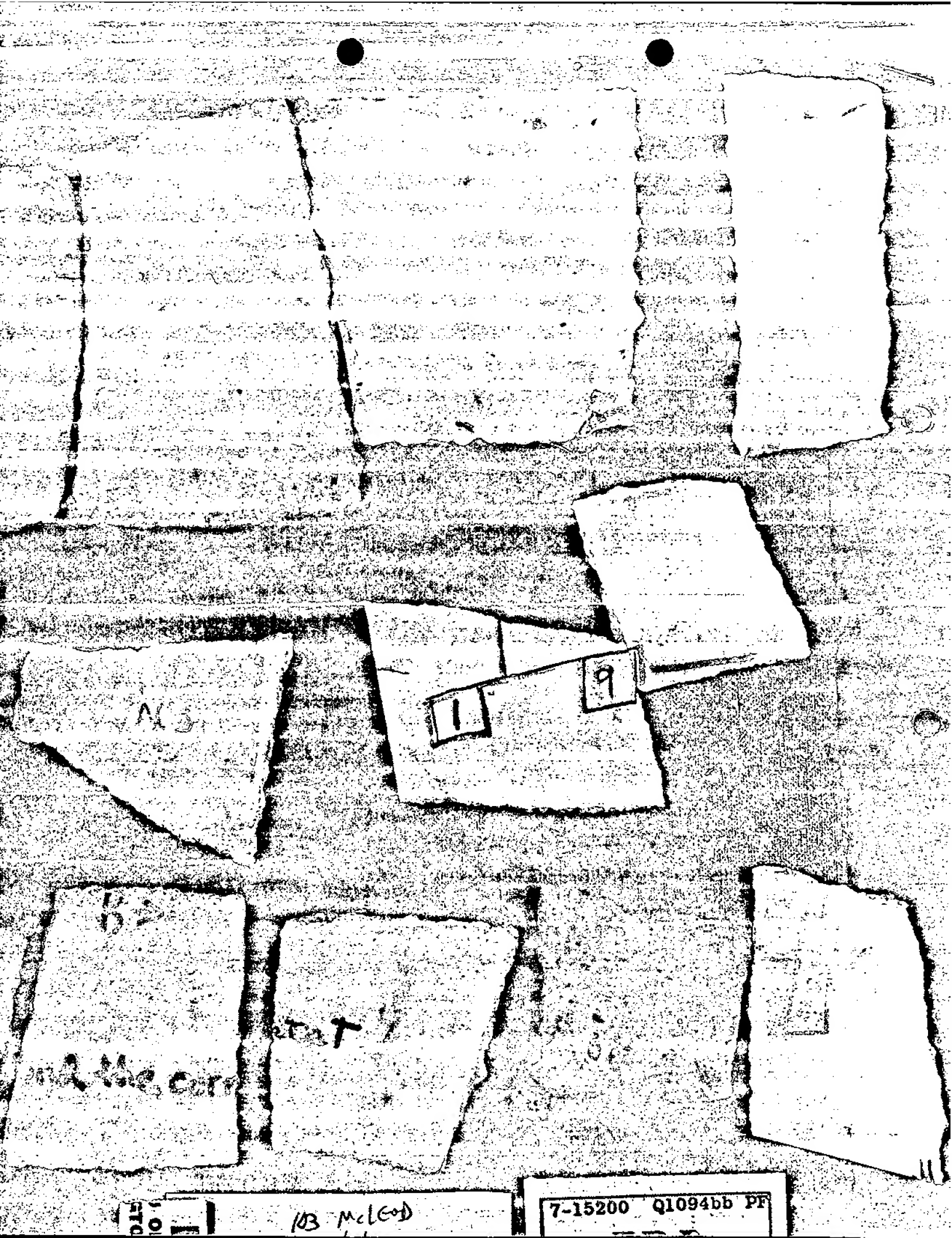
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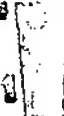
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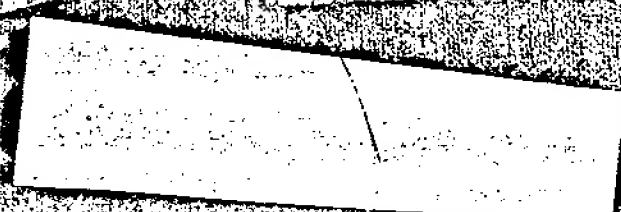
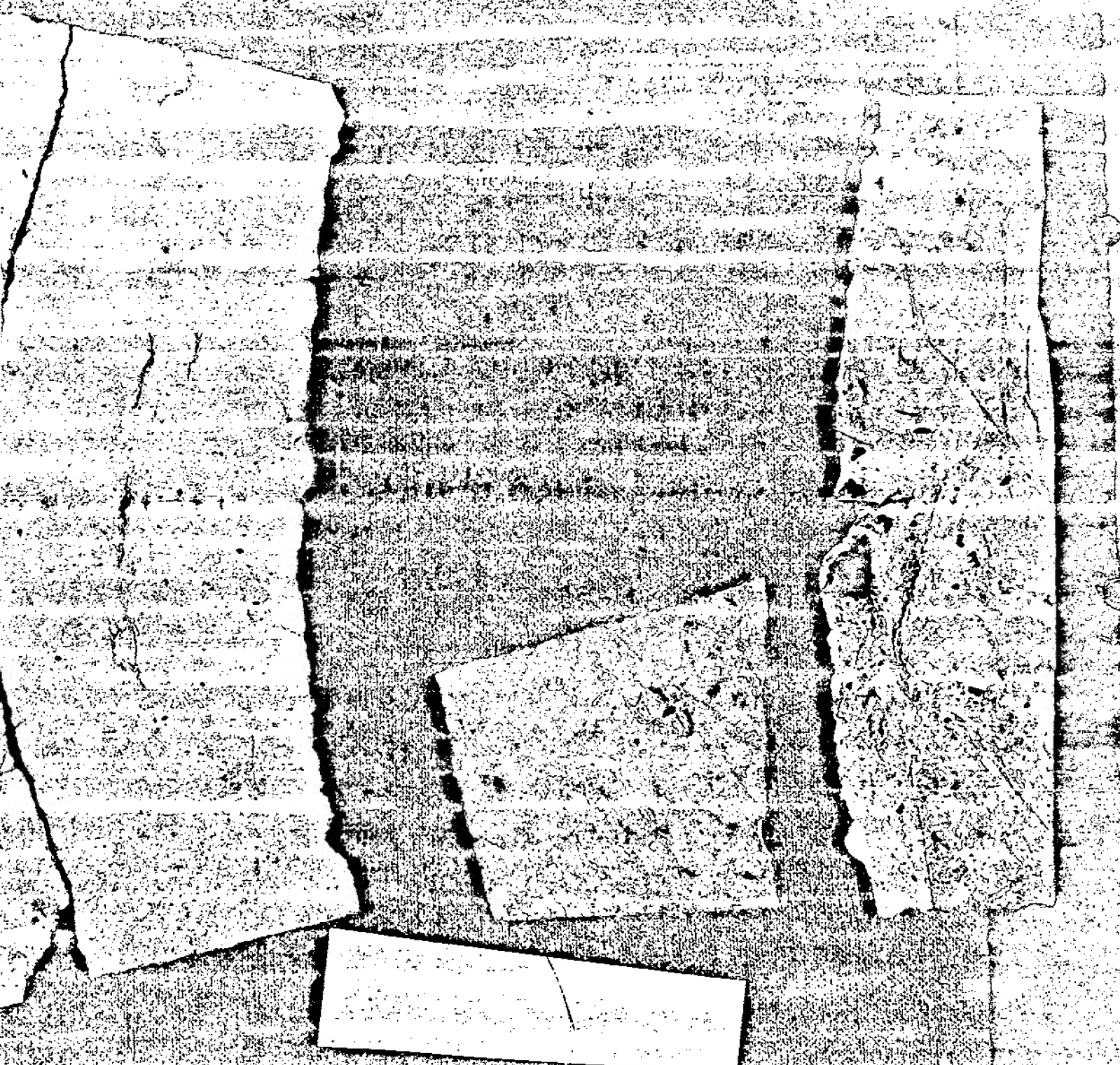
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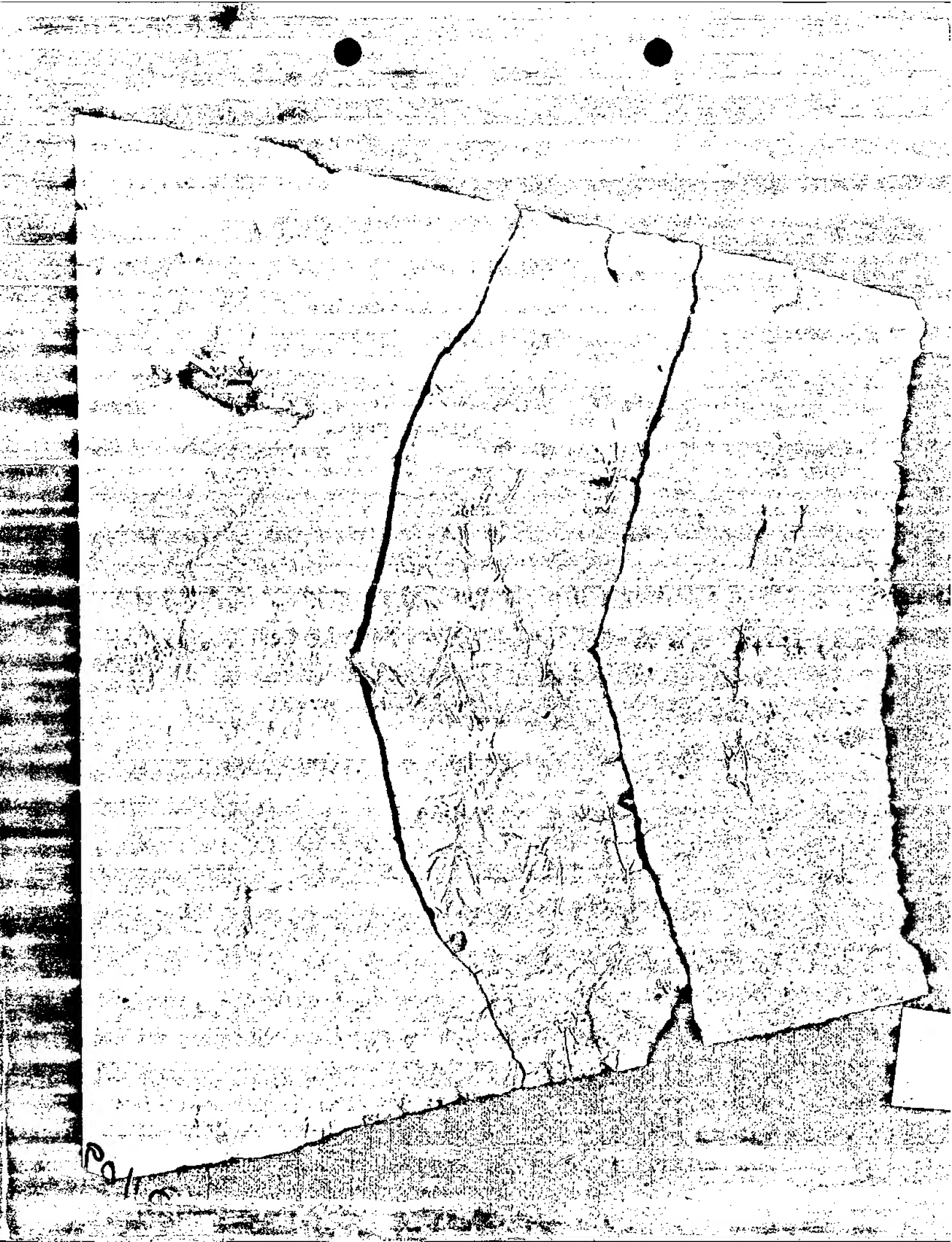




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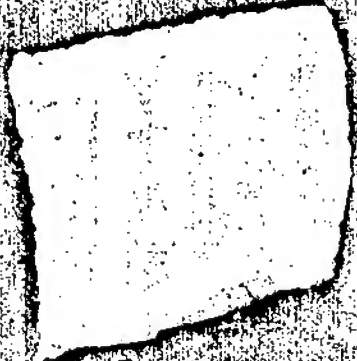
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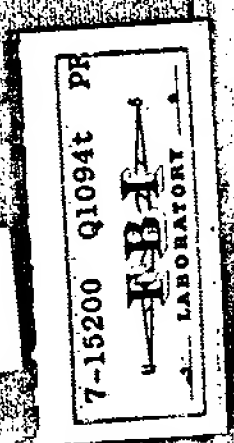
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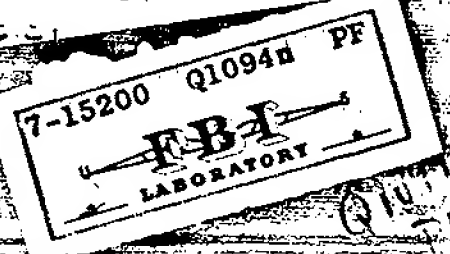
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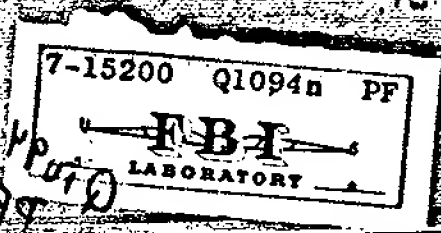
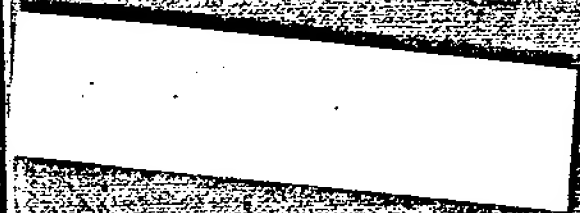
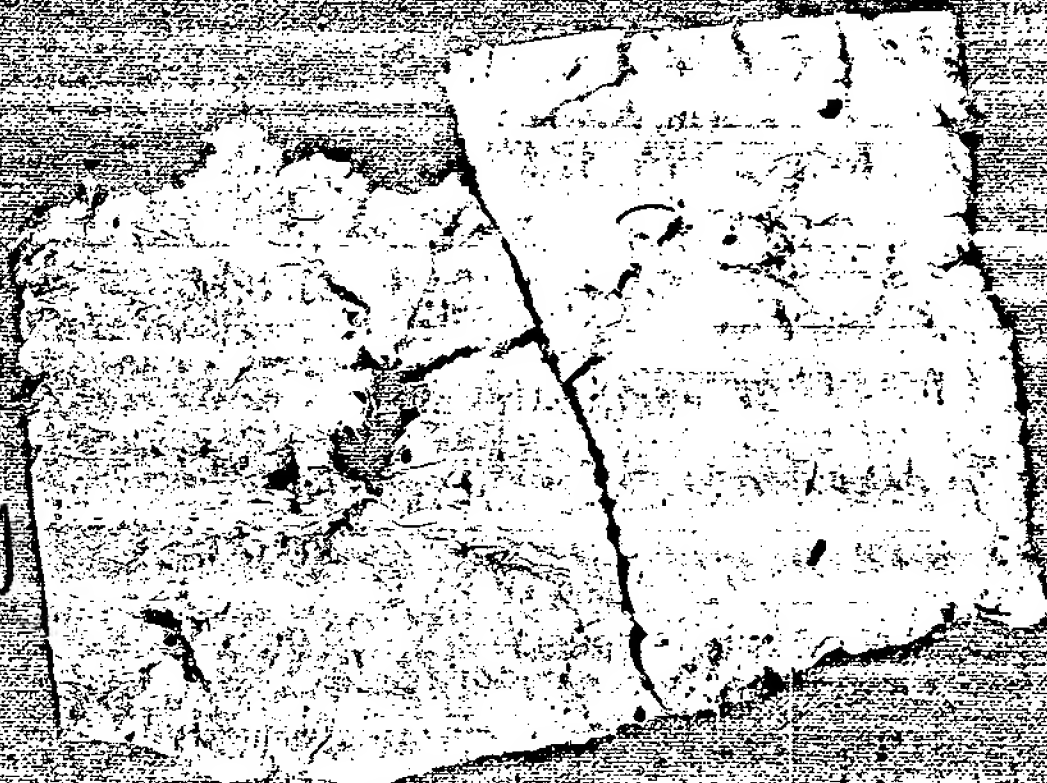
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7-15200 Q1094m PF

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Handwritten notes on torn paper fragments, including "790", "260 05", "272", "303", "1974", "249 11", "194", "159 41", "1973", "1 JAN", "APPLY TO YOU", "AMOUNT", "27", "19", "195", "196", "197", "198", "199", "200", "201", "202", "203", "204", "205", "206", "207", "208", "209", "210", "211", "212", "213", "214", "215", "216", "217", "218", "219", "220", "221", "222", "223", "224", "225", "226", "227", "228", "229", "230", "231", "232", "233", "234", "235", "236", "237", "238", "239", "240", "241", "242", "243", "244", "245", "246", "247", "248", "249", "250", "251", "252", "253", "254", "255", "256", "257", "258", "259", "260", "261", "262", "263", "264", "265", "266", "267", "268", "269", "270", "271", "272", "273", "274", "275", "276", "277", "278", "279", "280", "281", "282", "283", "284", "285", "286", "287", "288", "289", "290", "291", "292", "293", "294", "295", "296", "297", "298", "299", "300", "301", "302", "303", "304", "305", "306", "307", "308", "309", "310", "311", "312", 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1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

2017-12-15

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FBI  
LABORATORY

5/21-74





C

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Handwritten text on a piece of paper, possibly a letter or document, with some ink smudges and a vertical crease. The text is mostly illegible due to the quality of the scan and the handwriting.

Vertical strip of paper or tape, possibly a label or a piece of evidence.

OF INVESTIGATION  
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ON, D.C.



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# Message

# The SLA's

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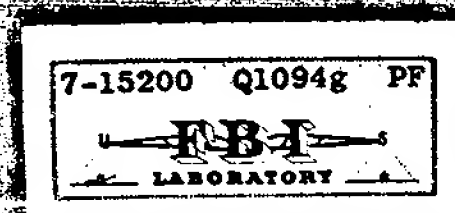
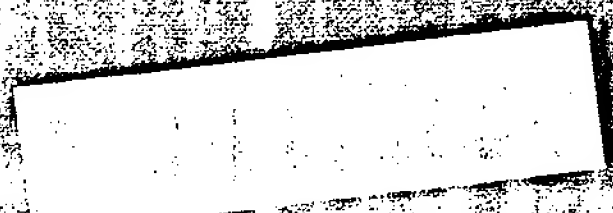
**Key:**

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See Reverse





WASHINGTON

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FBI  
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**FED E**

**END**  
**OF INVESTI**  
**OPA, D.C.**

The collage consists of several overlapping documents:

- Check:** A check from Central Bank, dated 12/10/74, payable to the order of Camilla Hall. The check number is 907401211. The amount is \$548.06. The check is signed by Camilla Hall.
- Deposit Slip:** A deposit slip from Central Bank, dated 12/10/74, for the amount of \$548.06. It includes a table for recording deposits and a section for the depositor's signature.
- Collection Agreement:** A document titled "90-740-1211" with a section for "SIDE FOR LISTING" and a "COLLECTION AGREEMENT" section.
- Other Documents:** Several other forms and documents are visible, including one with the text "CASH RECEIVED" and another with the text "NET DEPOSIT".

KB McLeod  
5/2/74

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7-15200 Q1094f PF

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**I D**  
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CHECK SEPARATELY BY BANK NUMBER  
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Fragmented document pieces including:

- Fragment 1: **MADE BY**, **CHECKS**, **DATE**
- Fragment 2: **10**, **11**, **12**, **13**, **14**
- Fragment 3: **10**, **20**, **30**, **40**, **50**
- Fragment 4: **TOTAL**
- Fragment 5: **VIOLATION**
- Fragment 6: **TOTAL**

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CAMINO ST. 8418-6901  
1353 FRANCISCO CALIF. 94704  
BERKELEY, CA  
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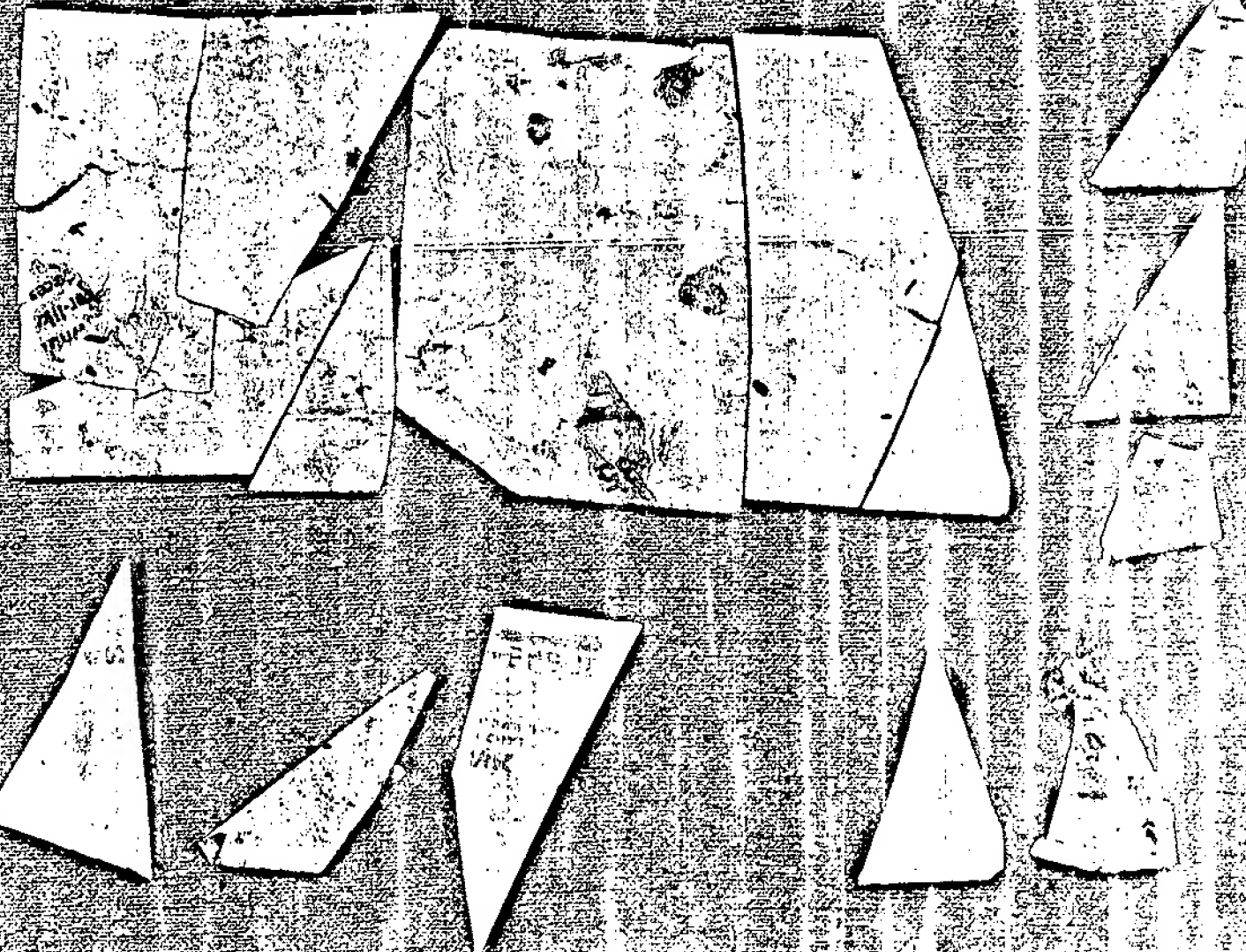
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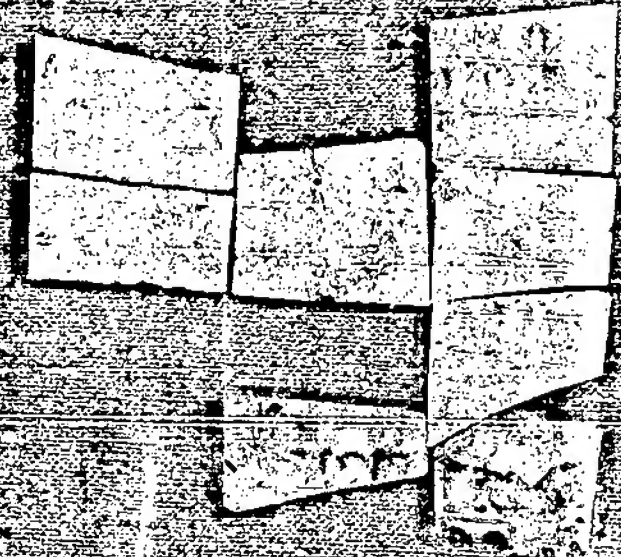



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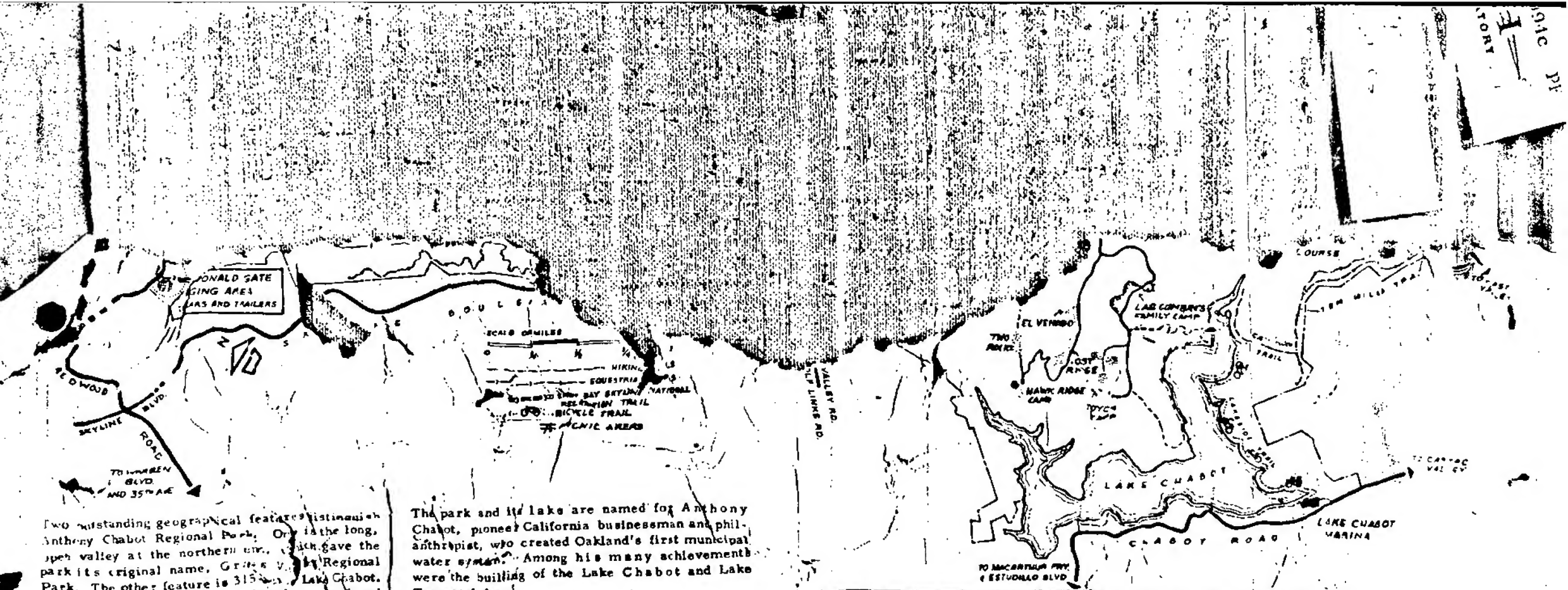
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Two outstanding geographical features distinguish Anthony Chabot Regional Park. One is the long, open valley at the northern end, which gave the park its original name, Grass Valley Regional Park. The other feature is 315-acre Lake Chabot. The park's long valley is a secluded area bordered on the east and west by ridges protecting it from intrusion of city activity. Much of this area is a grassland and is covered with Eucalyptus and other large trees stand guard along the valley floor. Deer, raccoon, skunks, squirrels and a wide variety of birds abound.

Lake Chabot nestles in gentle hills - some open and grassy, others densely wooded with mature live-oak, buckeye, manzanita, elderberry and eucalyptus. Bass, crappie, trout and other fish lurk in its deep, green waters. In addition to all the kinds of wildlife found in the park, many varieties of water fowl and other aquatic creatures call Lake Chabot home - or at least a stopping place. There is a loon rookery in a protected area at the upper end of the lake where blue and night herons nest as well as many egrets. Lake Chabot, regularly stocked with catchable-size trout, is one of the Bay Area's outstanding fishing lakes.

The park and its lake are named for Anthony Chabot, pioneer California businessman and philanthropist, who created Oakland's first municipal water system. Among his many achievements were the building of the Lake Chabot and Lake Temescal dams.

Major developments within the park include an Equestrian Center with facilities for boarding and renting horses, a Marksmanship Range for pistol, rifle and trap shooting, Las Cumbres family overnight camping facility, an 18-hole public golf course, clubhouse, restaurant (leased facility), Lake Chabot Marina and a 2 1/2-mile bicycle trail. In addition, there is a novel 67-acre "motorcycle hill" where cyclists from all over the Bay Area congregate. Lake Chabot Marina was opened to the public in June, 1966, and the facilities are still undergoing improvement.

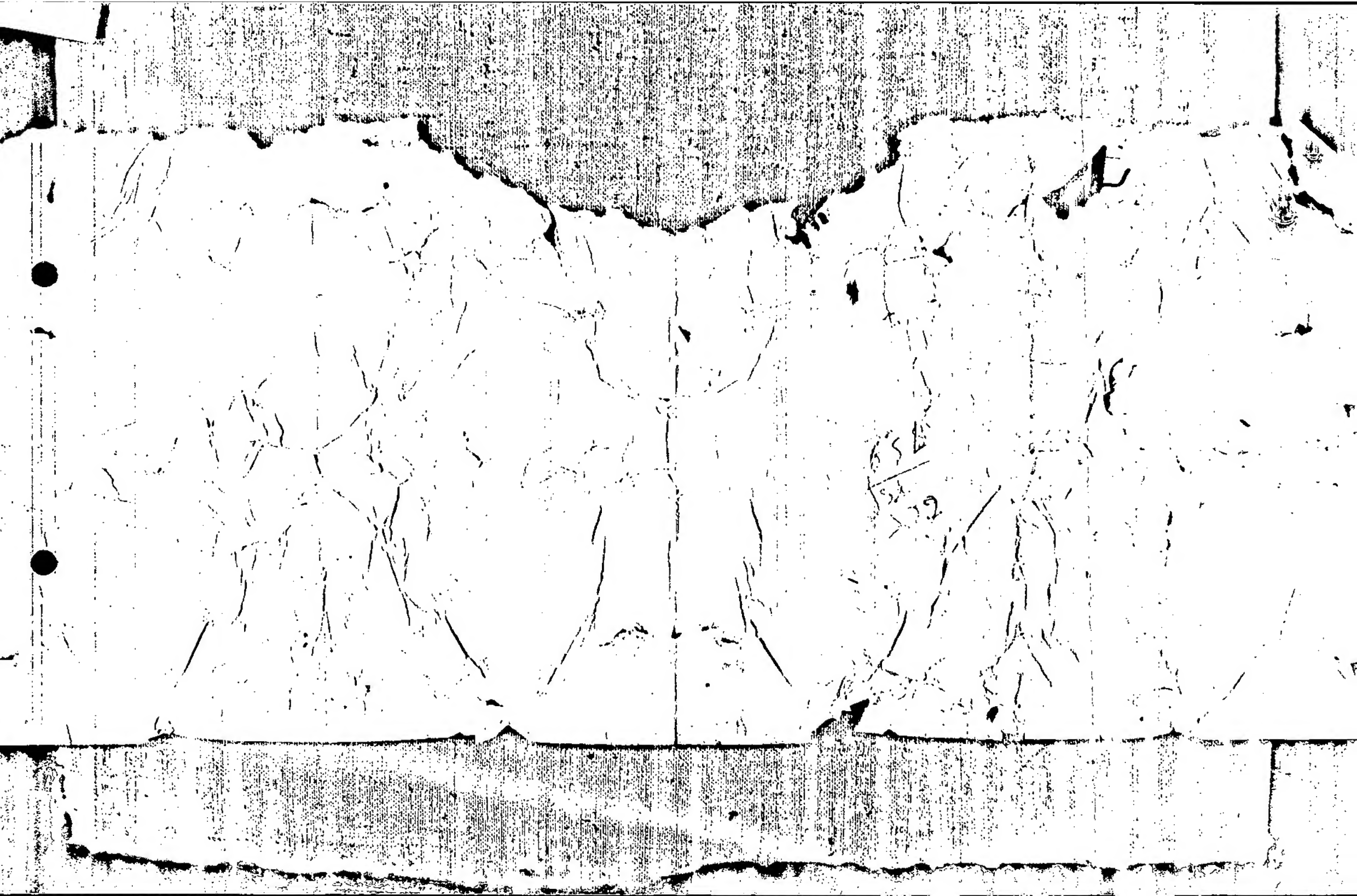
Anthony Chabot Regional Park, including Lake Chabot, will be developed over a period of years in accordance with the East Bay Regional Park District's master plan for the park.

#### FACILITIES AND POINTS OF INTEREST

- Lake Chabot Marina
  - Fishing
  - Boating - rentals and tour boat
  - Picnic areas
  - Trails
  - Snack stand
  - Bait and tackle shop
- Marksmanship Range
  - Pistol, rifle and trap shooting
  - Snack stand
- Golfing - Willow Park Public Golf Course
  - Banquet rooms
  - Driving range
  - 18-hole golf course
  - Pro shop
  - Restaurant and cocktail lounge
  - Swimming pool

- Equestrian Center
  - Boarding and training
  - Arche Range
  - Hike and Equestrian Trails
  - Motorcycle Trails
  - Picnic Areas
  - Reservable Camp Areas for Organized Youth Groups
  - Family Camping - Tents and Trailers
- RESERVATIONS AND OTHER INFORMATION
- Picnic Reservations for groups of 50 or more and camping areas for organized youth groups
- Weekdays 9 a.m. to 4 p.m. . . . . 531-9043
- Equestrian Center . . . . . 569-4428
- Marksmanship Range . . . . . 569-0213
- Willow Park Public Golf Course (office) . . . 537-4737
- Starting time reservations . . . . . 537-2591
- Lake Chabot Marina . . . . . 582-7222
- EAST BAY REGIONAL PARK DISTRICT
- 11500 Skyline Boulevard
- Oakland, CA 94619









Mon. June 14, 1914



Mon. Jan 14, 1974



DATE DUE IN

— 25.00 DEDUCTIBLE COLLISION  
 TY: The Renter by his signature  
 the responsibility of the abo  
 of Collision Damage in case of an  
 Renter shall be fully liable for al  
 damages. Includes Rent and limited

Total Tire and Wheel Assembly

Front Tire and Wheel Assembly

Exterior Fender

Under Suspension

Rear Chip

5

Total Turbine

Laser Trim

6 per

GAS

Full Collision & Charges

Collision Damage

GAS



See bottom of page for instructions and request for return of vehicle in writing. Clerk Initial and A. Scope

FULL COLLISION COVERAGE WAIVER  
ABILITY. The Rent  
er is allowed to pay for  
the cost of repairs to the  
rental vehicle, in addition to the regular  
rental fee, at a rate of \$2.00 per day or fraction thereof.  
The renter shall be fully liable for all such damage  
to the rental vehicle, whether or not the vehicle is used or driven  
for any purpose, or for any reason, and whether or not the damage  
is caused by the renter or any person for whom the vehicle is  
being rented, and whether or not the damage is caused by the  
renter's negligence or the negligence of any person for whom the  
vehicle is being rented, or by the influence of intoxicants or  
narcotics.

Renter's Signature: *[Signature]*

DATE DUE: *[Date]*

ESCAPE DEDUCTIBLE COLLISION COVERAGE WAIVER  
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renter's negligence or the negligence of any person for whom the  
vehicle is being rented, or by the influence of intoxicants or  
narcotics.

Renter's Signature: *[Signature]*

DATE DUE: *[Date]*

ACTUAL RENTAL CHARGE  
25.00  
TAXES  
1.00  
TOTAL  
26.00  
CASH  
26.00  
CREDIT CARD  
26.00  
TOTAL PAID  
26.00  
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DATE DUE  
10/10/70  
RENTER'S SIGNATURE  
[Signature]  
DRIVER'S SIGNATURE  
[Signature]

VEHICLE NO.  
123456789  
ALTERNATE EQUIP.  
MILEAGE IN  
MILEAGE OUT  
TOTAL MILES DRIVEN  
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RENTER'S SIGNATURE FOR  
[Signature]

UNDER INSURANCE  
Age Chg.  
Total  
Total  
Sales Tax  
Full Collision  
Charges  
Collision  
Damage  
G.A.S.  
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Less Total  
Rental Rent  
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10/10/70

OUR RATES DO NOT INCLUDE GASOLINE  
DRIVE SAFELY  
K2 10/10/70

7-15200 Q1094a  
FBI  
LABORATORY



RENTAL AGREEMENT  
1A

Part 2 of Rental Agreement

RENTAL MUST

KEEP THIS CONTRACT

IMPORTANT

TRACT VEHICLE AT ALL TIMES

ERVES A

LEGAL POS

SION OF VEHICLE.

THE CONTINENTAL RENT-A-CAR SYSTEM, INC., a corporation organized under the laws of the State of New York, and having its principal office at 100 West 42nd Street, New York 36, New York, is hereby designated as the lessor.

THE CONTINENTAL RENT-A-CAR SYSTEM, INC., a corporation organized under the laws of the State of New York, and having its principal office at 100 West 42nd Street, New York 36, New York, is hereby designated as the lessor.

THE CONTINENTAL RENT-A-CAR SYSTEM, INC., a corporation organized under the laws of the State of New York, and having its principal office at 100 West 42nd Street, New York 36, New York, is hereby designated as the lessor.

THE CONTINENTAL RENT-A-CAR SYSTEM, INC., a corporation organized under the laws of the State of New York, and having its principal office at 100 West 42nd Street, New York 36, New York, is hereby designated as the lessor.

1. The lessor hereby agrees to lease to the lessee, and the lessee hereby agrees to lease from the lessor, a 1964 Ford Mustang coupe, serial number 6C01A111111, engine number 260A111111, color black, VIN 6C01A111111, for a period of 30 days, commencing on the date of delivery of the vehicle to the lessee, and terminating on the date of return of the vehicle to the lessor.

2. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

3. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

4. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

5. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

6. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

7. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

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16. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

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18. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

19. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

20. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.

INSTRUCTIONS FOR FLAT TIRE

AND MECHANICAL FAILURES

1. The lessee shall be responsible for the safekeeping of the vehicle and for the payment of the rental fee, which shall be \$10.00 per day, plus tax and license fees, and shall be payable in advance.



[illegible]

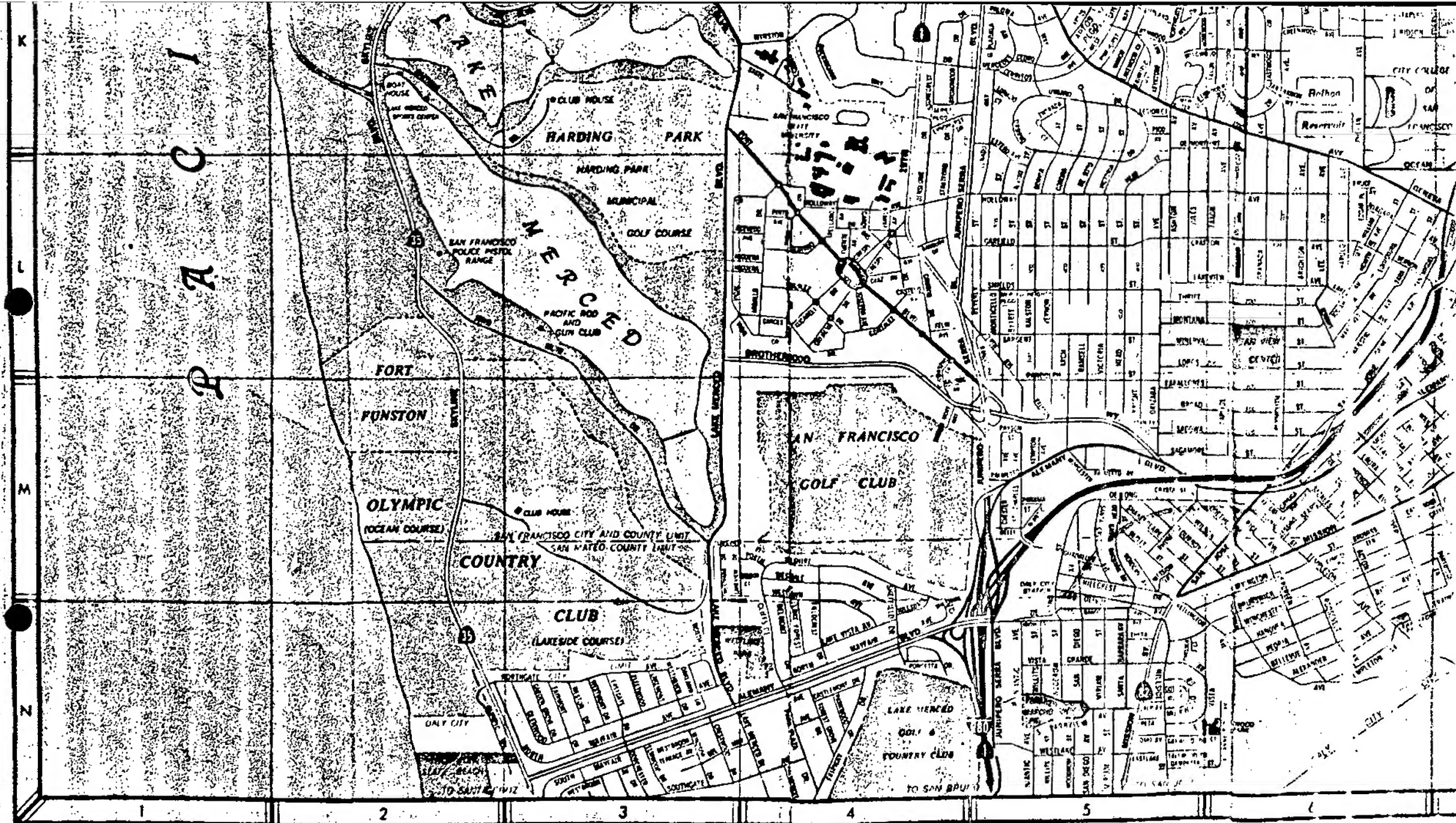
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12. Injuries  
13. accordingly.  
14. and a State

ANY DRIVE  
RENTAL AGR  
25 YEARS OF AGE NOT LE  
SUBJECT TO 30% INCREASE ON FIRE BILL

COPIES INTC  
JAN 1973











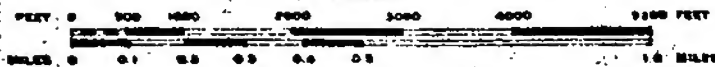
# San Francisco

## LEGEND

- |                         |                            |
|-------------------------|----------------------------|
| FREEWAYS LIMITED ACCESS | INTERSTATE HIGHWAY NUMBERS |
| MAIN HIGHWAYS           | U.S. HIGHWAY NUMBERS       |
| UNDER CONSTRUCTION      | STATE HIGHWAY NUMBERS      |
| CABLE CAR LINES         | BLOCK NUMBERS              |

BAY AREA RAPID TRANSIT SYSTEM AND STATIONS

## SCALE



CARTOGRAPHIC DEPARTMENT

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CALIFORNIA STATE AUTOMOBILE ASSOCIATION

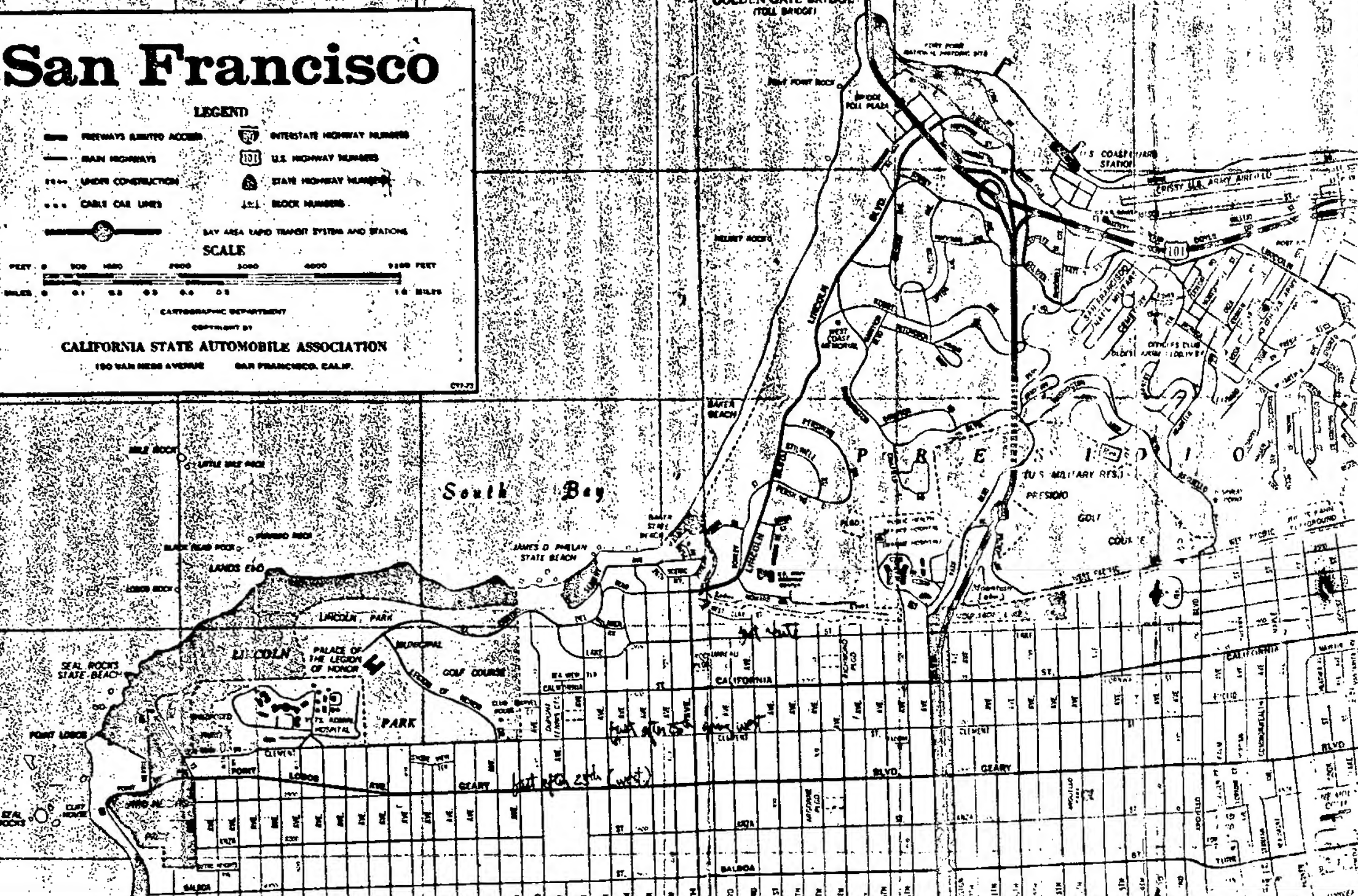
150 VAN NESS AVENUE SAN FRANCISCO, CALIF.

CV-73

South Bay

GOLDEN GATE BRIDGE  
(TOLL BRIDGE)

TO MARIN COUNTY AND THE REDWOOD EMPIRE



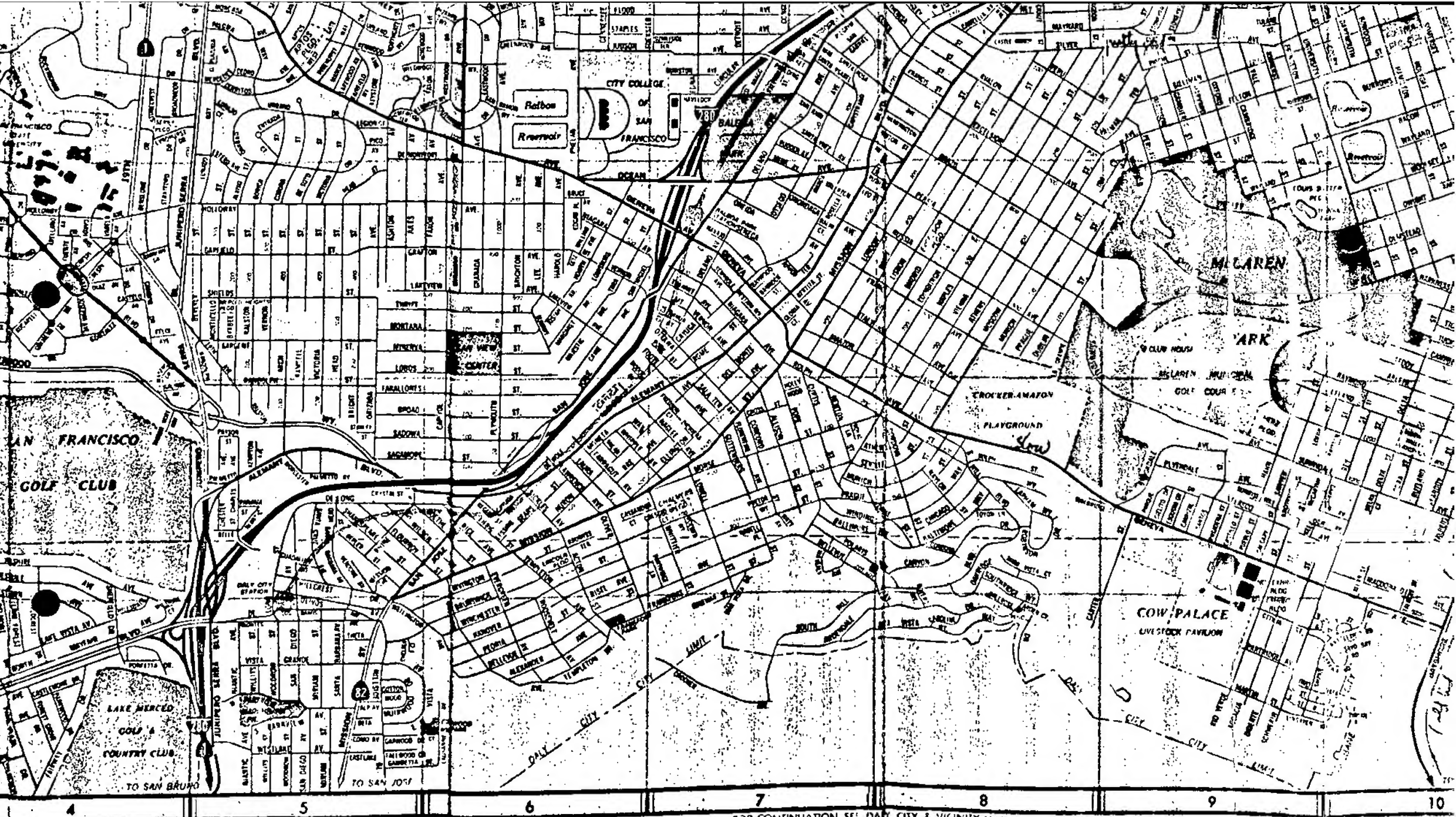








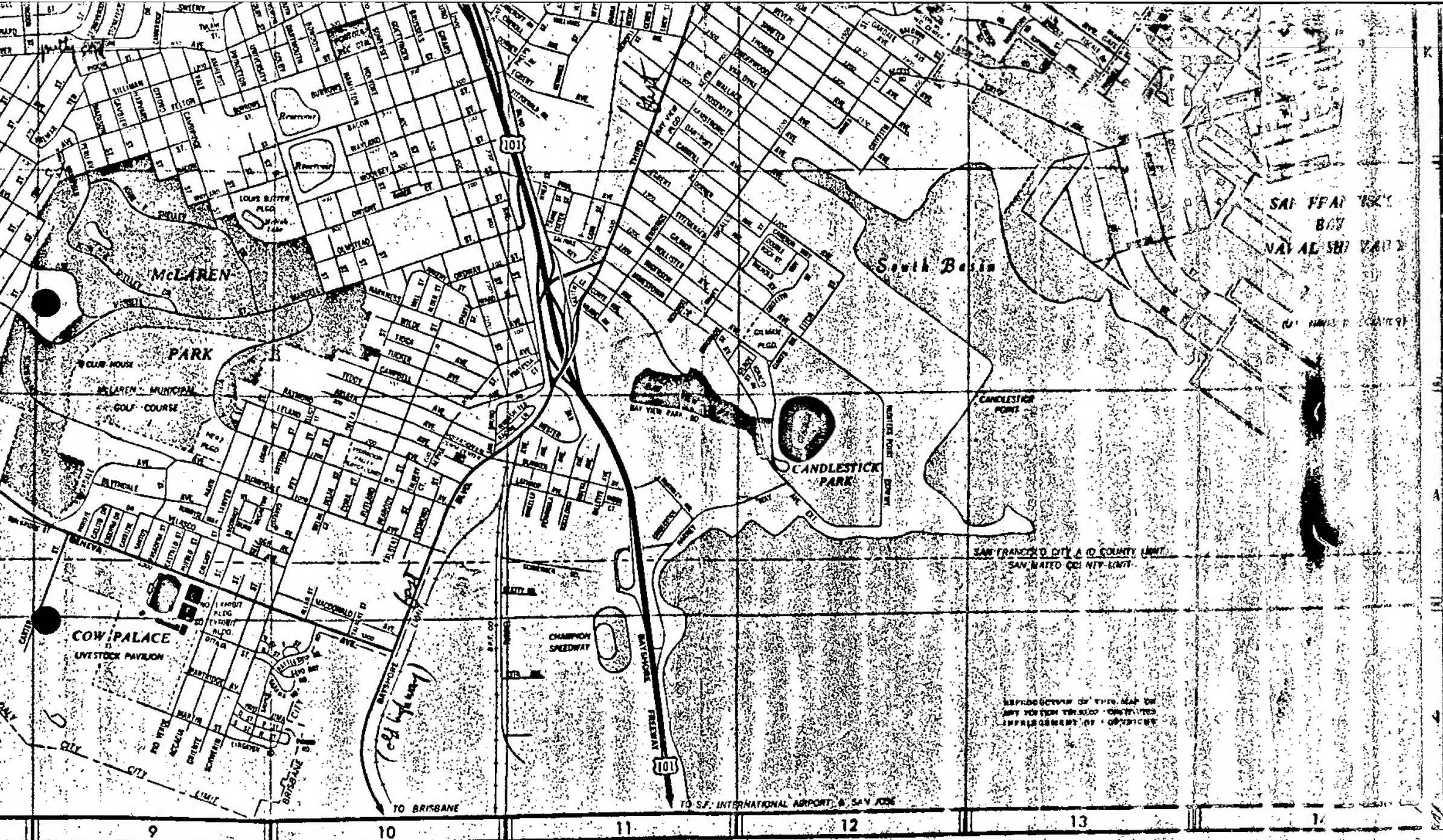




FOR CONTINUATION SEE DAILY CITY & VICINITY MAP

7-15200 Q1394 PF

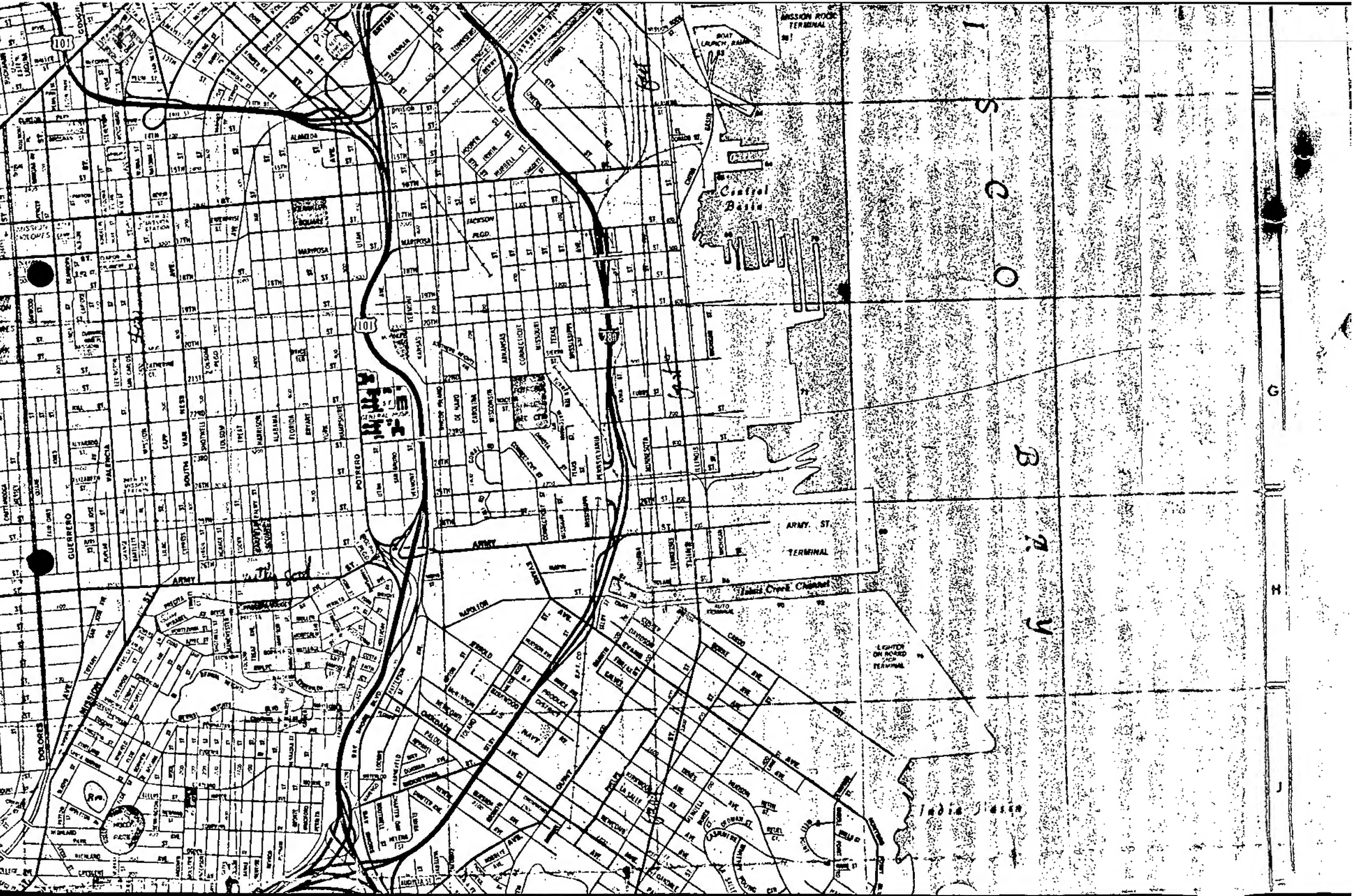




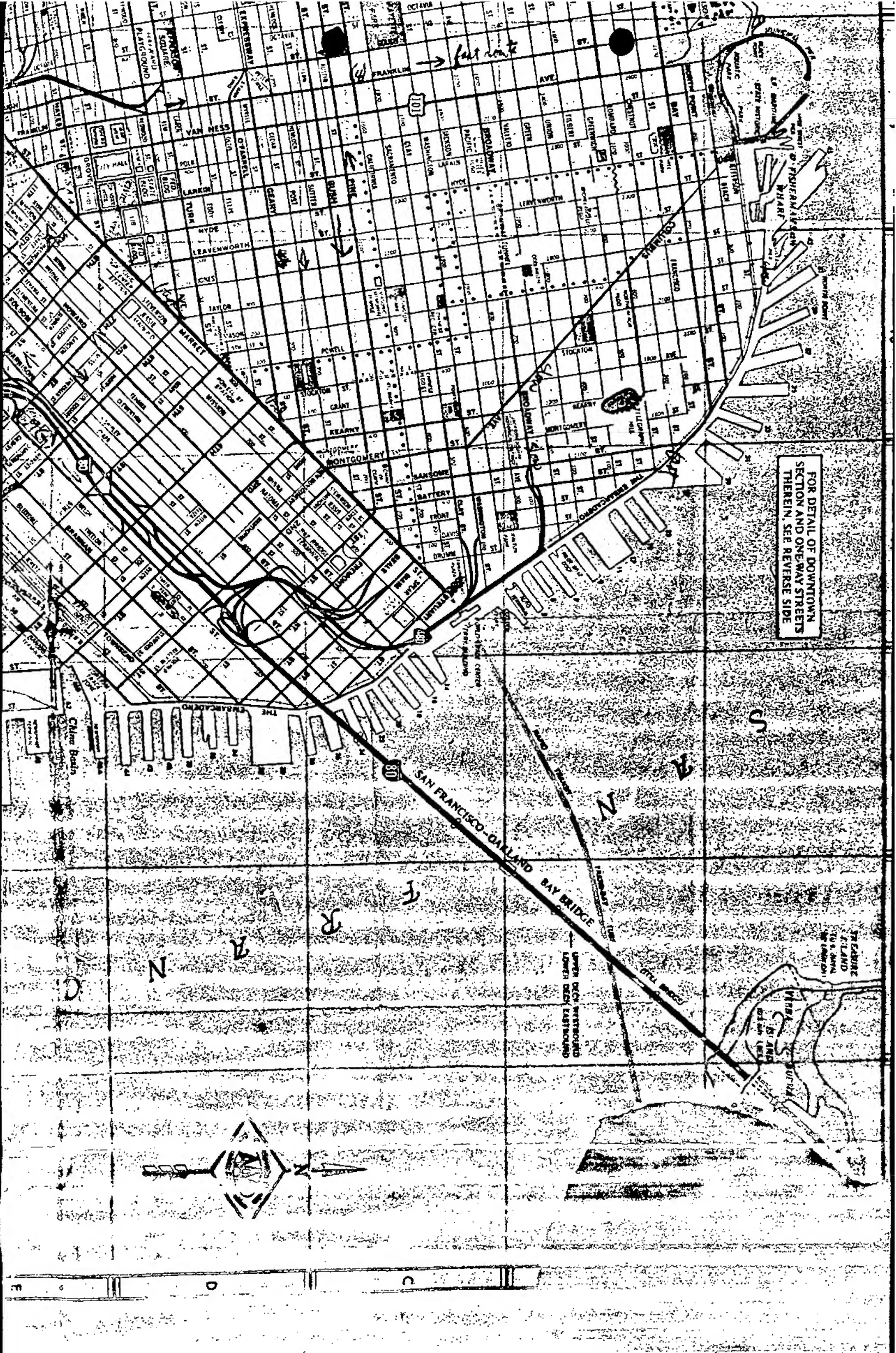
SAN FRANCISCO  
8/7  
NAVY ALBANY

REPRODUCTION OF THIS MAP FOR  
ANY PURPOSE OTHER THAN  
IMPROVEMENT OF SERVICE









FOR DETAIL OF DOWNTOWN  
SECTION AND ONE-WAY STREETS  
THEREIN, SEE REVERSE SIDE



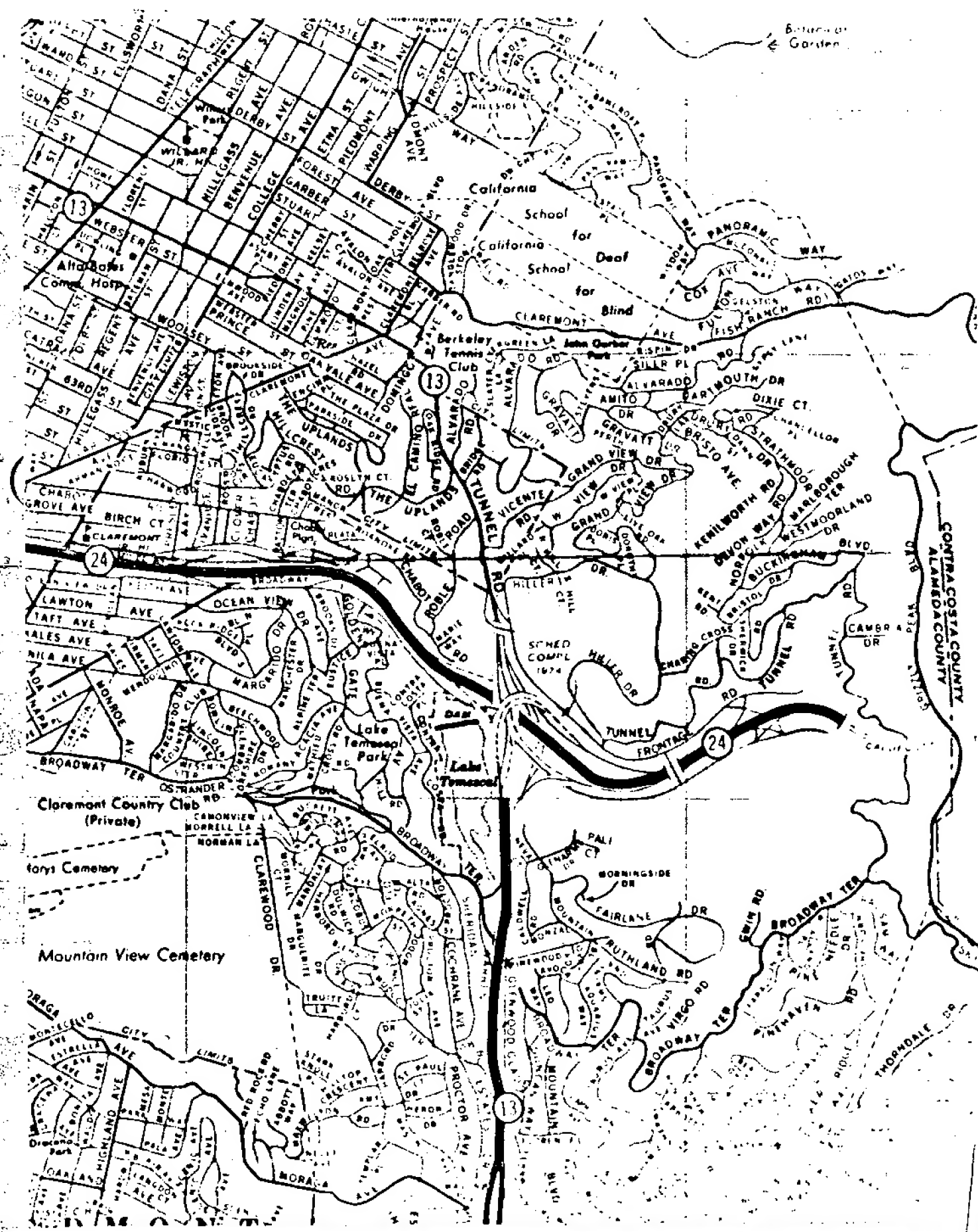


Photos  
of  
MAPS

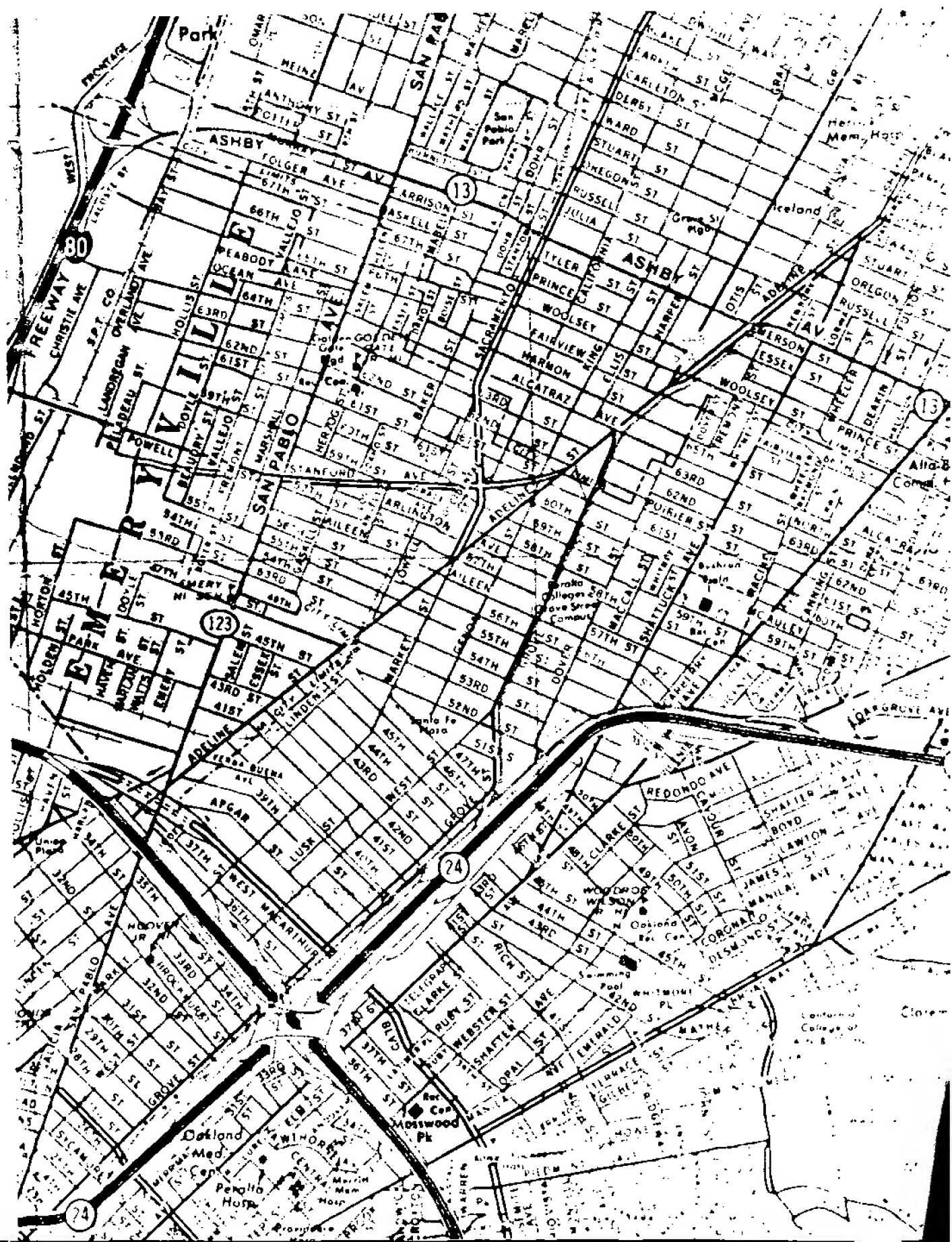
Q87



Butterfield  
Garden









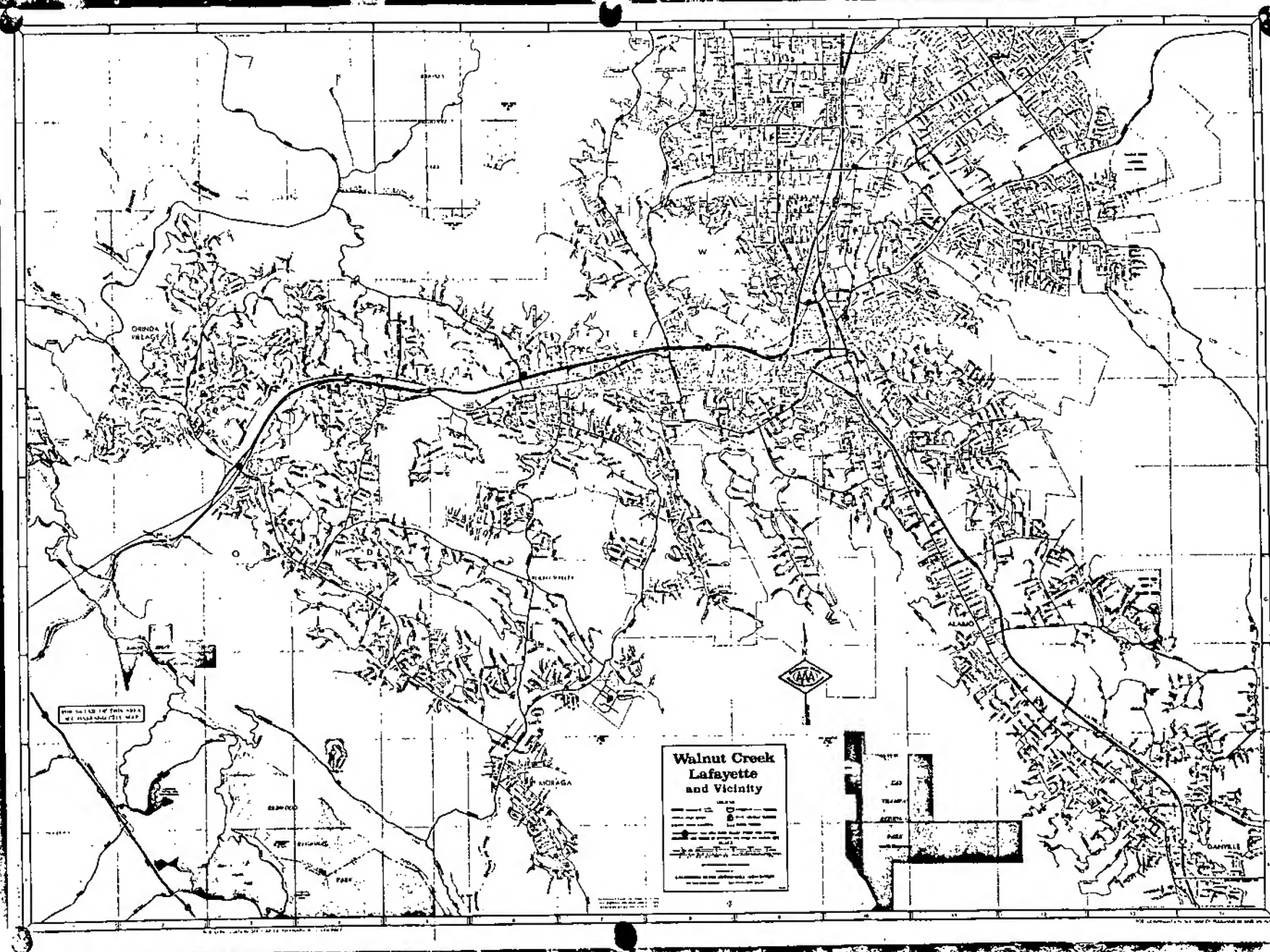


7-15200 Q87 PV  
— FBI —  
LABORATORY















[illegible]



**STREET INDEX**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th	20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st	32nd	33rd	34th	35th	36th	37th	38th	39th	40th	41st	42nd	43rd	44th	45th	46th	47th	48th	49th	50th	51st	52nd	53rd	54th	55th	56th	57th	58th	59th	60th	61st	62nd	63rd	64th	65th	66th	67th	68th	69th	70th	71st	72nd	73rd	74th	75th	76th	77th	78th	79th	80th	81st	82nd	83rd	84th	85th	86th	87th	88th	89th	90th	91st	92nd	93rd	94th	95th	96th	97th	98th	99th	100th
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**Order**  
**SAN JOSE**  
NORTH AMERICA



**Order**  
**SAN JOSE**  
NORTH AMERICA



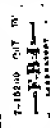






## 60536

SCALE IN THE SAME MILE  
 GRAVITY OF THE TIDES  
 IN THE TENTH MILE, TACOMA, WASH  
 FOR THE THIRD AND SEATTLE, WASH





MADE IN U.S.A. ONLY  
COMPILED BY METSKER MAPS  
111 5th St. N. W. P.O. Box 1000  
1000 1st St. N. W. Seattle, Wash.

**MISTAKE THE DEAD MAN**

**JUDICIAL TOWNSHIP -**

**LEGEND**  
 FEED ROUTES  
 SCHOOLS  
 CAMPS  
 WARDENS  
 WILDS  
 RECREATION  
 LAND-OWNERS  
 LAND GRANT LINE  
 EXHIBIT LINE

1-15200 707 67  
F.B.I.  
JAN 15 1967



# METSKER'S MAP OF SACRAMENTO COUNTY CALIFORNIA



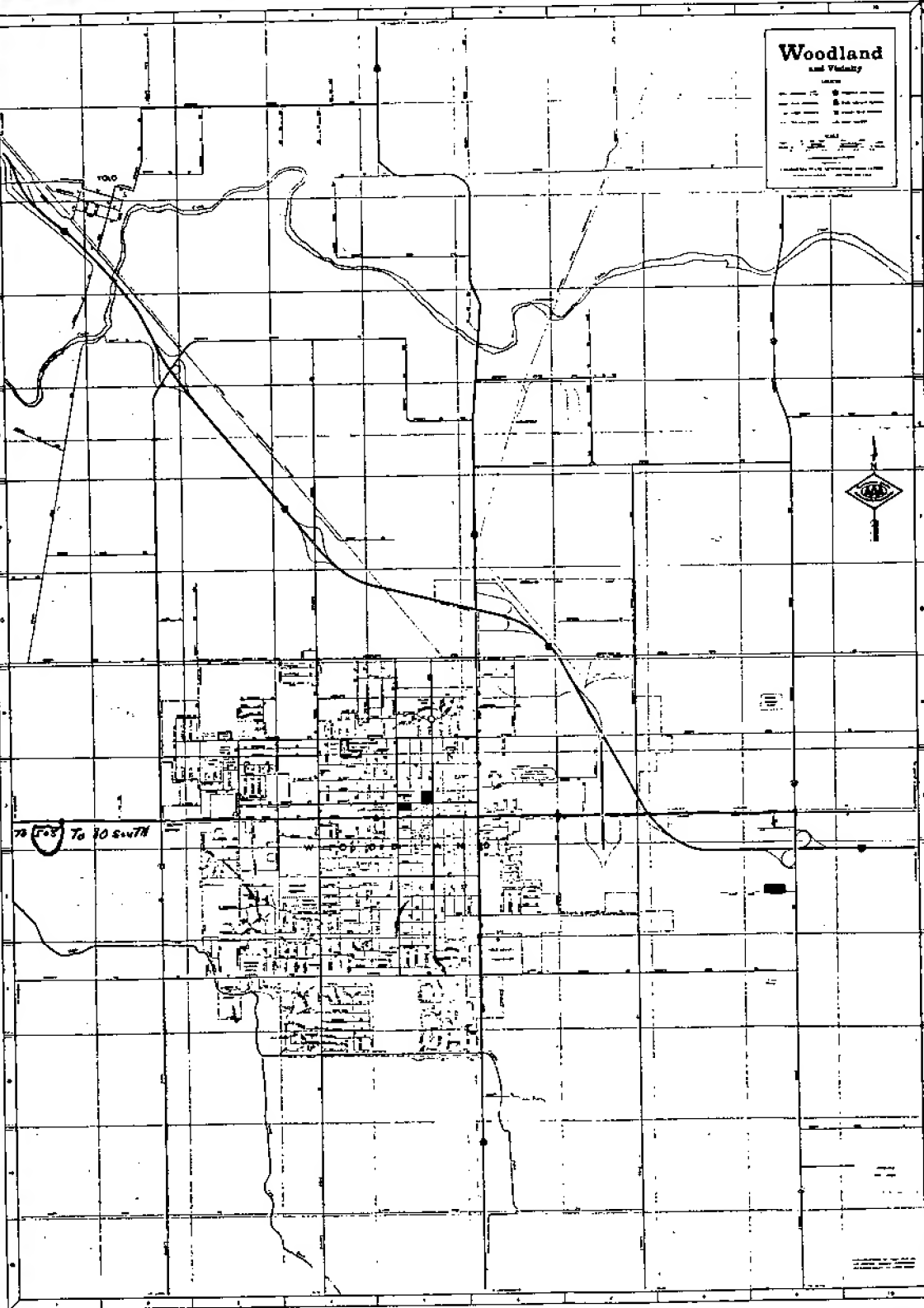


# Woodland and Vicinity

Scale	1 inch = 1 mile
Legend	— Main Highway
	- - - - - Secondary Highway
	— Rail Road
	— Water
	— Town
	— City
	— County
	— State
	— Federal



PLANS BY  
FBI  
WASHINGTON



To Los Angeles







# NORTHERN SIERRA RECREATIONAL AREA

Sierra de Capitan, California

Scale 1:50,000

1. Contour Interval	20 Feet
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6-1  
6-11

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11

<p>Page 3 Air Warfare School Strategic Office USA ..... B-1</p> <p>Page 2 International Security Strategy School State Office USA ..... C-7</p>	<p>Page 1 One of the Air Force Schools Office USA ..... D-3</p> <p>Page 4 Planning School Strategic Office USA ..... E-3</p>
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Antioch,  
Pittsburgh  
and Vicinity

AAA  
TRAVEL SERVICE

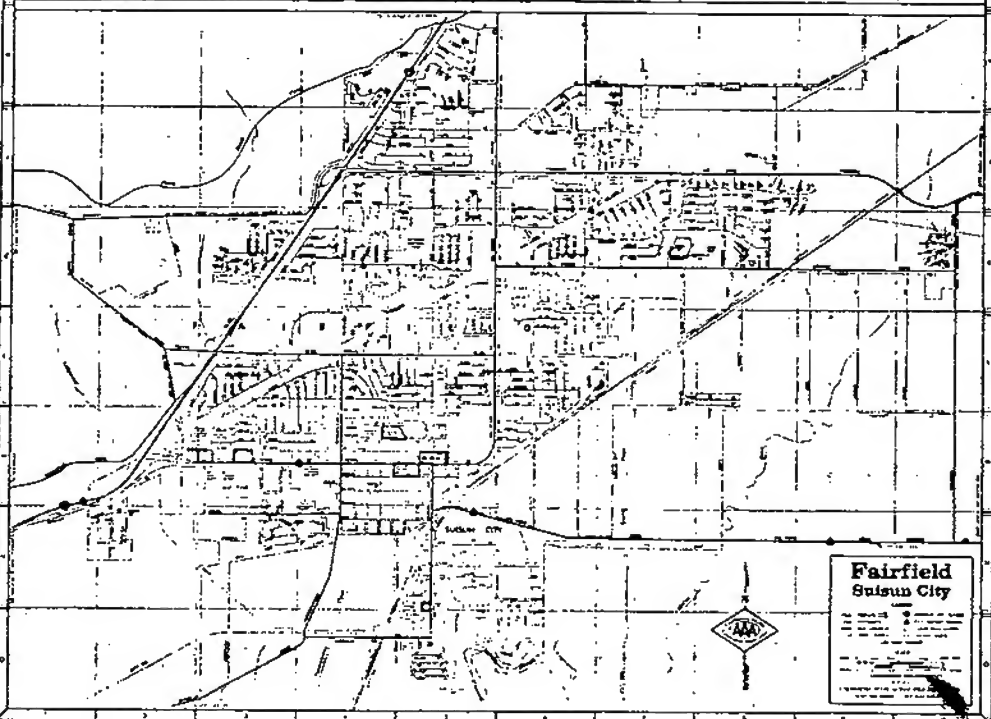
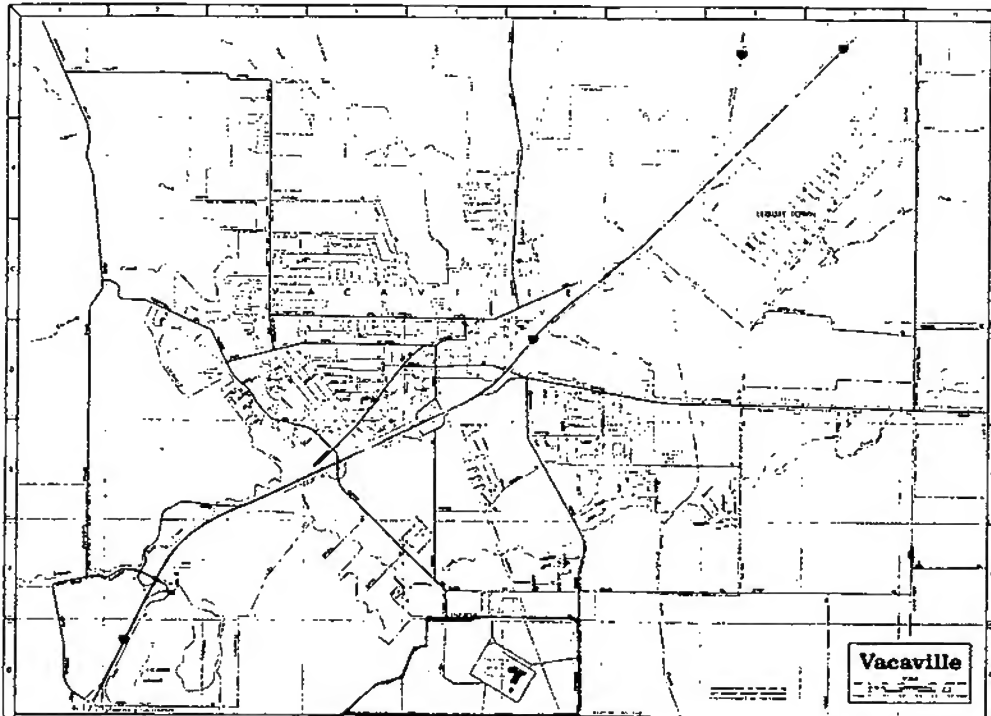
See us at the Pittsburgh Convention Center, Room 100, 1000 Liberty Avenue, Pittsburgh, Pa. 15222

**Antioch  
Pittsburg  
and Vicinity**



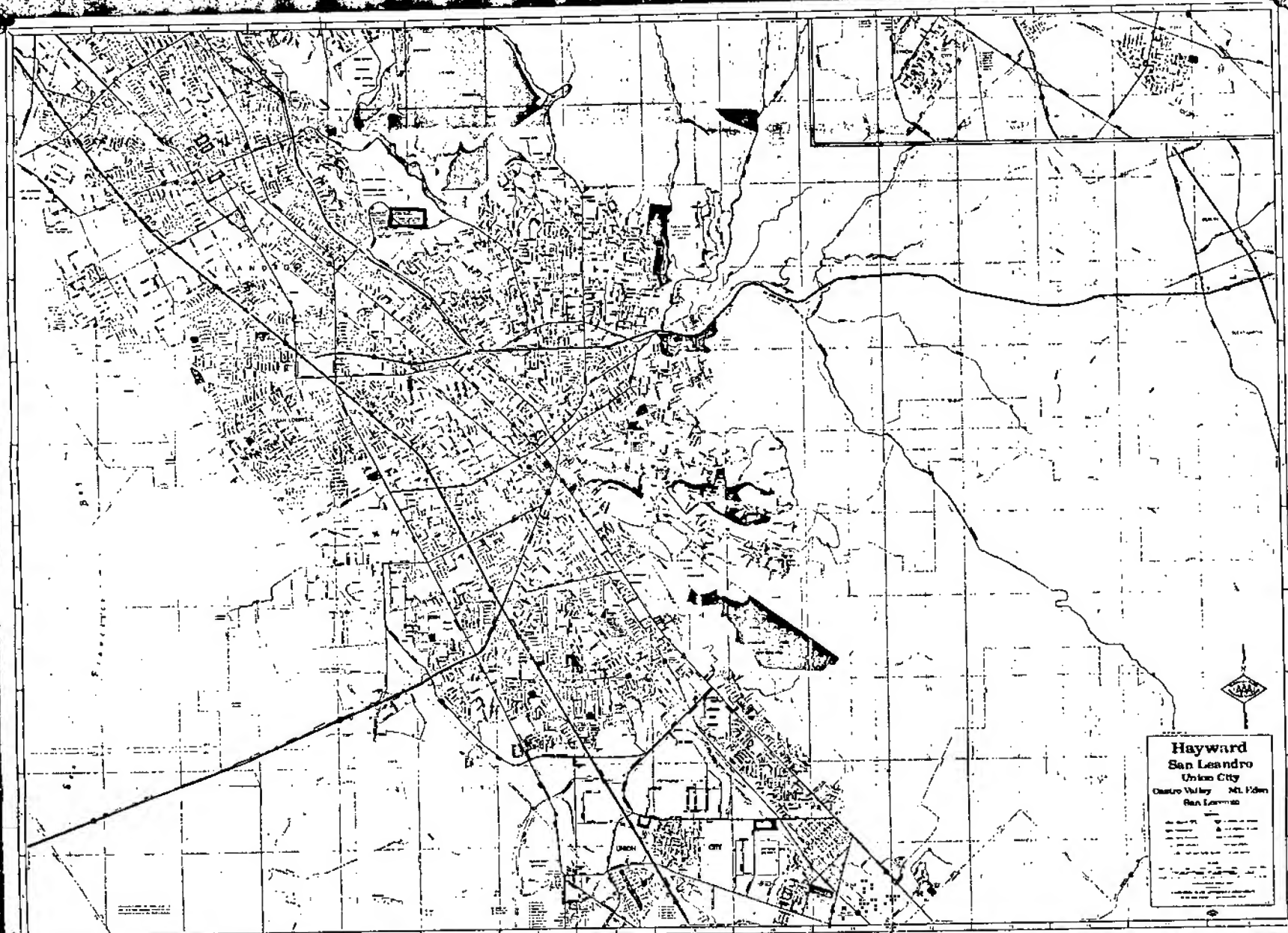






1:50,000  
G.S. 1964  
U.S. GEOLOGICAL SURVEY





**Hayward**  
**San Leandro**  
**Union City**  
Castro Valley   Mt. Eden  
San Lorenzo



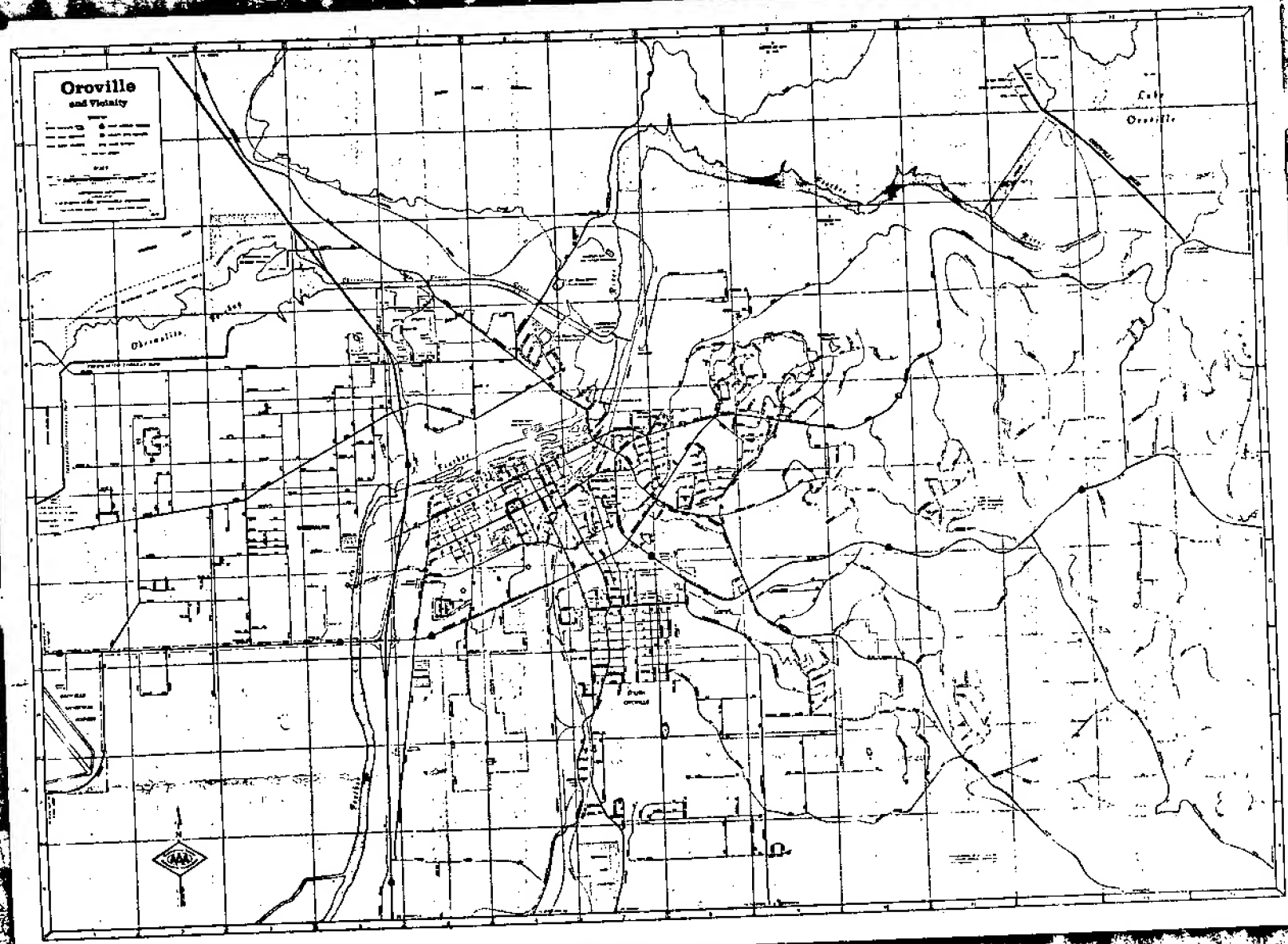




NAVY DEPARTMENT  
OFFICE OF THE CHIEF OF BUREAU  
WASHINGTON, D. C.

**Oroville  
and Vicinity**

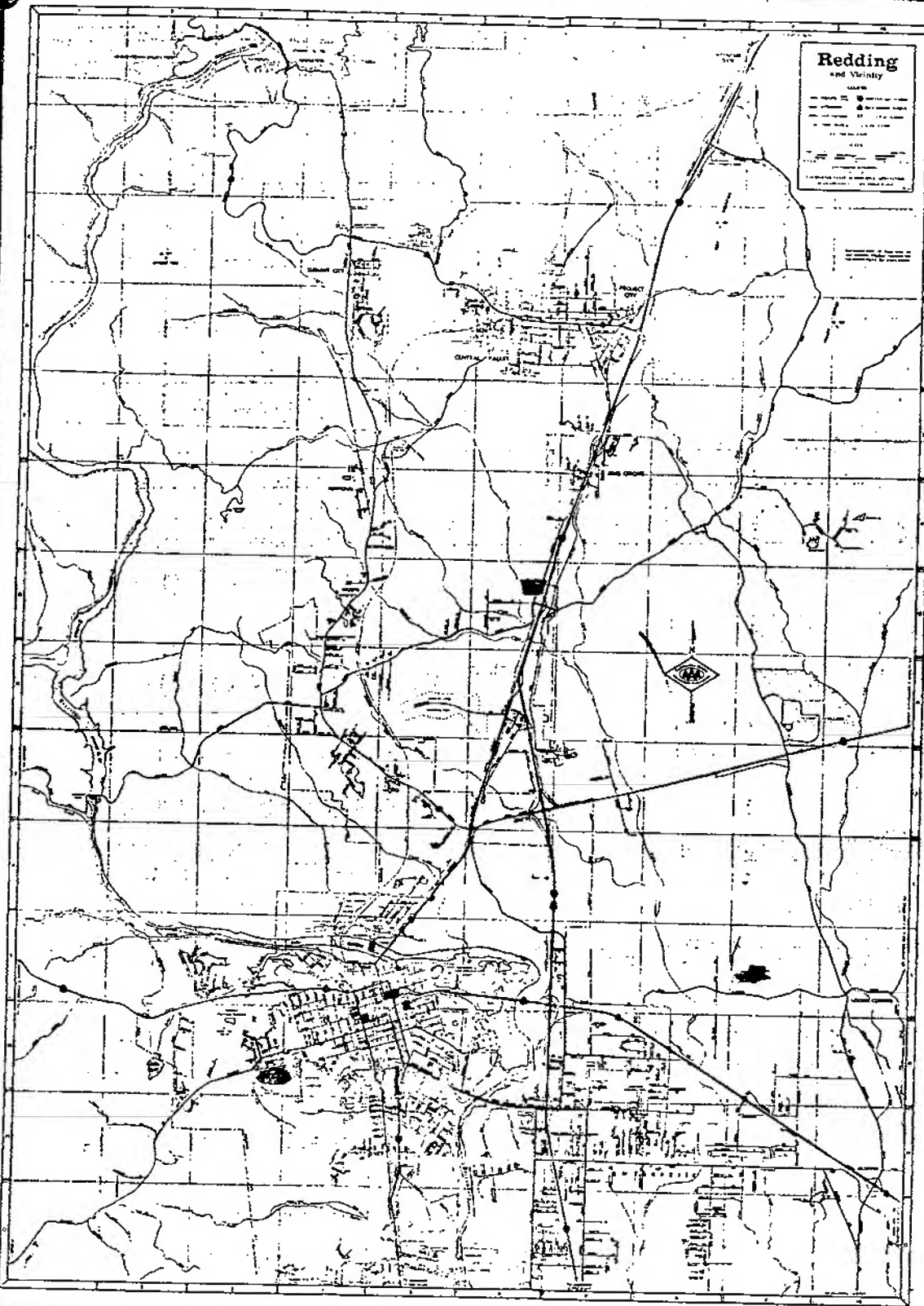
Scale  
1 inch = 1 mile  
1 mile = 1.6 kilometers  
1 kilometer = 0.6 miles





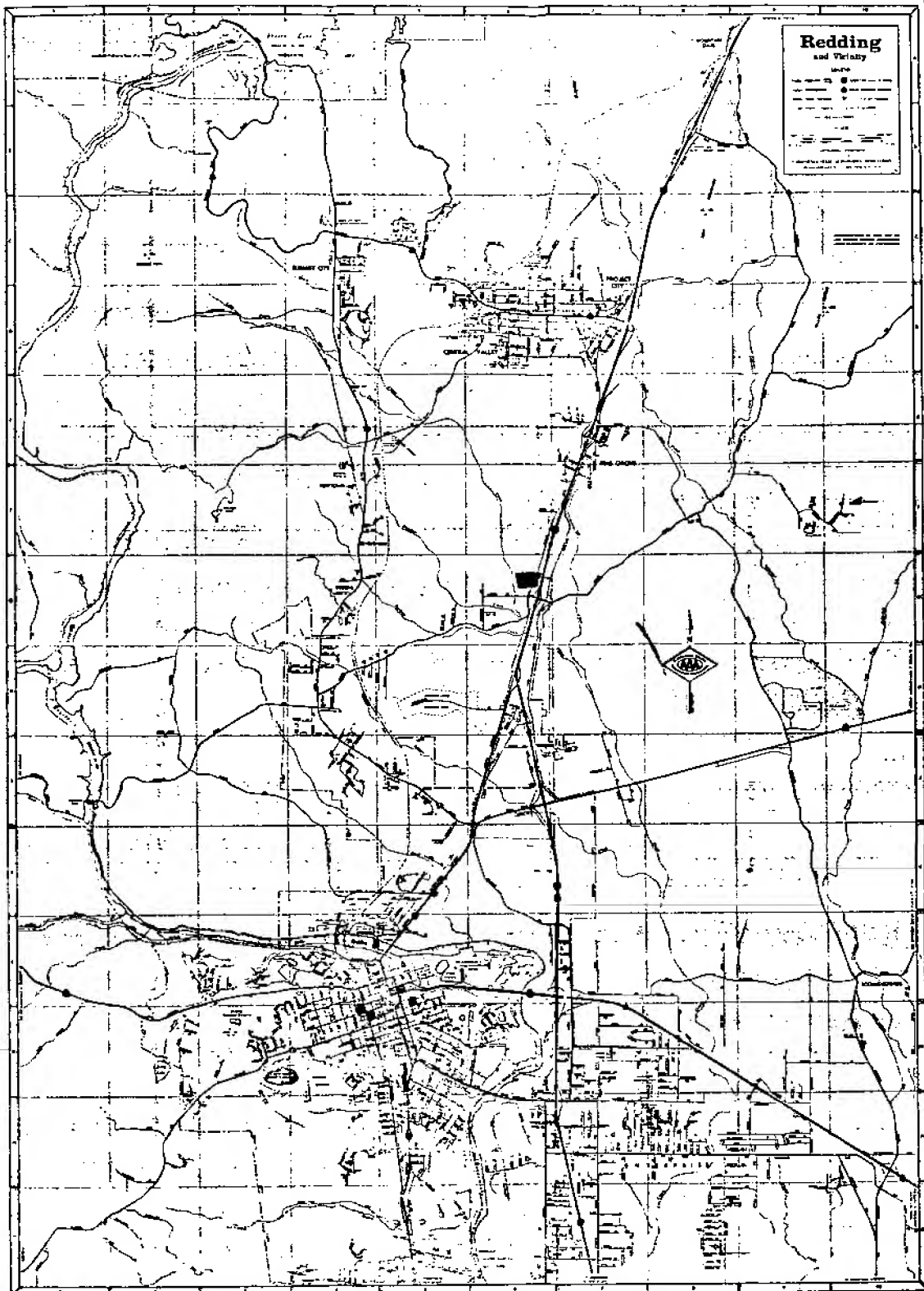
# Redding

and vicinity



AD 100 000000











1. INFLATIONARY PRESSURE ON DEMAND DURING 1972, as a result of the expansionary monetary policy, has been estimated to have increased by 1.5 percentage points. This is based on the following assumptions:

1. The demand for money is assumed to be constant at the level of the end of 1971.
2. The velocity of circulation is assumed to be constant at the level of the end of 1971.
3. The demand for credit is assumed to be constant at the level of the end of 1971.
4. The demand for government securities is assumed to be constant at the level of the end of 1971.
5. The demand for foreign exchange is assumed to be constant at the level of the end of 1971.
6. The demand for other assets is assumed to be constant at the level of the end of 1971.

2. The demand for money is assumed to be constant at the level of the end of 1971. This is based on the following assumptions:

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3. The demand for credit is assumed to be constant at the level of the end of 1971. This is based on the following assumptions:

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4. The demand for government securities is assumed to be constant at the level of the end of 1971. This is based on the following assumptions:

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5. The demand for foreign exchange is assumed to be constant at the level of the end of 1971. This is based on the following assumptions:

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6. The demand for other assets is assumed to be constant at the level of the end of 1971. This is based on the following assumptions:

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FOIA b(7)(C) - Exemption from disclosure of information that is withheld from the public under the Freedom of Information Act, 5 U.S.C. 552(b)(7)(C), because disclosure of the information could reasonably result in the identification of a confidential source of information.

YTH 1000

4. VFR flights

a. Performing enroute alt checks during the climb to the CEA, should ensure the appropriate speed on the instrument approach. When an initial approach would occur from enroute, descent of 400 ft and a check of 1000 ft should be made. The landing gear will be extended by 100 ft and the landing gear will be extended by 100 ft and the landing gear will be extended by 100 ft.

b. Specifically regarding the primary impact study - leading me to believe that the two diagrams shown are not a portion of the original study of signs and placards. Although diagrams from other tests have been discussed, important support above them of signs should represent the PCA study plan and information to ATE in appropriate documents.

AFC, PWK004062 - As stated, it is concluded that significant data regarding either the U. S. or the USSR are not available to the primary contractor and that, therefore, the data are not available to the primary contractor. It is concluded that the data are not available to the primary contractor and that, therefore, the data are not available to the primary contractor.

NOTE: Assignments of reader headings and/or subheadings are limited to the principal that a title represents in a document with a main title. It is required to assign a C/C of a subprincipal with an assigned reader. Reader headings in a document will appear on the list to indicate the page V/S reader subheadings at 2 of 27.







THE

10

Figure 1

10

447-2442  
CALLAGHAN MORTUARY CO.  
2622 GATE AVENUE  
LYNNWOOD, CALIFORNIA  
Deaths Reported      Date of Death      Buried At

50



METSKER'S MAP  
OF  
**MONTEREY COUNTY**  
CALIFORNIA

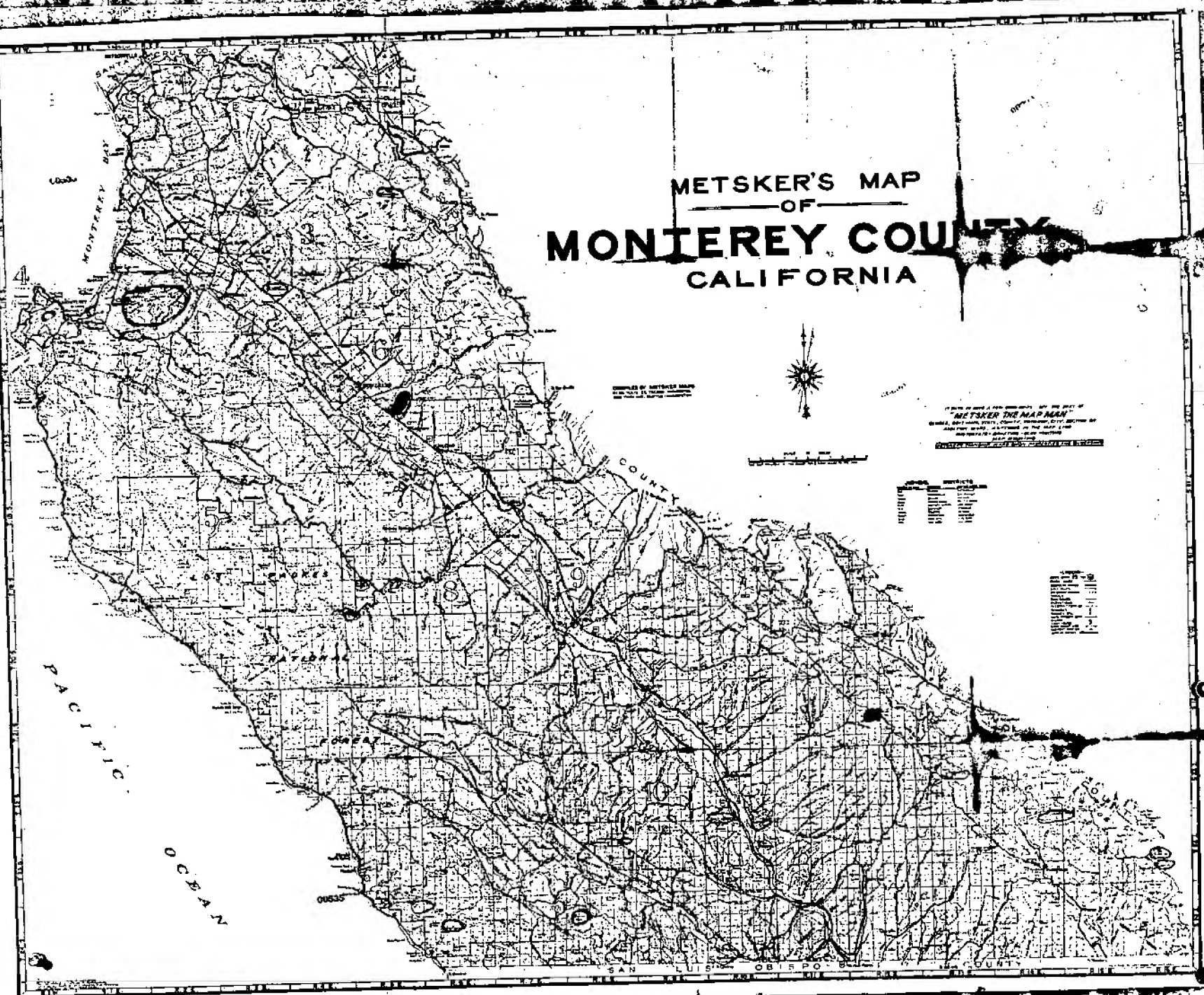
COMPILER BY METSKER MAPS  
SAN FRANCISCO, CALIF.



IT BEARS IN MIND A FEW OTHER MAPS, BUT THE BEST OF  
"METSKER THE MAP MAN"  
GIVEN, AND WITH THIS, CHECK THE MAPS, THE BEST OF  
ALL THE MAPS, AND THE BEST OF THE MAPS  
AND THE BEST OF THE MAPS, AND THE BEST OF THE MAPS

Legend
1. Major Highways
2. Minor Highways
3. Railroads
4. Rivers
5. Lakes
6. Mountains
7. Towns
8. Cities
9. Counties
10. States

Legend
1. Major Highways
2. Minor Highways
3. Railroads
4. Rivers
5. Lakes
6. Mountains
7. Towns
8. Cities
9. Counties
10. States





VIS TERMINAL AREA CHART  
SAN FRANCISCO  
AERONAUTICAL STATION 15  
AUGUST 1961

VIS TERMINAL AREA CHART  
SAN FRANCISCO  
AUGUST 1961

WARNING  
W-513

PACIFIC  
COASTAL ADIZ

PACIFIC  
OCEAN

PROHIBITED, RESTRICTED, WARNING, AND ALERT AREAS  
ON SAN FRANCISCO VIS TERMINAL AREA CHART

1-18200 OUT OF  
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LABORATORY

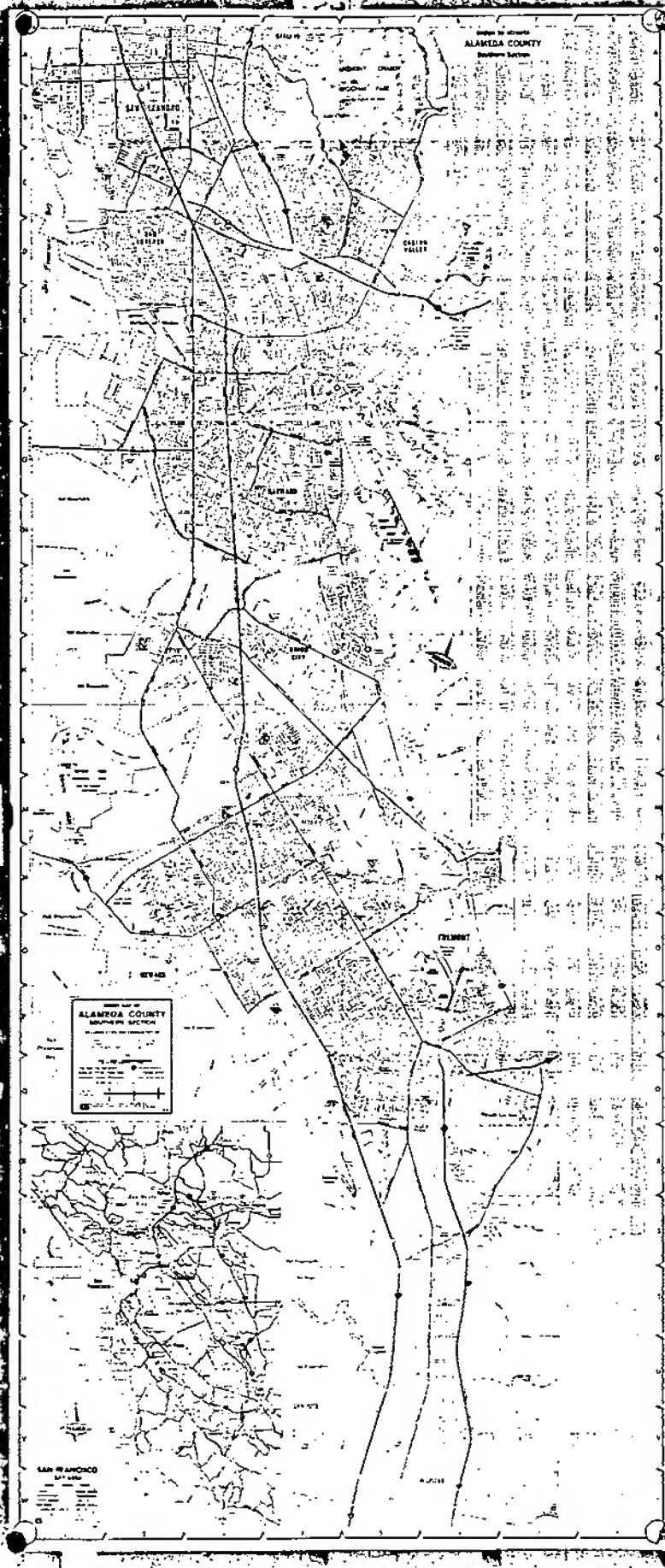
















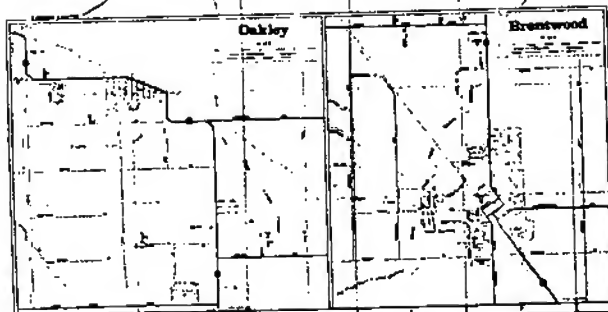
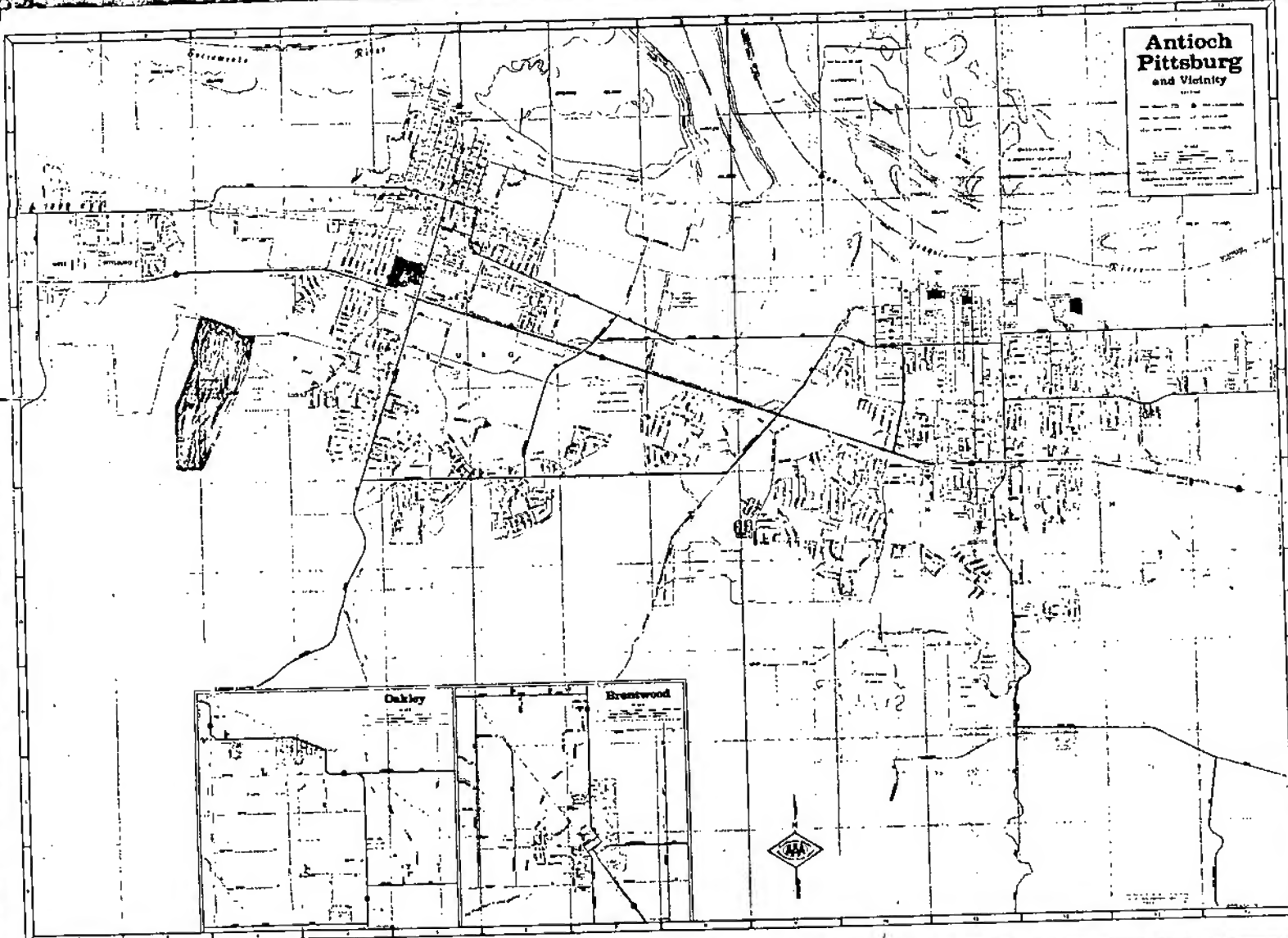


100-443887-100

1. *Chlorophyll content* was determined by the method of Arar and Cook (1987). The chlorophyll content of the leaves was extracted with 80% methanol. The extract was then filtered and the absorbance was measured at 663 nm and 666 nm. The chlorophyll content was calculated using the following equation:  $\text{Chlorophyll content} = 17.54 \times \text{Absorbance at } 663 \text{ nm} + 7.68 \times \text{Absorbance at } 666 \text{ nm}$ .

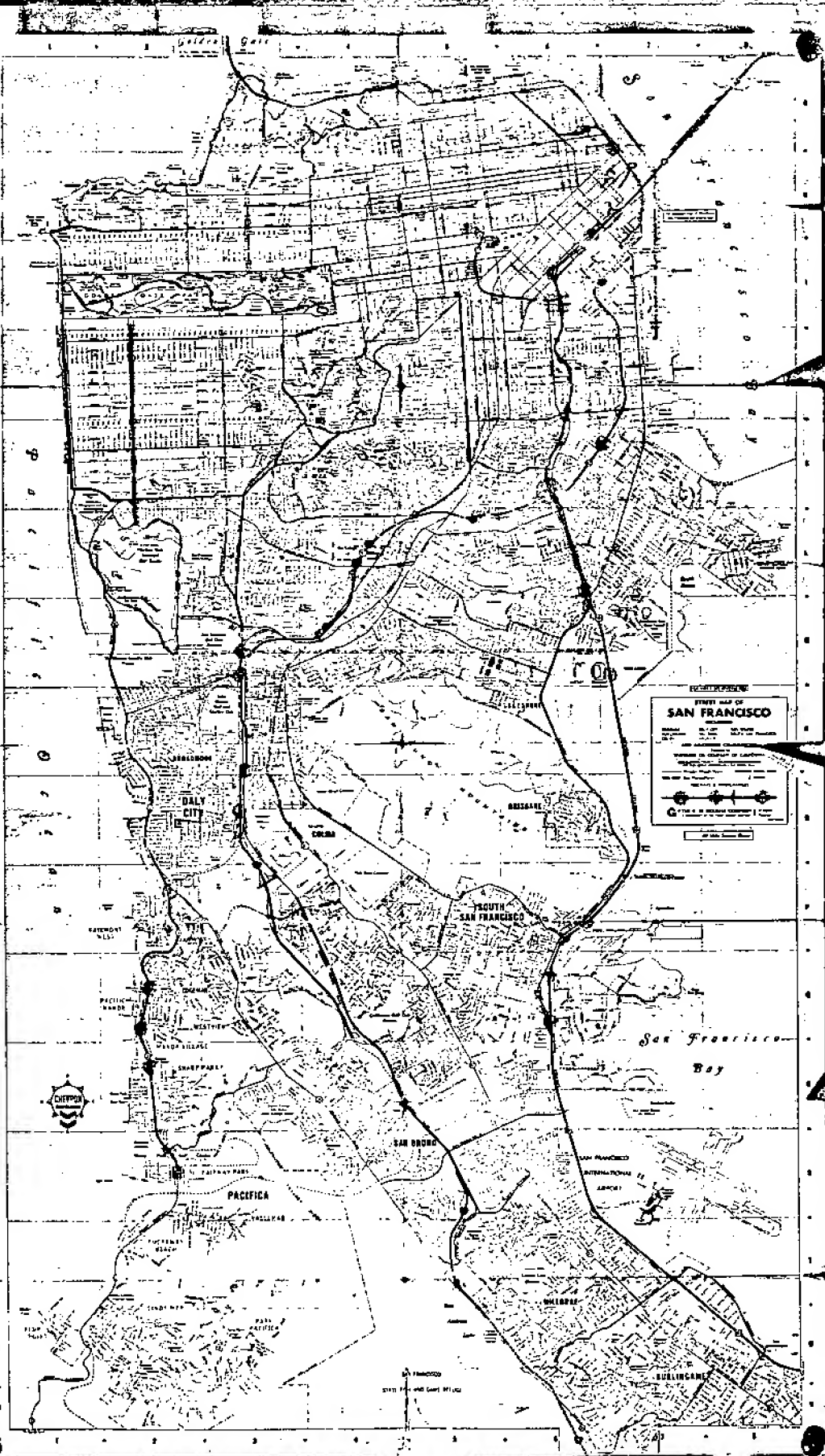


**Antioch  
Pittsburg  
and Vicinity**



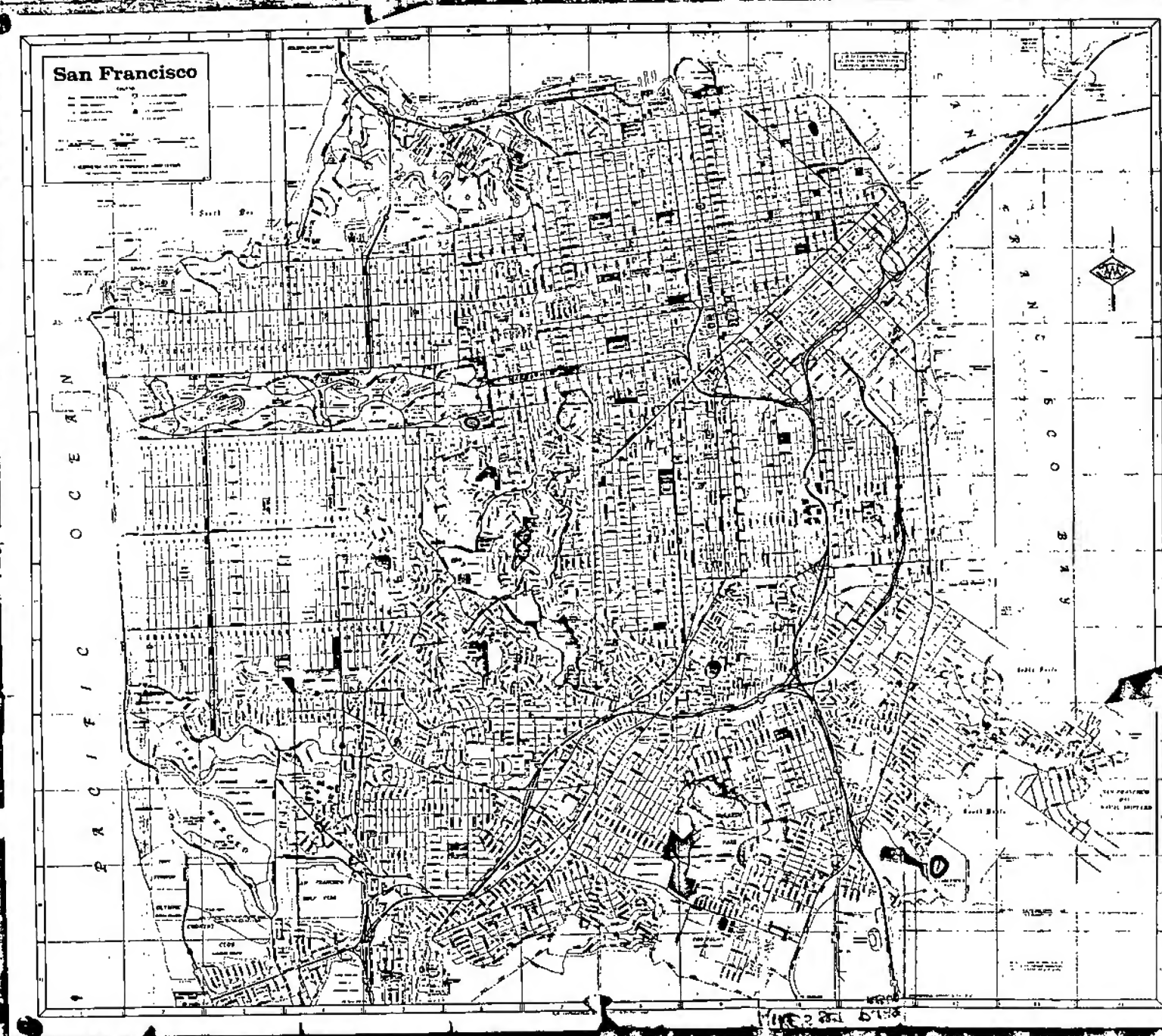
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F.B.I.  
LABORATORY





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THE  
NATIONAL  
MAP COMPANY











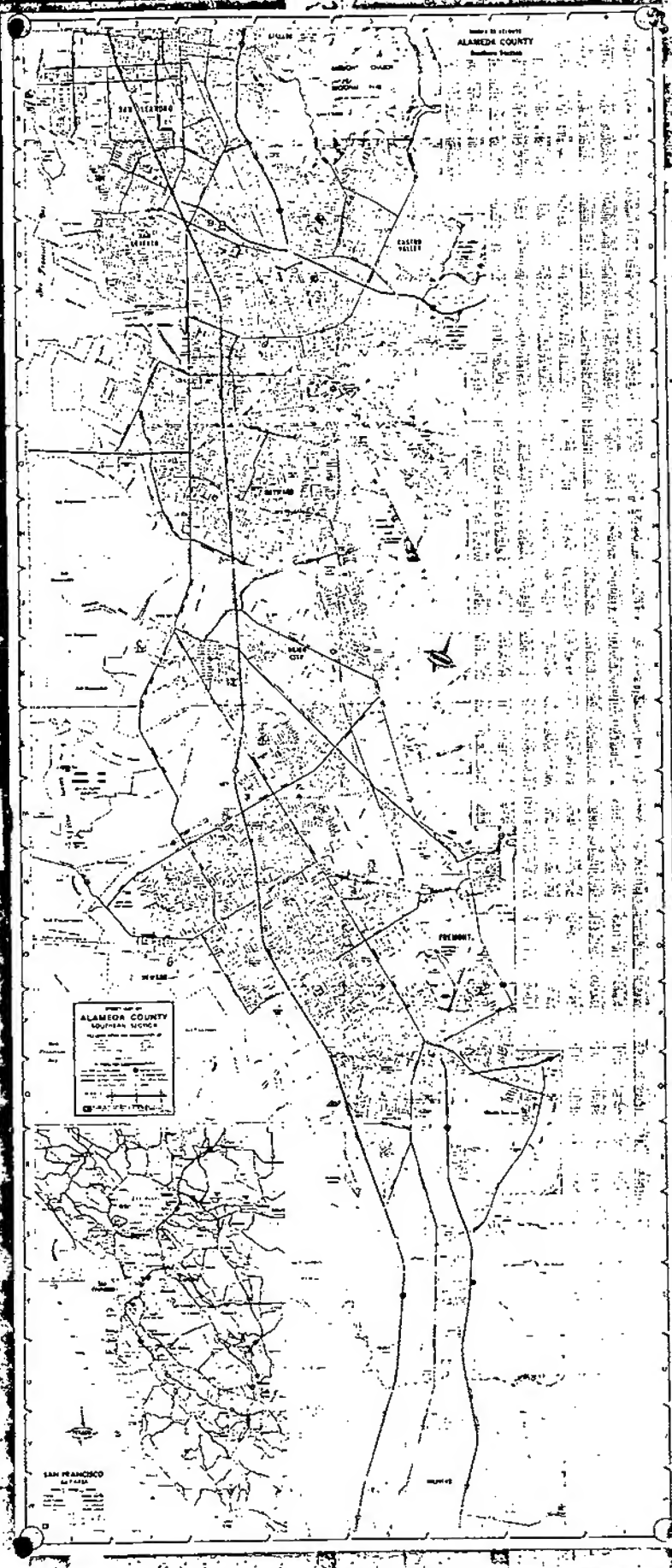
# Contra Costa County

Scale 1:50,000  
Vertical Datum: Mean Sea Level  
Horizontal Datum: NAD 83  
Projection: UTM  
Zone: 18N  
Units: Meters  
Map Date: 1998  
Map Sheet: 18N010001



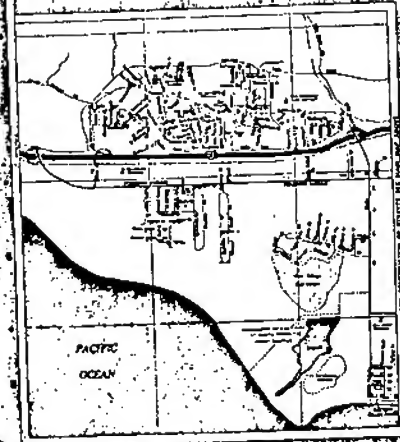
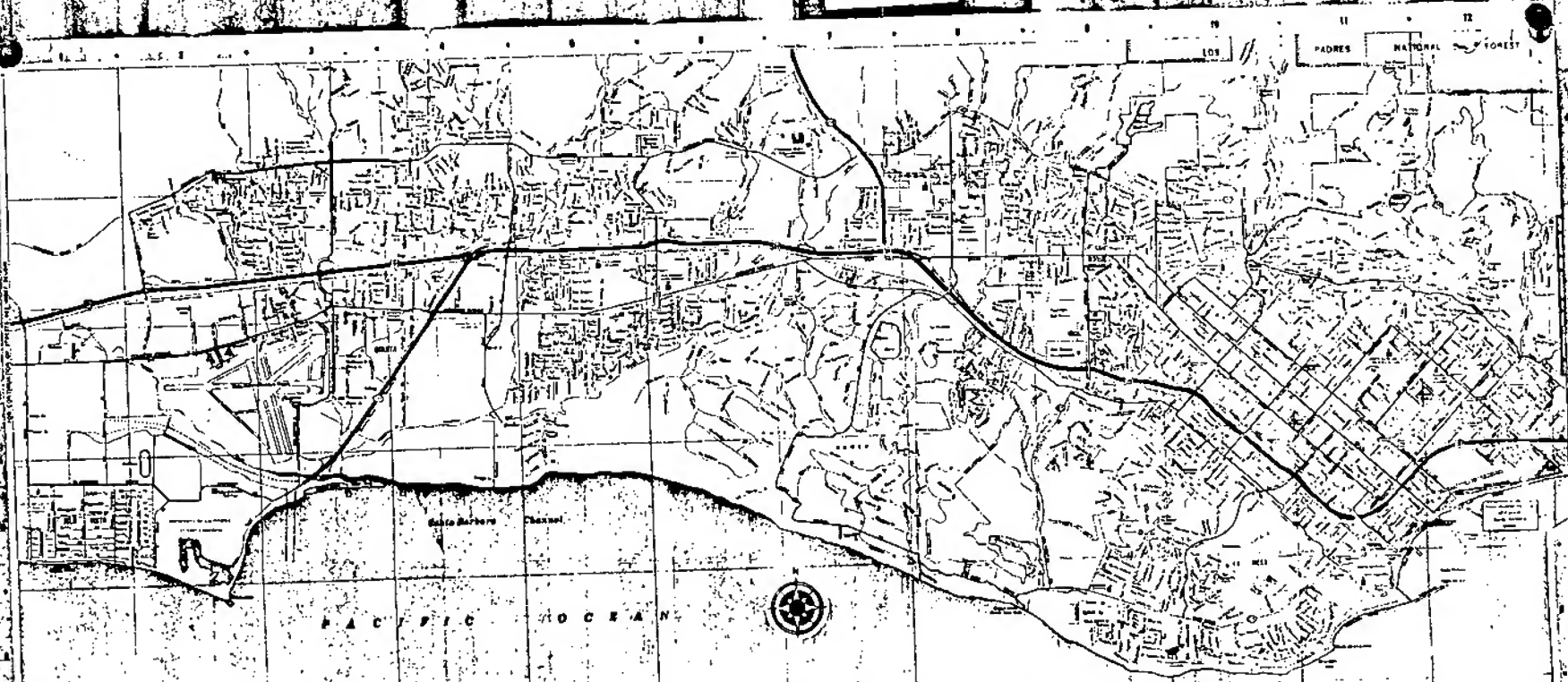
U.S. GEOLOGICAL SURVEY  
Map of the  
CONTRA COSTA COUNTY  
CALIFORNIA



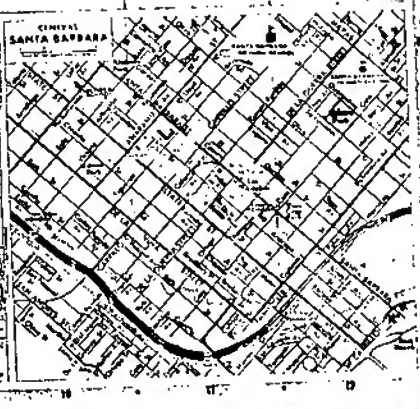




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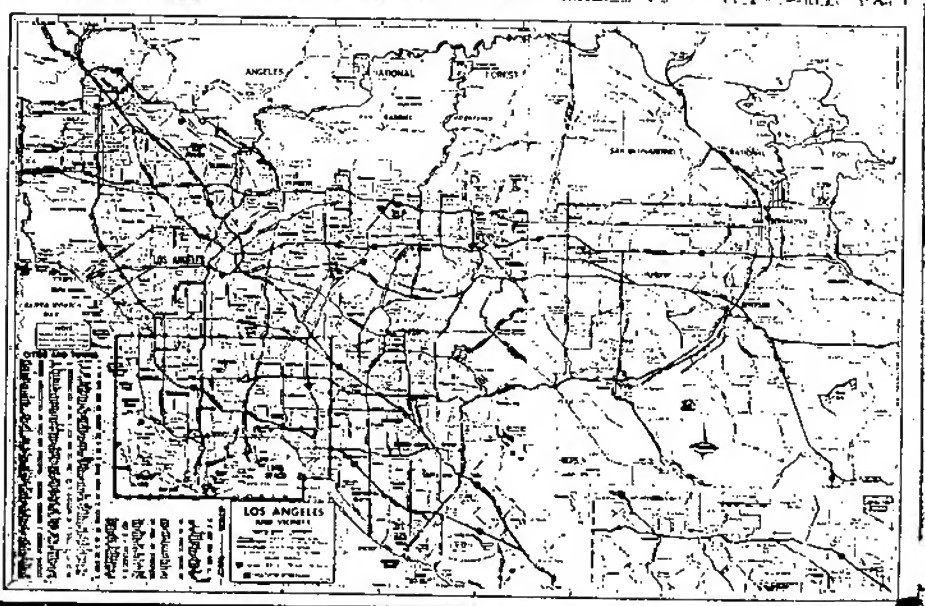
**SANTA BARBARA**  
City of Santa Barbara  
Santa Barbara, California  
Scale: 1 inch = 1 mile  
G. W. K. & S. Co. Inc.  
San Francisco, California





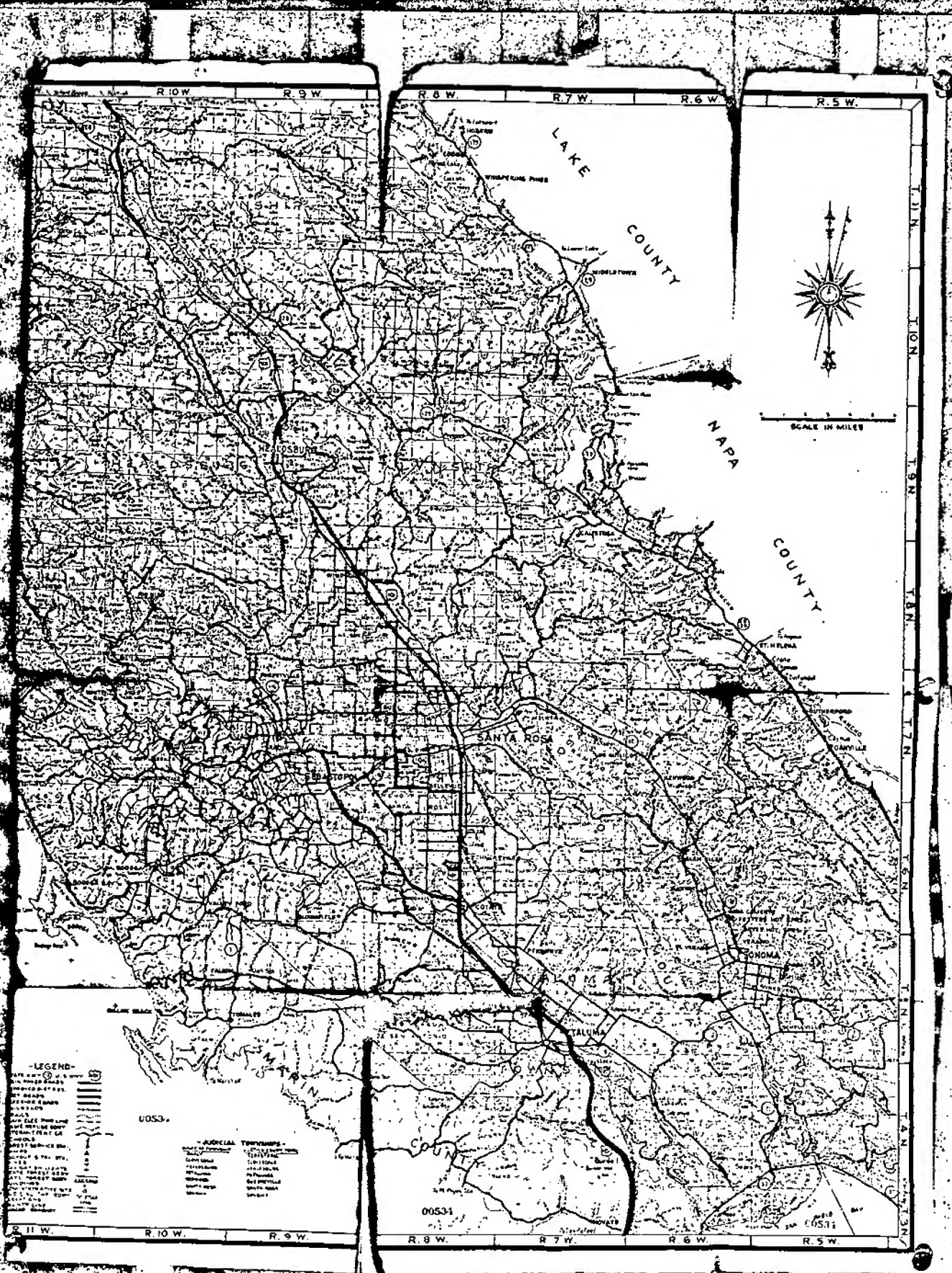


Los Angeles, California, is a city of over 4 million people, the second largest in the United States. It is a major center of industry, commerce, and culture. The city is known for its sunny weather, beautiful beaches, and world-famous landmarks like the Hollywood sign and the Griffith Observatory. The map shows the city's extensive street network and major highways.



7-12500 MAY 11  
FBI  
WASHINGTON





Section 10  
T. 1 N.  
R. 5 W.



LABORATORY  
FBI  
7-15200 Q87  
PP

INDEX TO  
CITY OF SAN LUIS OBISPO

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Street Map of

SAN  
LUIS OBISPO

Street Map of

SAN  
LUIS OBISPO

Planning  
a trip?

Let the Auto Club be your guide to an interesting and relaxed vacation or outing. You can be assured of personalized service from an expert staff at any one of the many offices throughout Southern California. So, before beginning your trip, be sure to take advantage of your Auto Club membership!

Automobile Club of  
Southern California

















## STREET INDEX

LIST OF STREETS

1st - 10th	11th - 20th	21st - 30th	31st - 40th
41st - 50th	51st - 60th	61st - 70th	71st - 80th
81st - 90th	91st - 100th	101st - 110th	111st - 120th
121st - 130th	131st - 140th	141st - 150th	151st - 160th
161st - 170th	171st - 180th	181st - 190th	191st - 200th
201st - 210th	211st - 220th	221st - 230th	231st - 240th
241st - 250th	251st - 260th	261st - 270th	271st - 280th
281st - 290th	291st - 300th	301st - 310th	311st - 320th
321st - 330th	331st - 340th	341st - 350th	351st - 360th
361st - 370th	371st - 380th	381st - 390th	391st - 400th
401st - 410th	411st - 420th	421st - 430th	431st - 440th
441st - 450th	451st - 460th	461st - 470th	471st - 480th
481st - 490th	491st - 500th	501st - 510th	511st - 520th
521st - 530th	531st - 540th	541st - 550th	551st - 560th
561st - 570th	571st - 580th	581st - 590th	591st - 600th
601st - 610th	611st - 620th	621st - 630th	631st - 640th
641st - 650th	651st - 660th	661st - 670th	671st - 680th
681st - 690th	691st - 700th	701st - 710th	711st - 720th
721st - 730th	731st - 740th	741st - 750th	751st - 760th
761st - 770th	771st - 780th	781st - 790th	791st - 800th
801st - 810th	811st - 820th	821st - 830th	831st - 840th
841st - 850th	851st - 860th	861st - 870th	871st - 880th
881st - 890th	891st - 900th	901st - 910th	911st - 920th
921st - 930th	931st - 940th	941st - 950th	951st - 960th
961st - 970th	971st - 980th	981st - 990th	991st - 1000th

NOTE: STREETS ARE LISTED IN ALPHABETIC ORDER. SEE INDEX FOR MORE DETAILS.

[illegible]

San Jose  
Brookline Ave  
Dorchester  
Boston



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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## MISCELLANEOUS INDEX

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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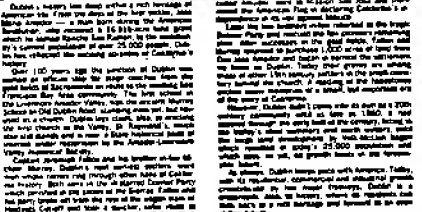






(1) INDICATES SHOPPING CENTER IN WHICH BUSINESS IS LOCATED (SEE COVERED SIDE)

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- Top Left: A group of people standing on a bridge or walkway, looking out over a body of water. Caption: "A group of people standing on the bridge." (Caption text is partially obscured and difficult to read).
- Top Middle: A church with a steeple, surrounded by trees and a fence. Caption: "The St. Margaret's Church." (Caption text is partially obscured and difficult to read).
- Top Right: A large, multi-story building with a sign that reads "THE HOTEL".
- Middle Left: A landscape view of a bridge or walkway over a body of water, with trees and a fence in the foreground. Caption: "View of the bridge and the lake." (Caption text is partially obscured and difficult to read).
- Middle Right: A large, multi-story building with a sign that reads "THE HOTEL".
- Bottom Left: A large, multi-story building with a sign that reads "THE HOTEL".
- Bottom Right: A large, multi-story building with a sign that reads "THE HOTEL".



- ### EMERGENCY TELEPHONE NUMBERS

Fire Department - Fire Only 628-2151  
Fire Department - Fire & Ambulance 628-2152  
Report - Metropolitan County 628-6450  
Report - Metropolitan County 628-6450  
Report - Metropolitan County 628-6450  
Police - Metropolitan County 628-2151  
Police - Metropolitan County 628-2151  
Police - Metropolitan County 628-2151

### IMPORTANT TELEPHONE NUMBERS

Metropolitan County Offices 628-2277  
County Clerk's Office 628-6322  
County Clerk's Office 628-6322  
County Clerk's Office 628-6322  
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### CHURCHES

St. John's Episcopal Church 628-4548  
St. John's Episcopal Church 628-4548  
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### HOSPITALS

St. John's Hospital 628-1234  
St. John's Hospital 628-1234  
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### POST OFFICES

Dublin Post Office 628-6034  
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### PUBLIC LIBRARIES

Dublin Public Library 628-1212  
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### SCHOOLS

Country Club School 628-1212  
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### BOARDS

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Country Club Board 628-1212

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## (1) INDICATES SHOPPING CENTER IN WHICH BUSINESS IS LOCATED (SEE LISTING PAGE)

View of new stadium under construction in Dallas.

[illegible]







# STREET INDEX

KEY TO ABBREVIATIONS

1234	5678	9012	3456	7890	1234	5678	9012	3456	7890
1234	5678	9012	3456	7890	1234	5678	9012	3456	7890

## MISCELLANEOUS INDEX

1234	5678	9012	3456	7890	1234	5678	9012	3456	7890
1234	5678	9012	3456	7890	1234	5678	9012	3456	7890

## SCHOOL DISTRICT OFFICES

1234	5678	9012	3456	7890	1234	5678	9012	3456	7890
1234	5678	9012	3456	7890	1234	5678	9012	3456	7890





7-12300 197 30  
P 33-1  
LAWSON

# STREET INDEX

Shows the street names within each block of the city of San Francisco. The index is arranged in alphabetical order of the street names. The numbers in parentheses indicate the block number. The numbers in brackets indicate the page number.

San Francisco, California

1000  
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1002  
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302



**STREET INDEX**

Streets are listed under heading Capital (C) or Locality (L). In  
the unincorporated areas of Oregon, Oregon Village Mar-  
ketplace Valley, Alaska, Spelling and others.

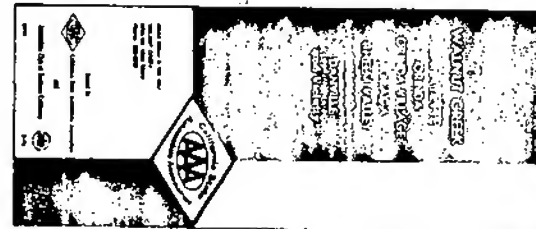
Original authors of the 1970-80 edition were Mr. Paul H. Jones  
and Mrs. J. B. Jones. They live at 1000 N. 1st St., Portland, Ore.

Street map, titled "Map of Oregon 1963" or "Oregon 1963" is a map of Oregon, showing major cities, towns, and roads. The map is oriented with North at the top. The title "Map of Oregon 1963" is printed at the top center. The map shows the state of Oregon with its major cities and towns labeled. The map is a black and white print.

[illegible]

**SCHOOL DISTRICT OFFICE**

SAN FRANCISCO BAY AREA RAPID TRANSIT STATIONS			
Embarcadero	0	0	0-0
Market	0	0	0-0
Montgomery	0	0	0-0
Union Square	0	0	0-0





[illegible]



<p>What home buyers and sellers use MULTIPLE LISTING SERVICE</p> <p><b>MLS</b></p> <p>The single market of your community. Is your Agent a member?</p>	<p><b>Camarillo Sporting Goods</b> ATHLETICS • FISHING • HUNTING Schubert BICYCLES</p> <p>1000 BELTRAND 1000 BELTRAND DRIVE CAMARILLO, CALIFORNIA</p>	<p>RAY DILLI JEWELER JEWELRY • GEMS • DIAMONDS</p> <p>1000 BELTRAND 1000 BELTRAND DRIVE CAMARILLO, CALIFORNIA</p>	<p>M. KEITH MORRIS REALTOR</p> <p>1000 BELTRAND 1000 BELTRAND DRIVE CAMARILLO, CALIFORNIA</p>	<p><b>Camarillo's Finest Apartments</b></p> <p>PAUL BLENN 1000 BELTRAND - 402-4000 1000 BELTRAND - 402-4000</p> <p>VILLA CAMARILLO 1000 BELTRAND - 402-4000 1000 BELTRAND - 402-4000</p>	<p><b>HOME &amp; INVESTMENT Realtors</b></p> <p>T. E. DAVIES CO. 1000 BELTRAND - 402-4000 1000 BELTRAND - 402-4000</p>	<p><b>SIZZLER</b> FAMILY STEAK HOUSE</p> <p>1350 Ventura Blvd. 402-9107</p>
<p><b>CAMARILLO BAKERY</b> 2000 VENTURA BLVD. CAMARILLO, CA 93010 402-4000</p>	<p><b>El Macho</b> BARBERING &amp; STYLING</p> <p>2000 VENTURA BLVD. CAMARILLO, CA 93010 402-4000</p>	<p><b>MLS CAMARILLO REALTY</b> 3000 VENTURA BLVD. (PHONE) 402-2742</p>	<p><b>LRS. POSAS PLACE MOTEL</b> 1000 BELTRAND CAMARILLO PHONE (402) 402-4000</p>	<p><b>El Tecolote</b></p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>TWO PLUS TWO</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>BANK OF AMERICA</b></p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>
<p><b>OPAL L. YOUNG</b> REALTOR</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>El Macho</b> BARBERING &amp; STYLING</p> <p>2000 VENTURA BLVD. CAMARILLO, CA 93010 402-4000</p>	<p><b>JOHN A. RUSH</b> REALTOR</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>HOME FURNITURE CO.</b> DISTINCTIVE INTERIORS</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>Danny Collins</b> COOK AND BUTLER</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>FOREST E. OLSON, INC.</b> REALTORS</p> <p>2100 AVENUE H, CAMARILLO 402-1061</p>	<p><b>Camarillo</b> CLUBMANS &amp; KATIE</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>
<p><b>LAS POSAS RESORT</b> 4000 VENTURA BLVD. CAMARILLO, CALIF.</p>	<p><b>El Camino</b> LIQUORS</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>31</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>B &amp; J ANCO SERVICE</b> CAMARILLO SERVICE PHONE 402-2120</p> <p>2120 LAS POSAS RD., CAMARILLO, CALIF. 93010</p>	<p><b>Las Posas Plaza</b> 300 Las Posas Road Camarillo 402-4011</p> <p>A FULL SERVICE BANK</p> <p>Need a Loan for a Car, Boat, Home, or Home Improvement? See Us FIRST!</p> <p>Robert Stevens Manager</p>	<p><b>Camarillo</b> Stations</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>SCIENTIFIC MANAGEMENT ASSOCIATES</b></p> <p>SYSTEMS 1. HOMEWORK 2. COMPUTER SOFTWARE 3. OCEAN SURVEYS 4. ACTION PICTURES</p> <p>402-0278 CAMARILLO, CALIF.</p>
<p><b>Wolfe's Carpet and Drapery Store</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>THE LIQUOR SHOP</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>GOLD COAST</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>Plaza Unifinished Furniture</b> "Wholesale of Tomorrow"</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>Camarillo Carpet and Drapery, Inc.</b></p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>Las Posas PHARMACY</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>FREE SAFE DEPOSIT BOX</b> (To our customers with a savings account of \$2,500 or more.)</p> <p><b>Santa Barbara Savings</b> and Loan Association</p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>
<p><b>EARL JOSEPH - SHOES</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>COMMERCIAL &amp; FARMERS NATIONAL BANK</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>PURR-FECT CLEANERS</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>COOLEY PHARMACY</b> PRESCRIPTIONS COSMETICS DISTINCTIVE GIFTS</p> <p>2275 LAS POSAS RD. 402-2733 2250 VENTURA BLVD. 402-2744</p>	<p><b>TAX CORPORATION OF AMERICA</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>CRYOVAC</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>BANK A. LEVY</b> 1000 BELTRAND CAMARILLO, CALIF.</p>
<p><b>MONTE VIENNA PROPERTIES</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>RED CARPET REALTORS</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>LUNCH • DINNER • COCKTAILS • BANQUETS • FOOD TO GO</b></p> <p>1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>MISSION FEDERAL SAVINGS AND LOAN ASSOCIATION</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>WALKER REALTORS</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>Daily News</b> 1000 BELTRAND CAMARILLO, CALIF.</p>	<p><b>CAMARILLO CHAMBER OF COMMERCE</b> 1000 BELTRAND CAMARILLO, CALIF.</p>

### Gonzarillo Street Index

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Case 11: 1000	Case 12: 1000	Case 13: 1000	Case 14: 1000	Case 15: 1000	Case 16: 1000	Case 17: 1000	Case 18: 1000	Case 19: 1000	Case 20: 1000	Case 21: 1000	Case 22: 1000	Case 23: 1000	Case 24: 1000	Case 25: 1000	Case 26: 1000	Case 27: 1000	Case 28: 1000	Case 29: 1000	Case 30: 1000	Case 31: 1000	Case 32: 1000	Case 33: 1000	Case 34: 1000	Case 35: 1000	Case 36: 1000	Case 37: 1000	Case 38: 1000	Case 39: 1000	Case 40: 1000	Case 41: 1000	Case 42: 1000	Case 43: 1000	Case 44: 1000	Case 45: 1000	Case 46: 1000	Case 47: 1000	Case 48: 1000	Case 49: 1000	Case 50: 1000	Case 51: 1000	Case 52: 1000	Case 53: 1000	Case 54: 1000	Case 55: 1000	Case 56: 1000	Case 57: 1000	Case 58: 1000	Case 59: 1000	Case 60: 1000	Case 61: 1000	Case 62: 1000	Case 63: 1000	Case 64: 1000	Case 65: 1000	Case 66: 1000	Case 67: 1000	Case 68: 1000	Case 69: 1000	Case 70: 1000	Case 71: 1000	Case 72: 1000	Case 73: 1000	Case 74: 1000	Case 75: 1000	Case 76: 1000	Case 77: 1000	Case 78: 1000	Case 79: 1000	Case 80: 1000	Case 81: 1000	Case 82: 1000	Case 83: 1000	Case 84: 1000	Case 85: 1000	Case 86: 1000	Case 87: 1000	Case 88: 1000	Case 89: 1000	Case 90: 1000	Case 91: 1000	Case 92: 1000	Case 93: 1000	Case 94: 1000	Case 95: 1000	Case 96: 1000	Case 97: 1000	Case 98: 1000	Case 99: 1000	Case 100: 1000
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Year	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

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1. *Phragmites australis* (Cav.) Trin. ex Steud.  
 2. *Phragmites australis* (Cav.) Trin. ex Steud.  
 3. *Phragmites australis* (Cav.) Trin. ex Steud.  
 4. *Phragmites australis* (Cav.) Trin. ex Steud.  
 5. *Phragmites australis* (Cav.) Trin. ex Steud.  
 6. *Phragmites australis* (Cav.) Trin. ex Steud.  
 7. *Phragmites australis* (Cav.) Trin. ex Steud.  
 8. *Phragmites australis* (Cav.) Trin. ex Steud.  
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 10. *Phragmites australis* (Cav.) Trin. ex Steud.

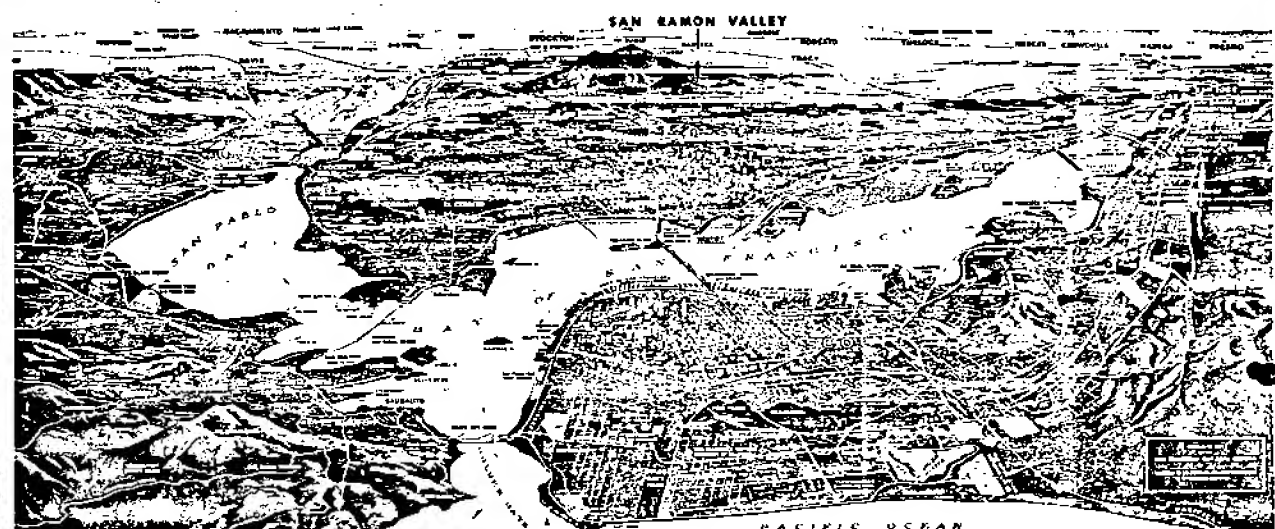


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**THE CLASSIFIED DIRECTORY OF SAN RAMON VALLEY BUSINESSES AND SERVICES** whose subscriptions made this map possible

<b>ADVERTISING</b>	<b>BOAT REPAIRING &amp; TRAILING</b>	<b>INTERIOR DECORATING AND FURNISHINGS</b>	<b>MUSIC INSTRUCTION</b>	<b>PAINTING</b>	<b>SALES</b>
Advert. Agency, Inc. 1000	Boat Repairing & Trailing 1000	Interior Decorating & Furnishings 1000	Music Instruction 1000	Painting 1000	Sales 1000
...	...	...	...	...	...
<b>ARTS &amp; CRAFTS</b>	<b>CHILDREN'S - ENTERTAINMENT</b>	<b>LAND DEVELOPMENT</b>	<b>RESTAURANTS</b>	<b>REPAIRS</b>	<b>SHOPS</b>
Arts & Crafts 1000	Children's - Entertainment 1000	Land Development 1000	Restaurants 1000	Repairs 1000	Shops 1000
...	...	...	...	...	...
<b>BARBERS</b>	<b>FLORIST</b>	<b>LABORATORY MATERIALS - PAINTS, OILS</b>	<b>REPAIRS - ELECTRICAL</b>	<b>REPAIRS - MECHANICAL</b>	<b>SHOPS - FURNITURE</b>
Barbers 1000	Florist 1000	Laboratory Materials - Paints, Oils 1000	Repairs - Electrical 1000	Repairs - Mechanical 1000	Shops - Furniture 1000
...	...	...	...	...	...
<b>BATHS</b>	<b>FOOD MARKET - GROCERIES &amp; LIQUORS</b>	<b>LIBRARY</b>	<b>REPAIRS - PLUMBING</b>	<b>REPAIRS - ROOFING</b>	<b>SHOPS - JEWELRY</b>
Baths 1000	Food Market - Groceries & Liquors 1000	Library 1000	Repairs - Plumbing 1000	Repairs - Roofing 1000	Shops - Jewelry 1000
...	...	...	...	...	...
<b>BEDS</b>	<b>FOOD MARKET - GROCERIES &amp; LIQUORS</b>	<b>LIBRARY</b>	<b>REPAIRS - PLUMBING</b>	<b>REPAIRS - ROOFING</b>	<b>SHOPS - JEWELRY</b>
Beds 1000	Food Market - Groceries & Liquors 1000	Library 1000	Repairs - Plumbing 1000	Repairs - Roofing 1000	Shops - Jewelry 1000
...	...	...	...	...	...



### San Ramon Valley

History of the valley and its development.

**SAN RAMON VALLEY**  
A Way of Life

It was in 1827 that the Valley's expansion began with the opening of Rancho San Ramon to Don Felipe. Other ranchos followed in the years to come.

When the survey and later the homestead, sections of the valley were surveyed and made use of the valley's resources for agriculture. The valley is a rich source for its products and its people. It is the heart of the valley and its people. It is the heart of the valley and its people.

The valley is a rich source for its products and its people. It is the heart of the valley and its people. It is the heart of the valley and its people.

### San Ramon Valley Public Services Directory

<b>EMERGENCY TELEPHONE</b>	<b>TELEPHONE</b>
Emergency Telephone 1000	Telephone 1000
...	...
<b>PUBLIC SCHOOLS</b>	<b>OTHER SCHOOLS</b>
Public Schools 1000	Other Schools 1000
...	...
<b>CHURCHES</b>	<b>OTHER</b>
Churches 1000	Other 1000
...	...

### San Ramon Valley Public Services Directory

Emergency Telephone

Telephone

Public Schools

Other Schools

Churches

Other

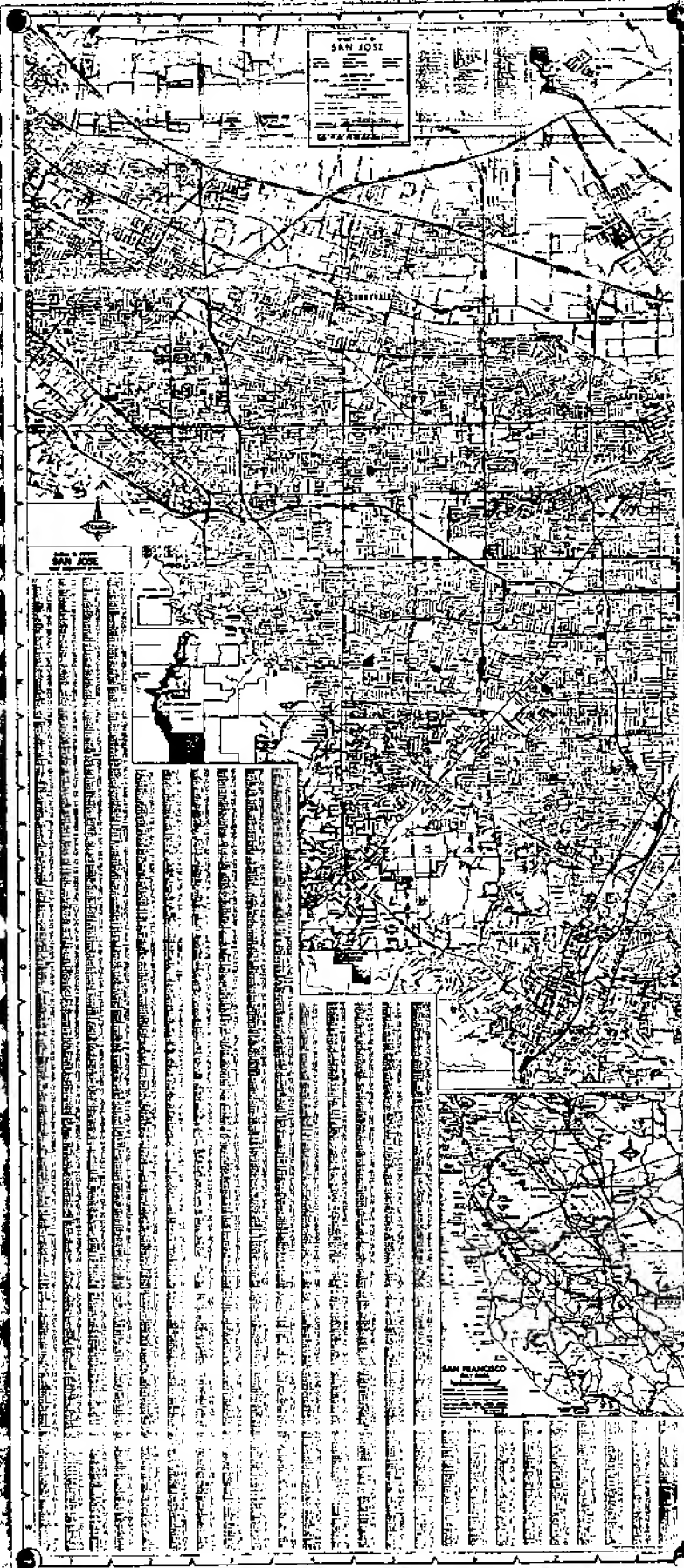
### San Ramon Valley

MAP OF

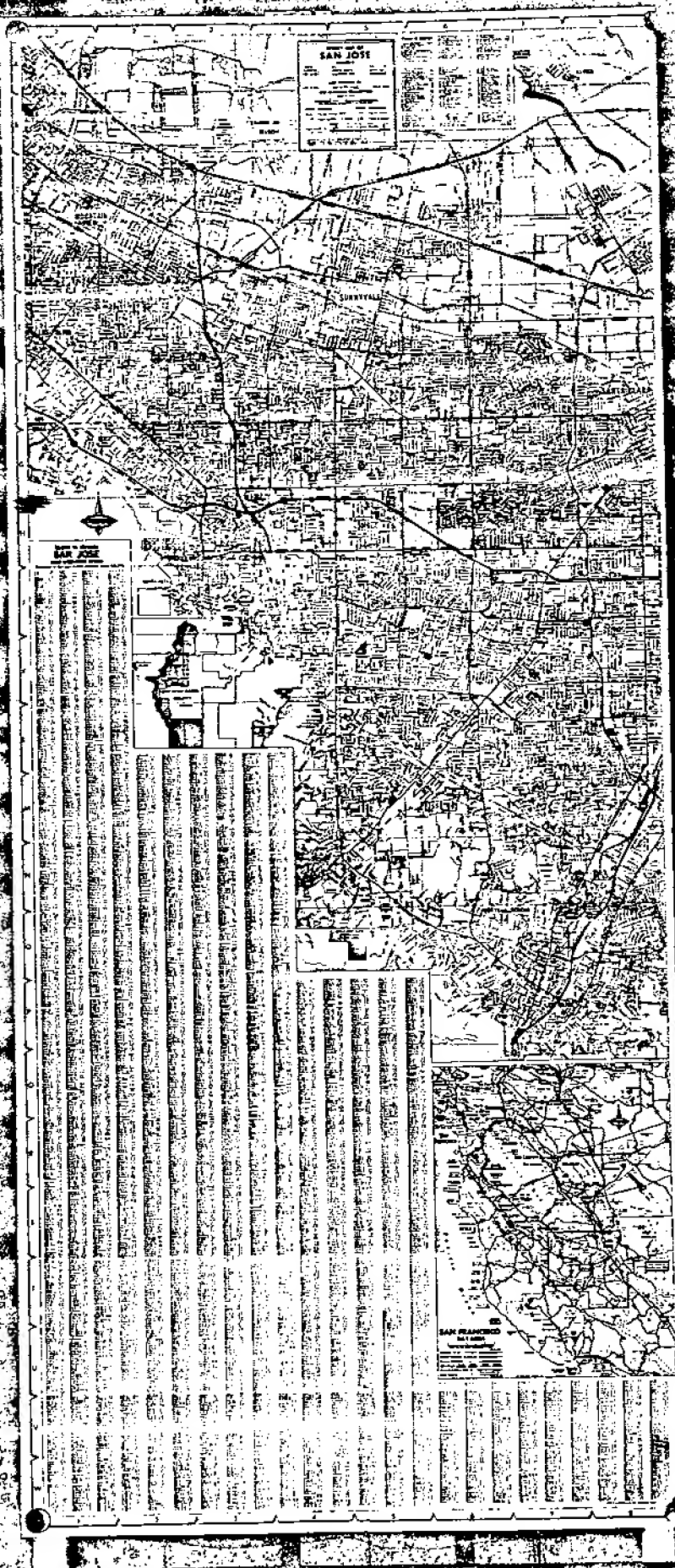
San Ramon Valley

San Ramon Valley











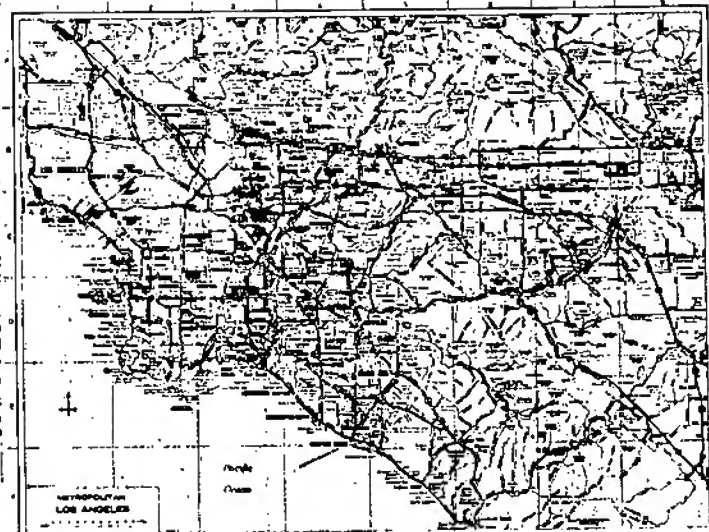
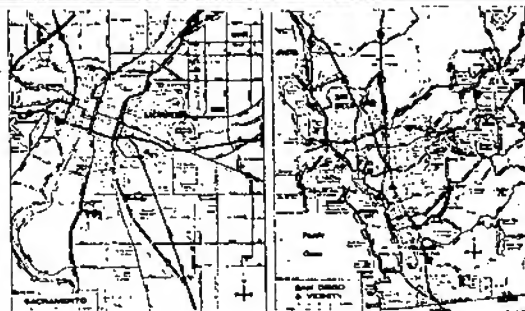




California  
road map

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union  
LOCAL 67 OF COUNCIL OF DISTRICTS  
01 2390 670 9  
1990 & 1991  
SERVICE




**CALIFORNIA**

[illegible]

1. The first part of the document is a list of names, including "John Smith", "Jane Doe", and "Robert Johnson".  
 2. The second part is a table with two columns: "Name" and "Age". It contains the following data:  

Name	Age
John Smith	25
Jane Doe	30
Robert Johnson	35







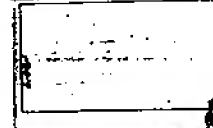
**Bank Loans**

This is a detailed black and white map of Lafayette, California. The map features a grid system with letters A through J along the top and bottom edges, and numbers 1 through 10 along the left and right edges. The map shows a network of roads, including major highways like Highway 101 and Highway 91. Geographical features include the San Francisco Bay to the west, the San Geronimo River to the east, and various smaller lakes and creeks. The city of Lafayette is labeled in the center-right. A legend in the top left corner provides symbols for various map features, and a scale bar in the bottom right corner indicates distances in miles and feet.

# LAFAYETTE BUSINESS DIRECTORY

*[The page contains several columns of extremely faint, illegible text, likely bleed-through from the reverse side.]*

## LAFAYETTE MAP





**LAFAYETTE FEDERAL**  
SERVICES AND LOAN ASSOCIATION  
1000 MARKET STREET, SUITE 100, LAFAYETTE, CA 94501  
LAFAYETTE 284-4515

**Better-Equal**  
**DODGE**

1411 N. Market St. (at 1st St.)  
Lafayette, CA 94501  
Call 284-4515 or 284-4516  
We have a large inventory of cars, trucks, vans, and SUVs. All vehicles are fully equipped with air conditioning, power windows, and more. We also have a large selection of tires and accessories.

**MARCHANT CONSTRUCTION CO.**  
COLONIAL - CONTEMPORARY - RANCH  
**HOMES**  
ALSO REMODELING, ADDITIONS - COMMERCIAL  
3171 Mt. Diablo Blvd. - Lafayette 284-4515

**KENNEDY-WESTLUND INSURANCE**  
When Coverage and Service Count  
1714 Mt. Diablo Blvd. - LAFAYETTE  
284-4515 Phone 284-0870

**GRANT MILLER MORTUARIES**  
Crematorium in the Valley  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**JACK HAGEMAN INSURANCE**  
ALL LINES OF INSURANCE  
Jack Hageman Joe Bruck  
3525 PLAZA WAY LAFAYETTE, CALIF.  
284-4515

**WHEEL & ROLL COMPANY**  
TIRE SERVICE  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**BILL'S PHARMACY**  
LAFAYETTE 284-7121  
ORINDA 254-4956

**W. Charr**  
MEXICAN FOODS  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**WHEN BUYING OR SELLING**  
**BONANZA REALTY**  
LAFAYETTE 284-4515 WALNUT CREEK 94596

**hillside**  
**MOTEL**  
1714 Mt. Diablo Blvd. LAFAYETTE, CALIFORNIA  
284-4515

**Ueters**  
A lot of fun in the sun...  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**1st Western Bank**  
Member Federal Deposit Insurance Corporation

Should you lease or buy your car?

**1st Western Bank**  
Lease  
First Bank Loans

**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**LAFAYETTE FEDERAL**  
SERVICES AND LOAN ASSOCIATION  
1000 MARKET STREET, SUITE 100, LAFAYETTE, CA 94501  
LAFAYETTE 284-4515

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**KENNEDY-WESTLUND INSURANCE**  
When Coverage and Service Count  
1714 Mt. Diablo Blvd. - LAFAYETTE  
284-4515 Phone 284-0870

**GRANT MILLER MORTUARIES**  
Crematorium in the Valley  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

**JACK HAGEMAN INSURANCE**  
ALL LINES OF INSURANCE  
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284-4515

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**BONANZA REALTY**  
LAFAYETTE 284-4515 WALNUT CREEK 94596

**hillside**  
**MOTEL**  
1714 Mt. Diablo Blvd. LAFAYETTE, CALIFORNIA  
284-4515

**Ueters**  
A lot of fun in the sun...  
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**1st Western Bank**  
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Should you lease or buy your car?

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First Bank Loans

**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
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**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516

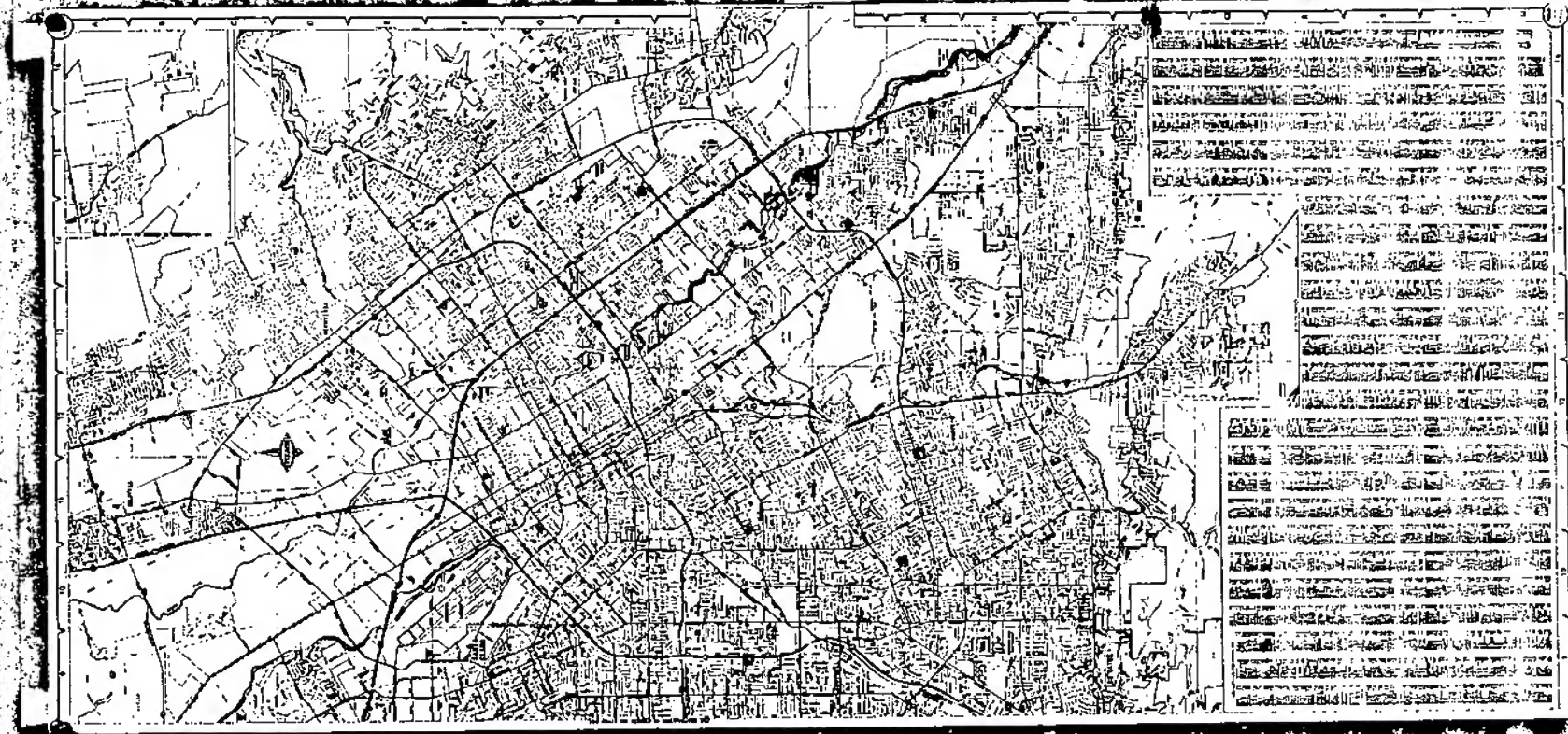
**LAFAYETTE**  
CALIFORNIA  
10000 SHERWOOD BLVD. LAFAYETTE 94501  
Call 284-4515 or 284-4516







1918  
AT THE POSTOFFICE



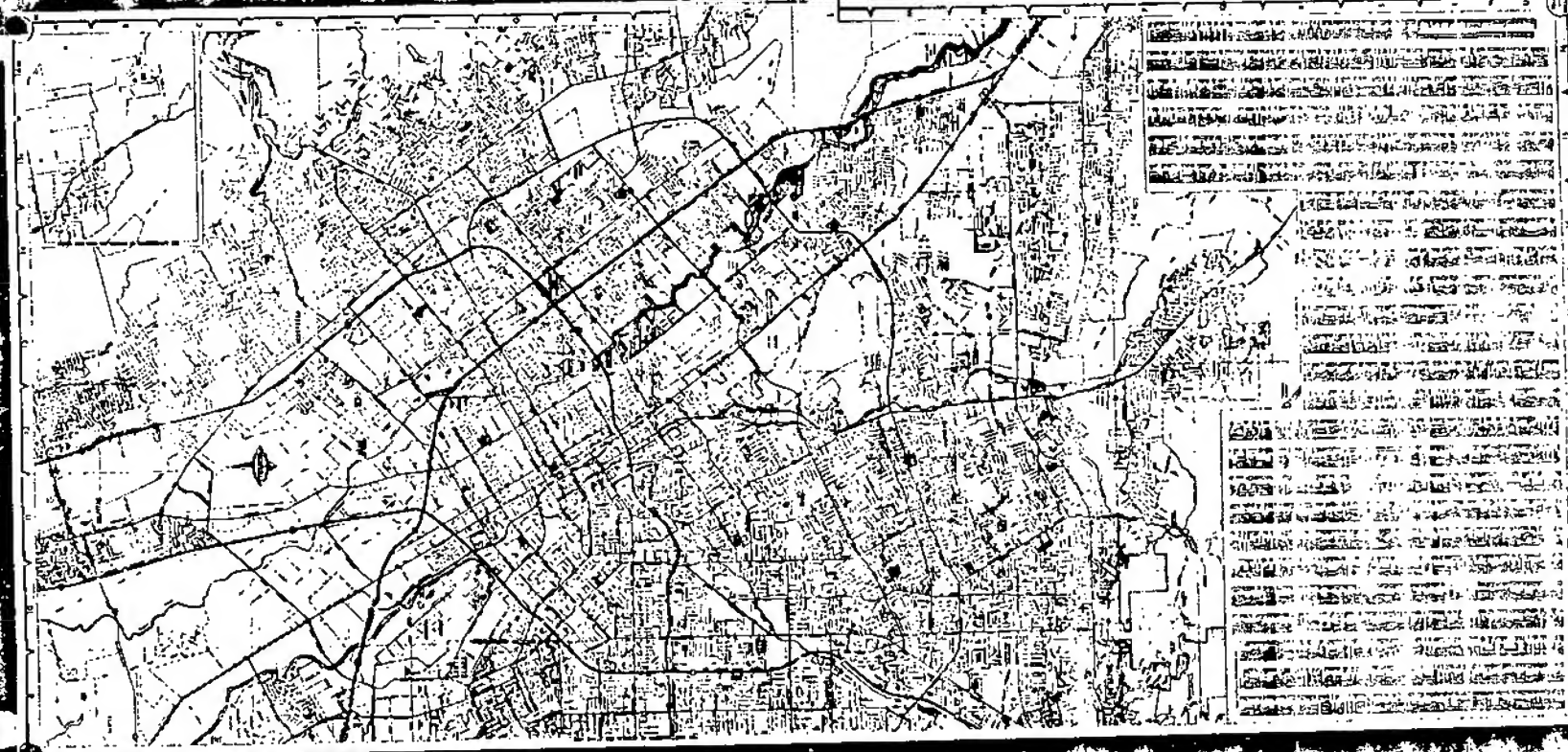
San Jose, California  
Population 1918  
Area 1918  
Elevation 1918  
Climate 1918  
History 1918  
Government 1918  
Education 1918  
Religion 1918  
Industry 1918  
Transportation 1918  
Miscellaneous 1918

# SAN JOSE





100  
M. Scale



San Jose, California  
Population 100,000  
Area 100 sq. miles  
Elevation 100 ft.  
Climate 100° F.  
Time 100:00  
Currency 100:00  
Language 100:00  
Religion 100:00  
Government 100:00  
Education 100:00  
Health 100:00  
Transportation 100:00  
Industry 100:00  
Agriculture 100:00  
Forestry 100:00  
Fishing 100:00  
Mining 100:00  
Manufacturing 100:00  
Construction 100:00  
Retail 100:00  
Food 100:00  
Beverage 100:00  
Tobacco 100:00  
Textiles 100:00  
Paper 100:00  
Chemicals 100:00  
Metals 100:00  
Glass 100:00  
Rubber 100:00  
Plastics 100:00  
Leather 100:00  
Furniture 100:00  
Electronics 100:00  
Aerospace 100:00  
Defense 100:00  
Nuclear 100:00  
Space 100:00  
Telecommunications 100:00  
Computers 100:00  
Internet 100:00  
Mobile 100:00  
Satellite 100:00  
Biotechnology 100:00  
Nanotechnology 100:00  
Artificial Intelligence 100:00  
Robotics 100:00  
Autonomous Vehicles 100:00  
Space Exploration 100:00  
Climate Change 100:00  
Renewable Energy 100:00  
Nuclear Energy 100:00  
Fossil Fuels 100:00  
Coal 100:00  
Oil 100:00  
Natural Gas 100:00  
Wind 100:00  
Solar 100:00  
Geothermal 100:00  
Hydro 100:00  
Biomass 100:00  
Tidal 100:00  
Wave 100:00  
Ocean 100:00  
Space 100:00  
Telecommunications 100:00  
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Artificial Intelligence 100:00  
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Natural Gas 100:00  
Wind 100:00  
Solar 100:00  
Geothermal 100:00  
Hydro 100:00  
Biomass 100:00  
Tidal 100:00  
Wave 100:00  
Ocean 100:00

# SAN JOSE





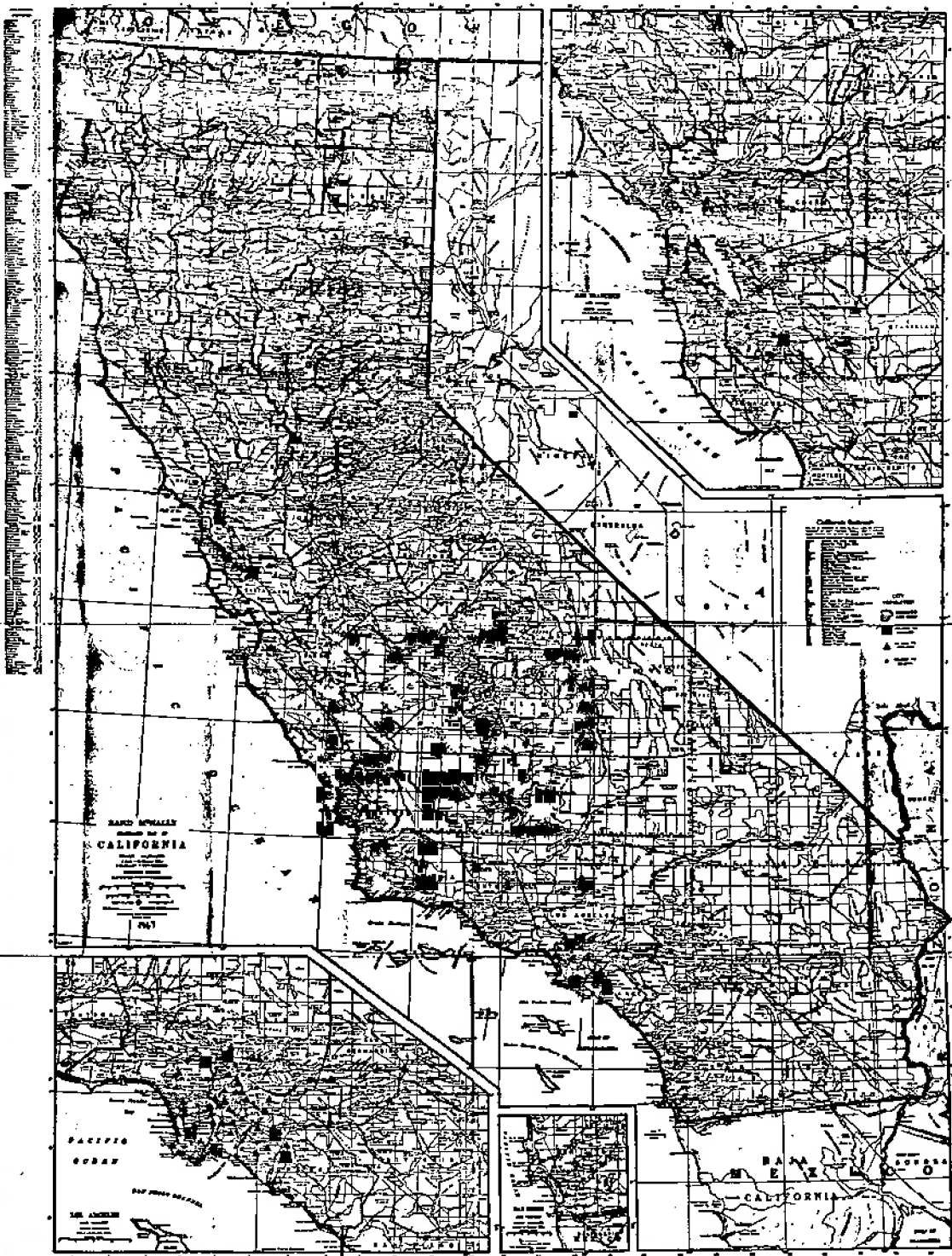


San Jose, California, is a city of approximately 100,000 people, located in the heart of the San Francisco Bay Area. It is a major center of commerce and industry, and is home to many of the world's leading technology companies. The city is known for its beautiful scenery, including the San Jose River and the surrounding hills. It is also a major center of education, with several universities and colleges located in the area.

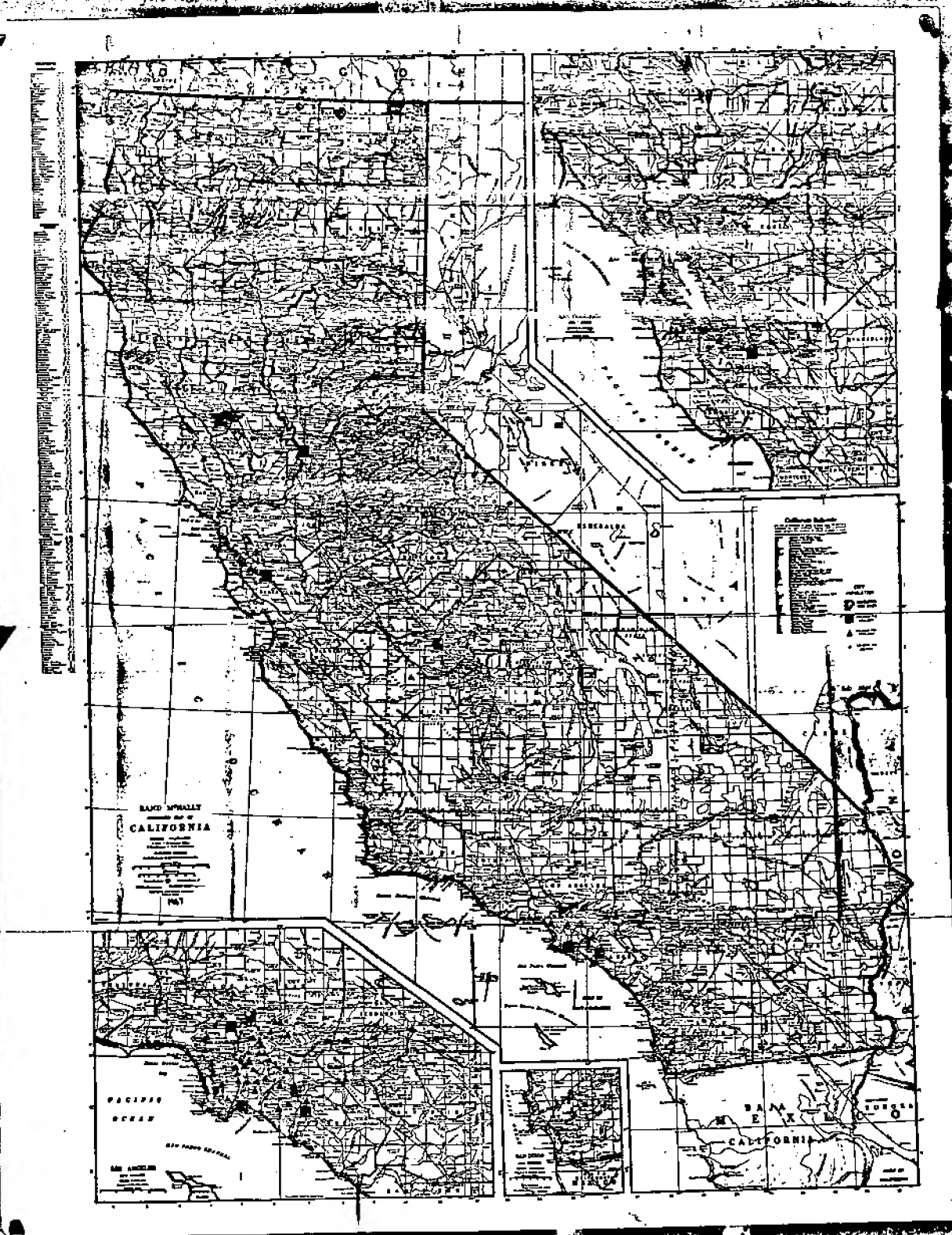
## SAN JOSE







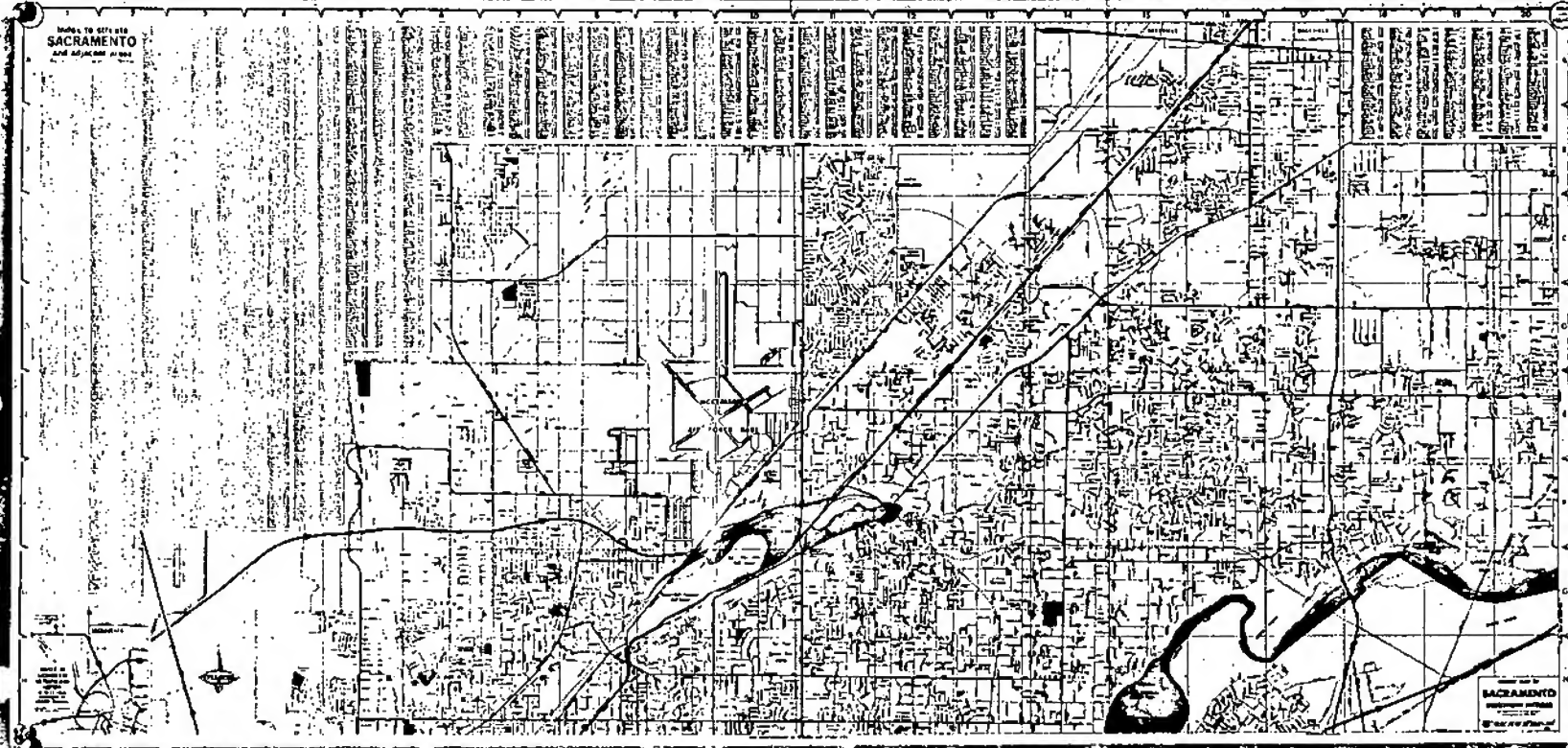






1:25,000 Scale  
1:25,000 Scale

Index to 571 and  
SACRAMENTO  
and adjacent areas



INDEX TO 571 AND  
SACRAMENTO  
and adjacent areas

1:25,000 Scale  
1:25,000 Scale

**SACRAMENTO**  
STREET AND HIGHWAY MAP

Shows the main streets and  
highways of the city and  
the surrounding area.

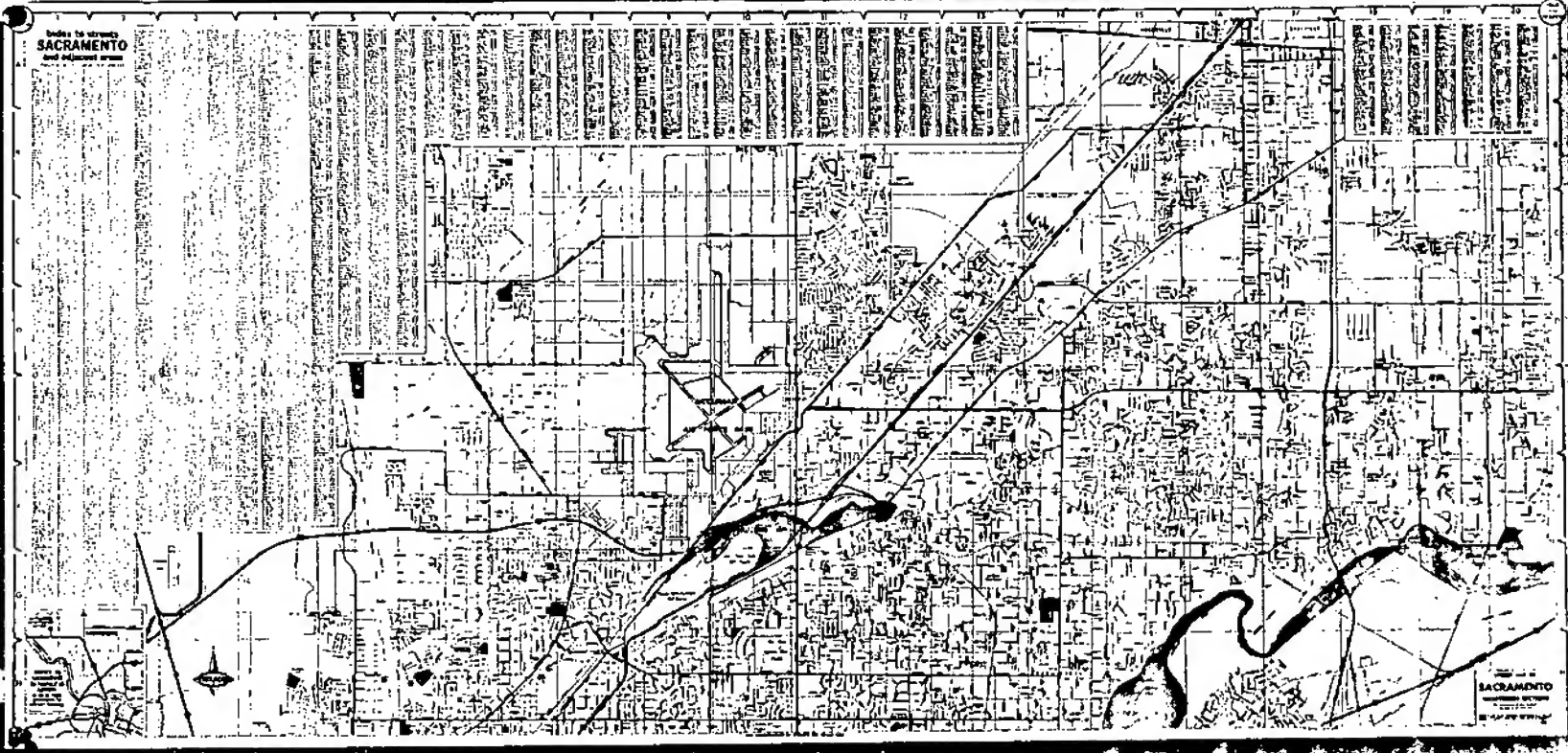


**TRACED**



1914

INDEX TO STREET  
SACRAMENTO  
and adjacent areas



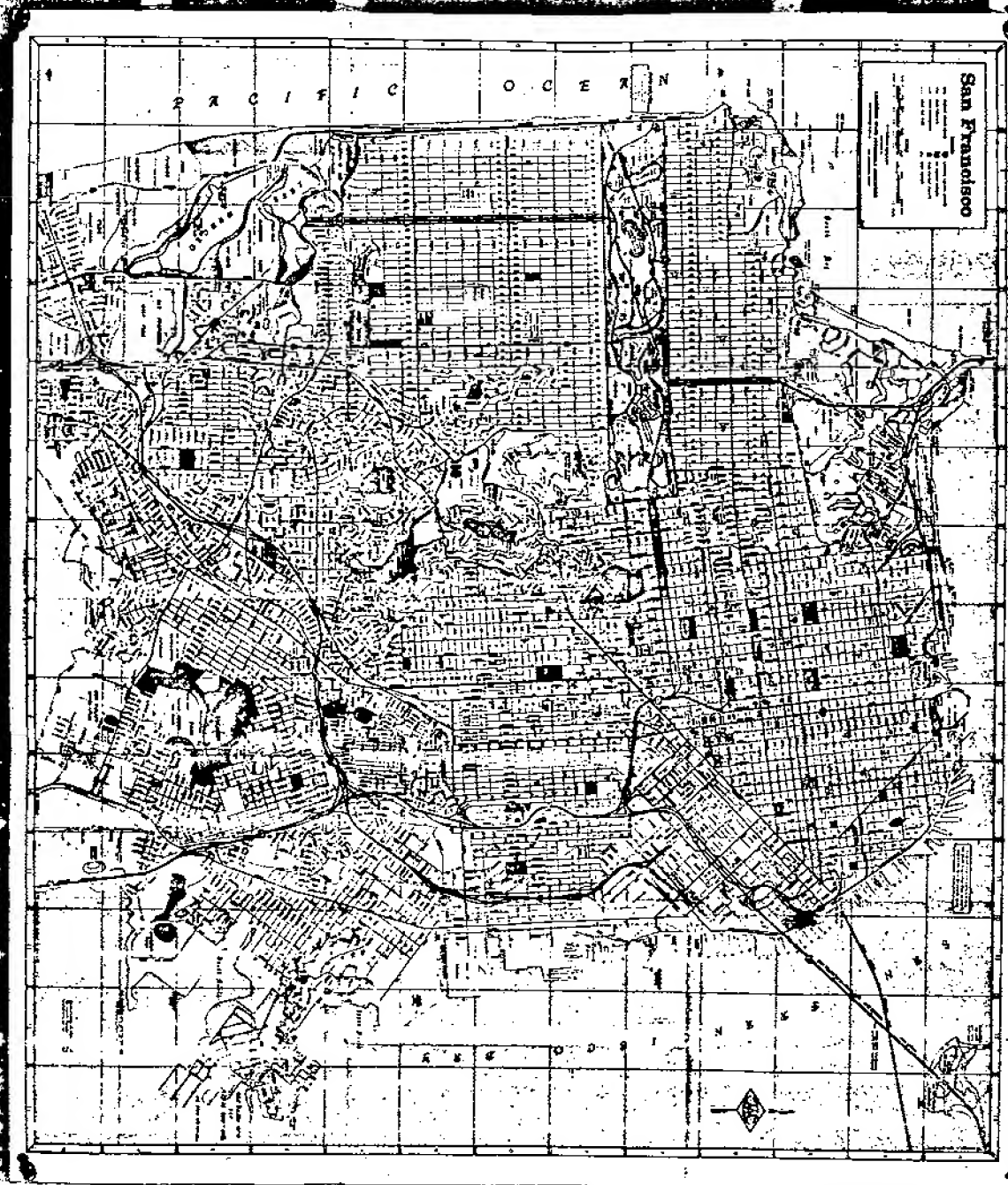
THE CITY OF SACRAMENTO  
OFFICE OF THE CITY ENGINEER  
1914



**SACRAMENTO**  
1914



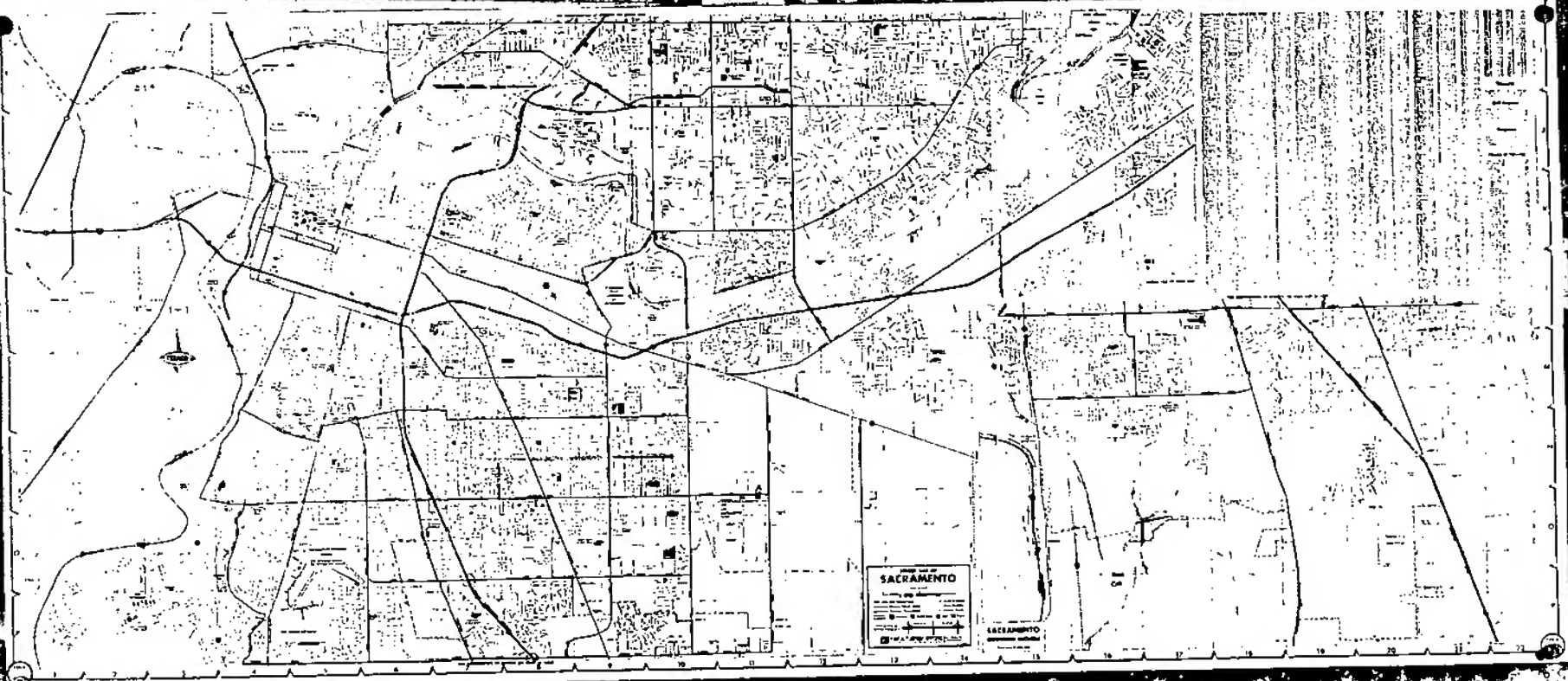




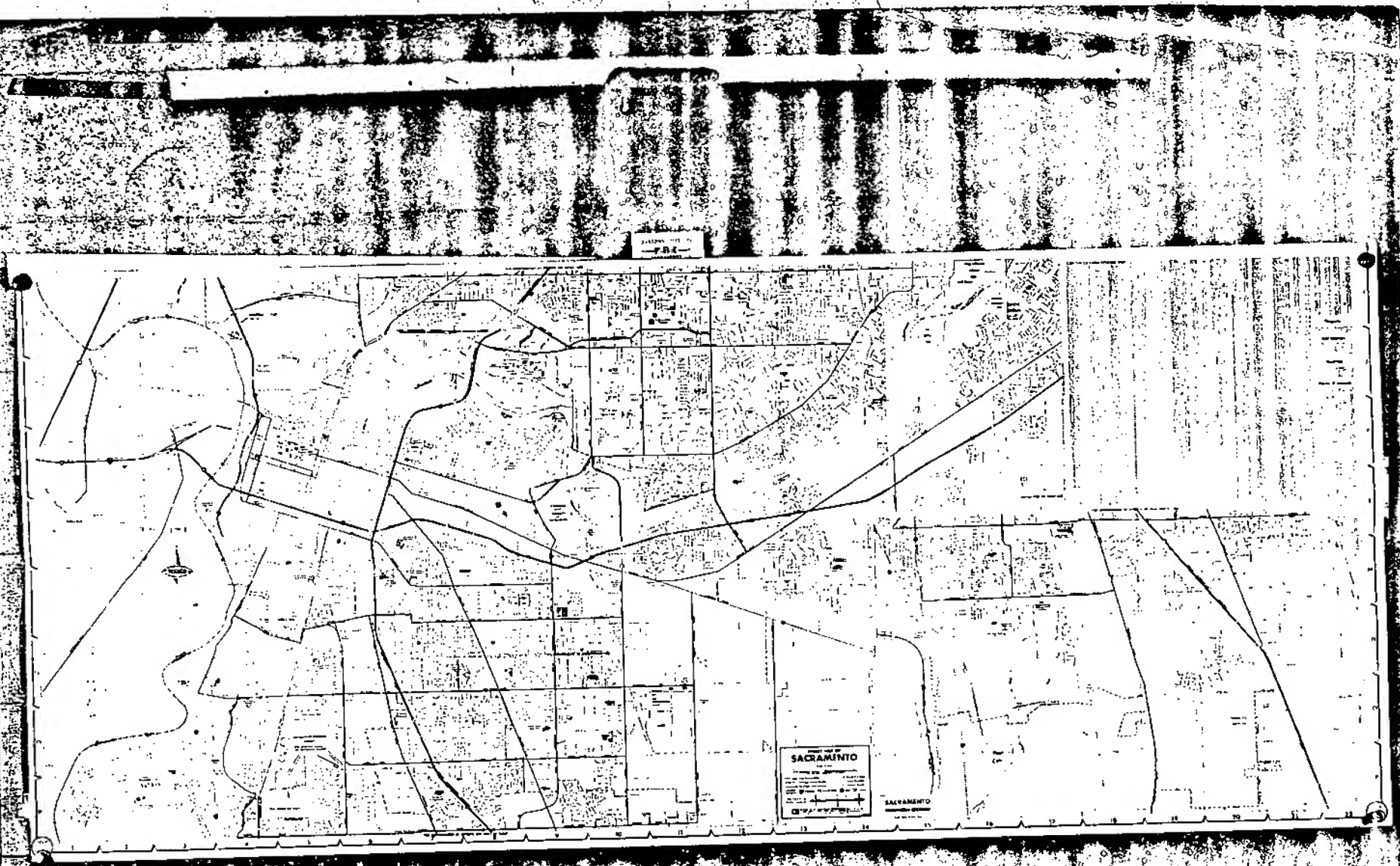






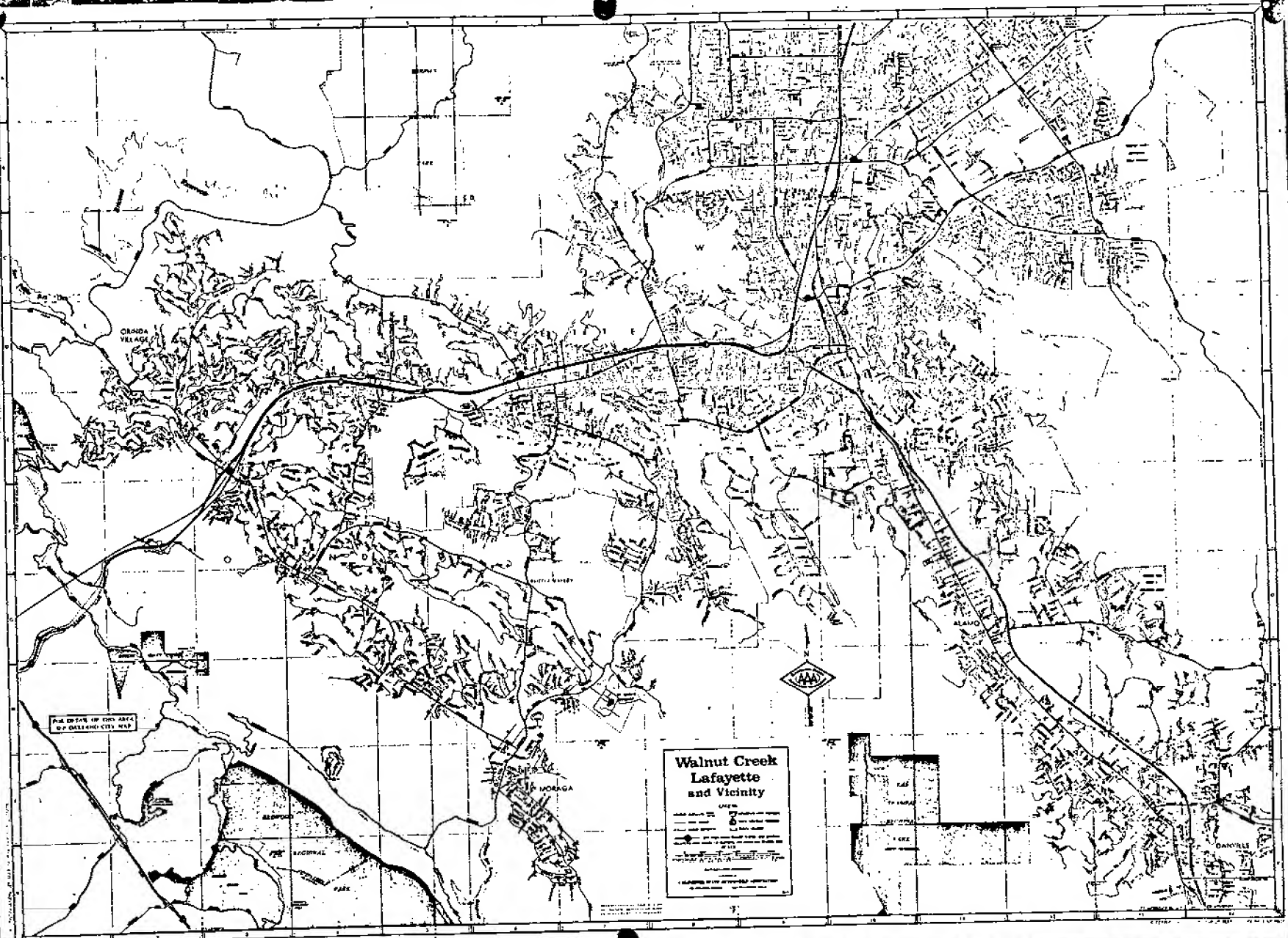








UNCLASSIFIED  
DATE 11/14/01 BY 60321-1

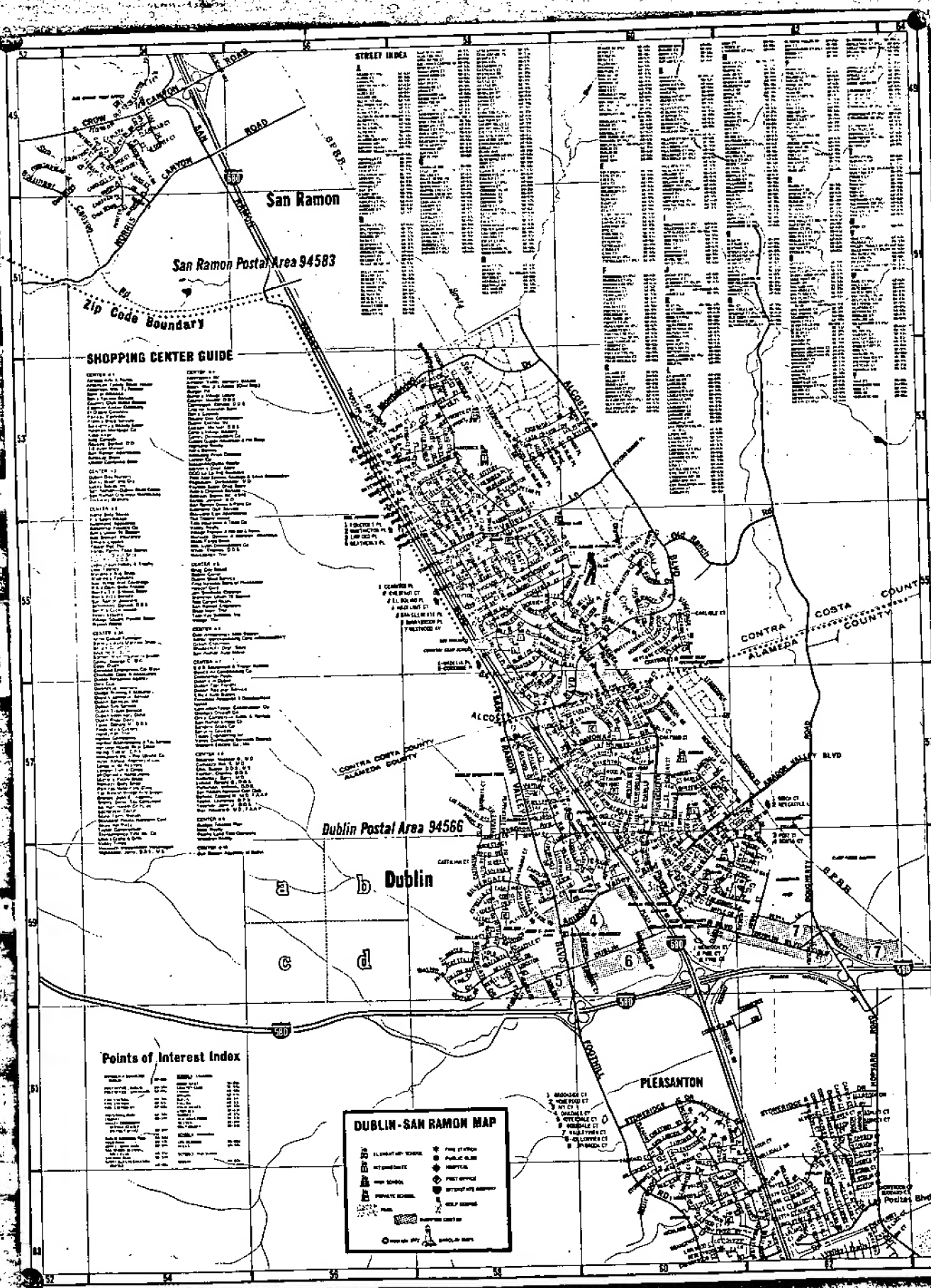


FOR ENTRY IN THIS AREA  
OF DALLAS CITY MAP

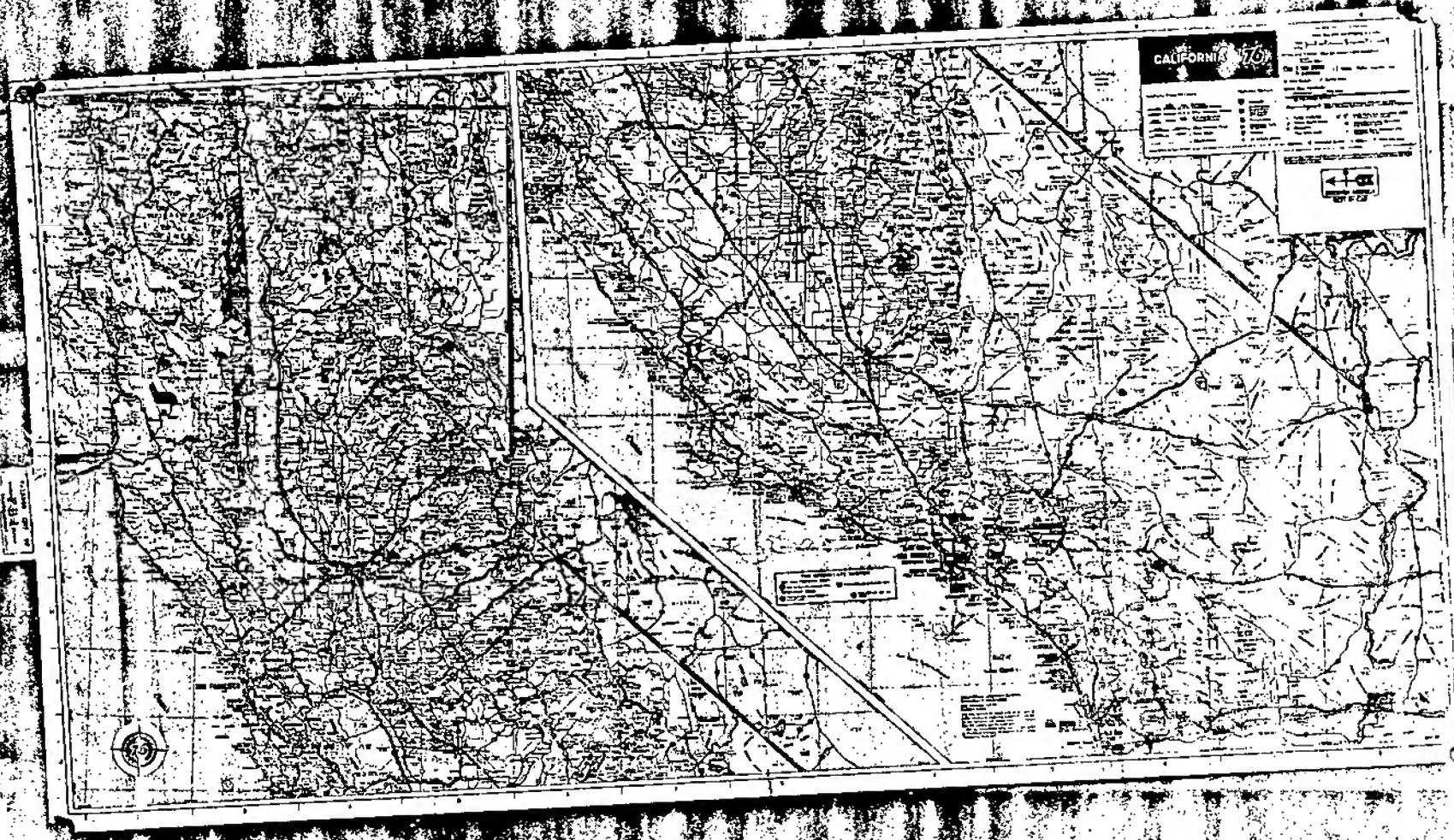












**CALIFORNIA**

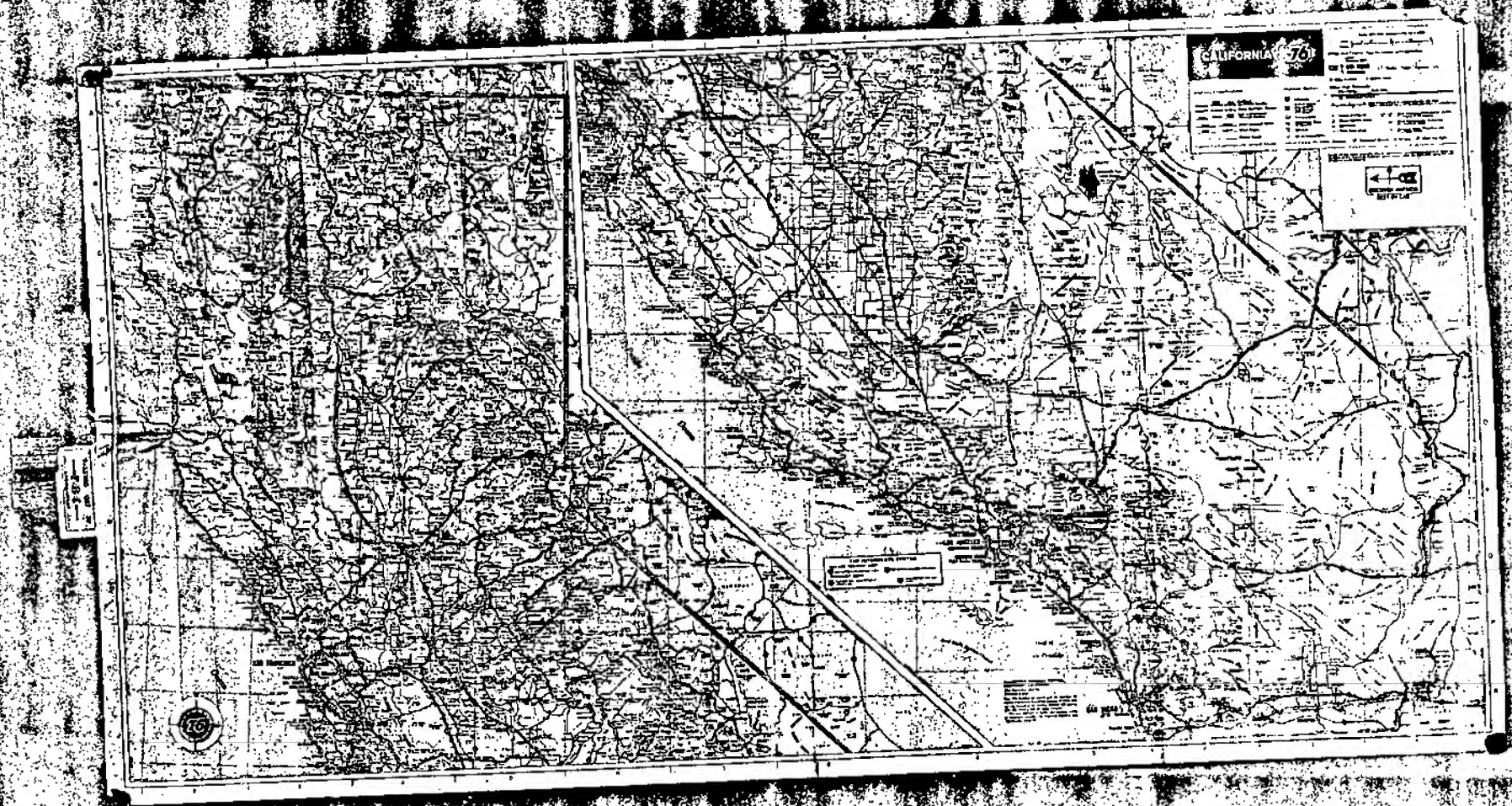
Scale: 1 inch = 100 miles

Legend:

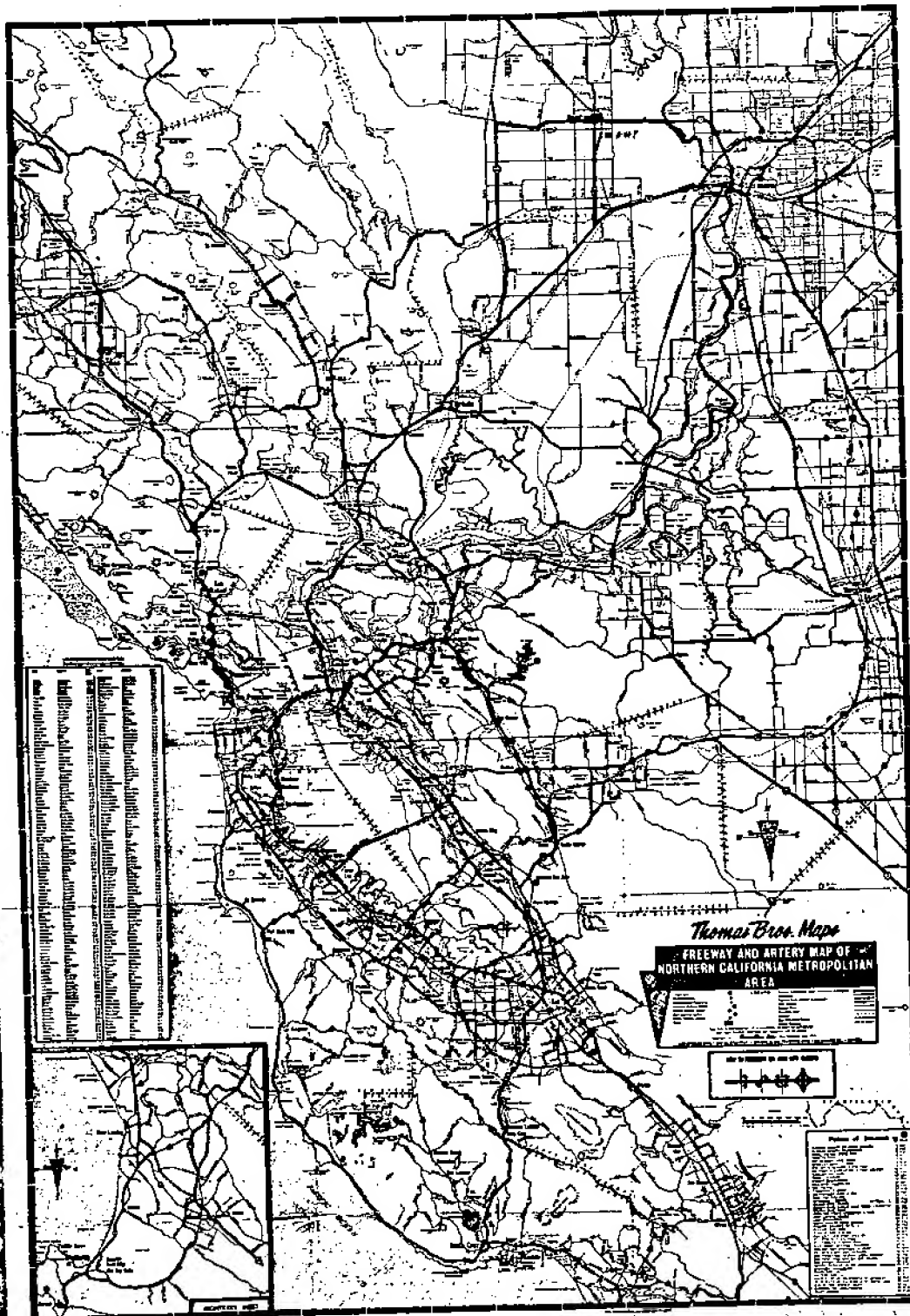
- Major Cities
- Minor Cities
- Counties
- Highways
- Railroads
- Water Bodies
- Mountains
- Deserts
- Coastal Features

Inset Map: Shows the location of the main map area within the state of California.



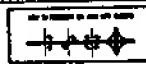






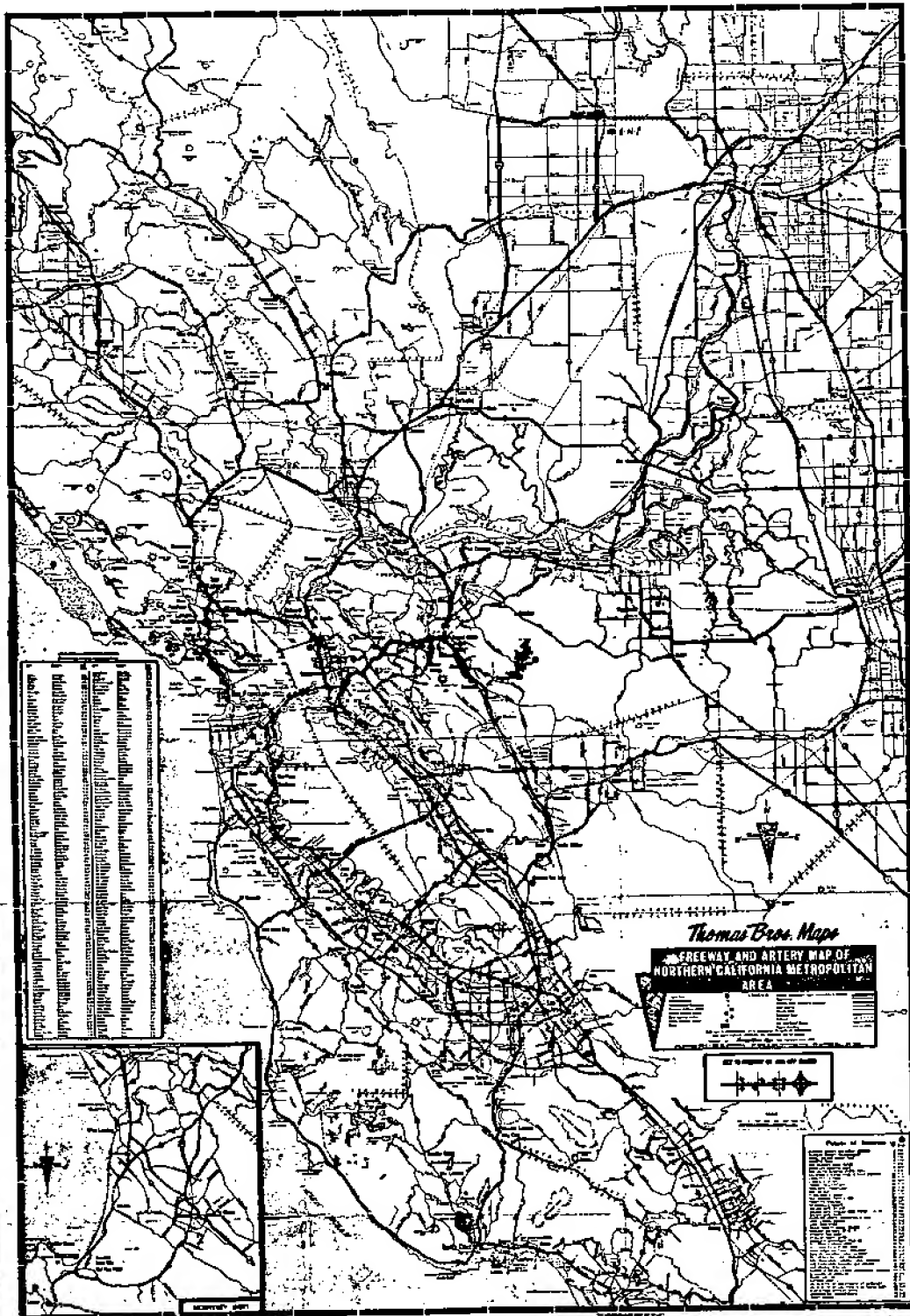
Thomas Bros. Maps

**FREEWAY AND ARTERY MAP OF  
NORTHERN CALIFORNIA METROPOLITAN  
AREA**

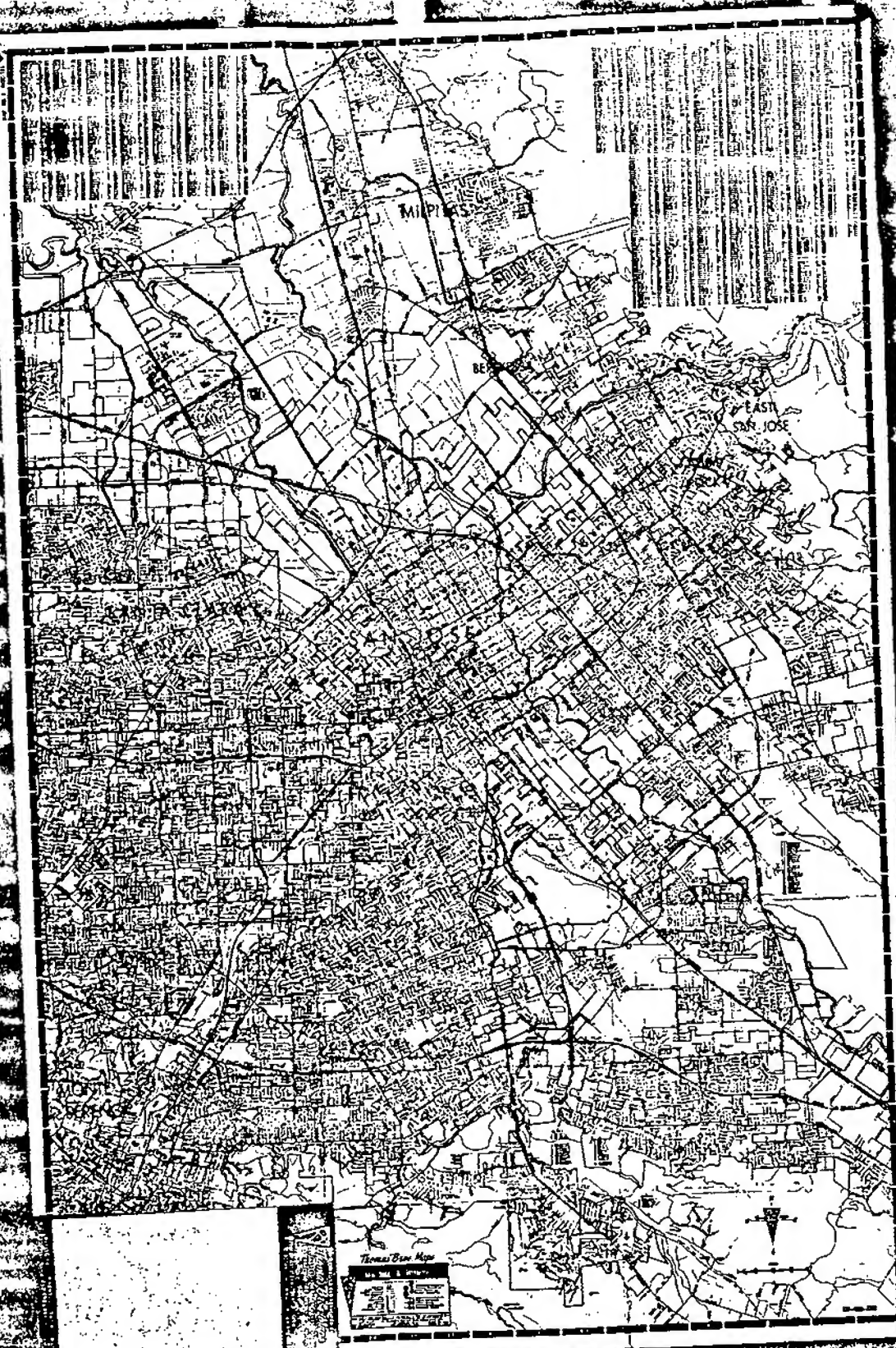


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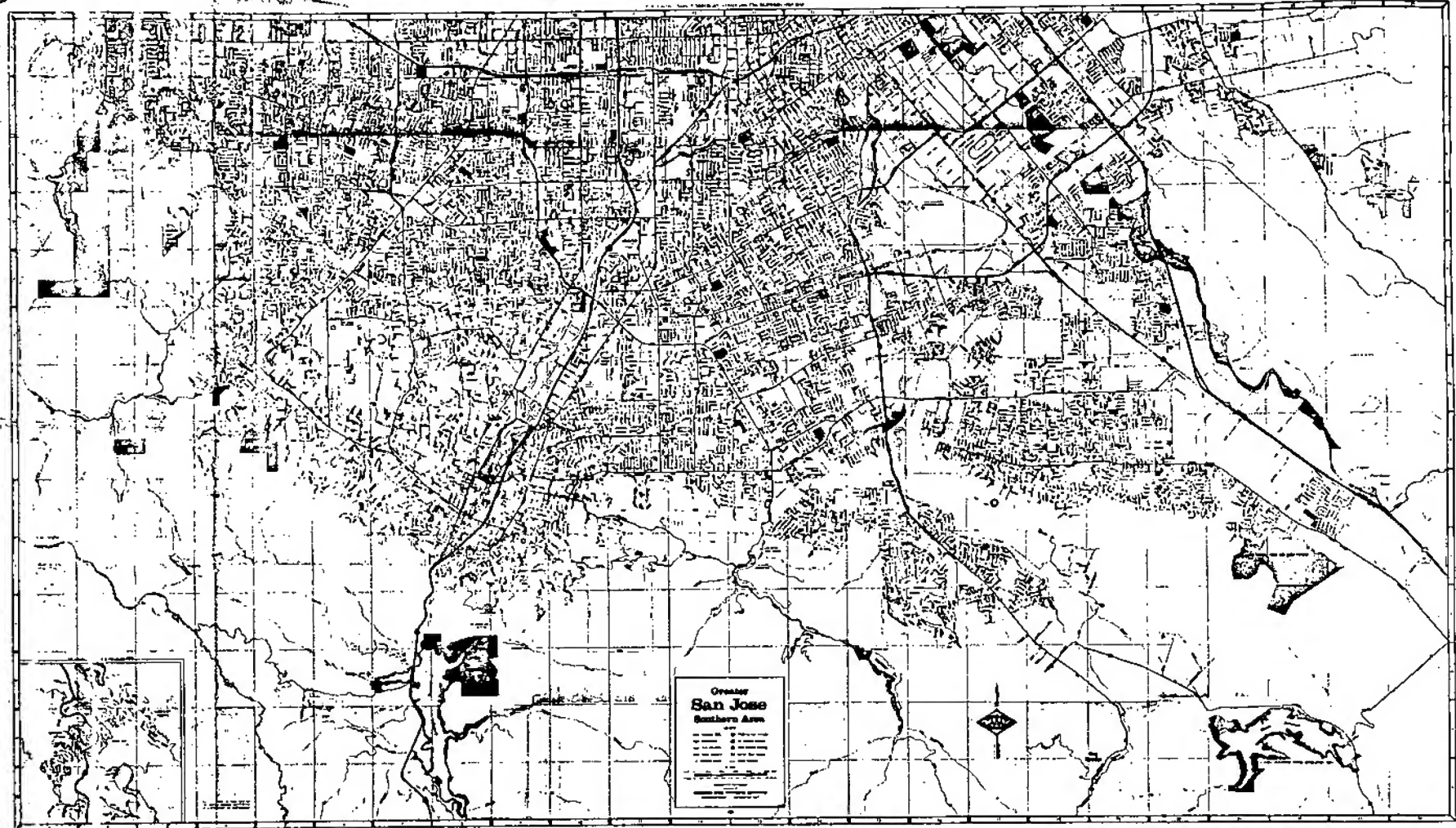










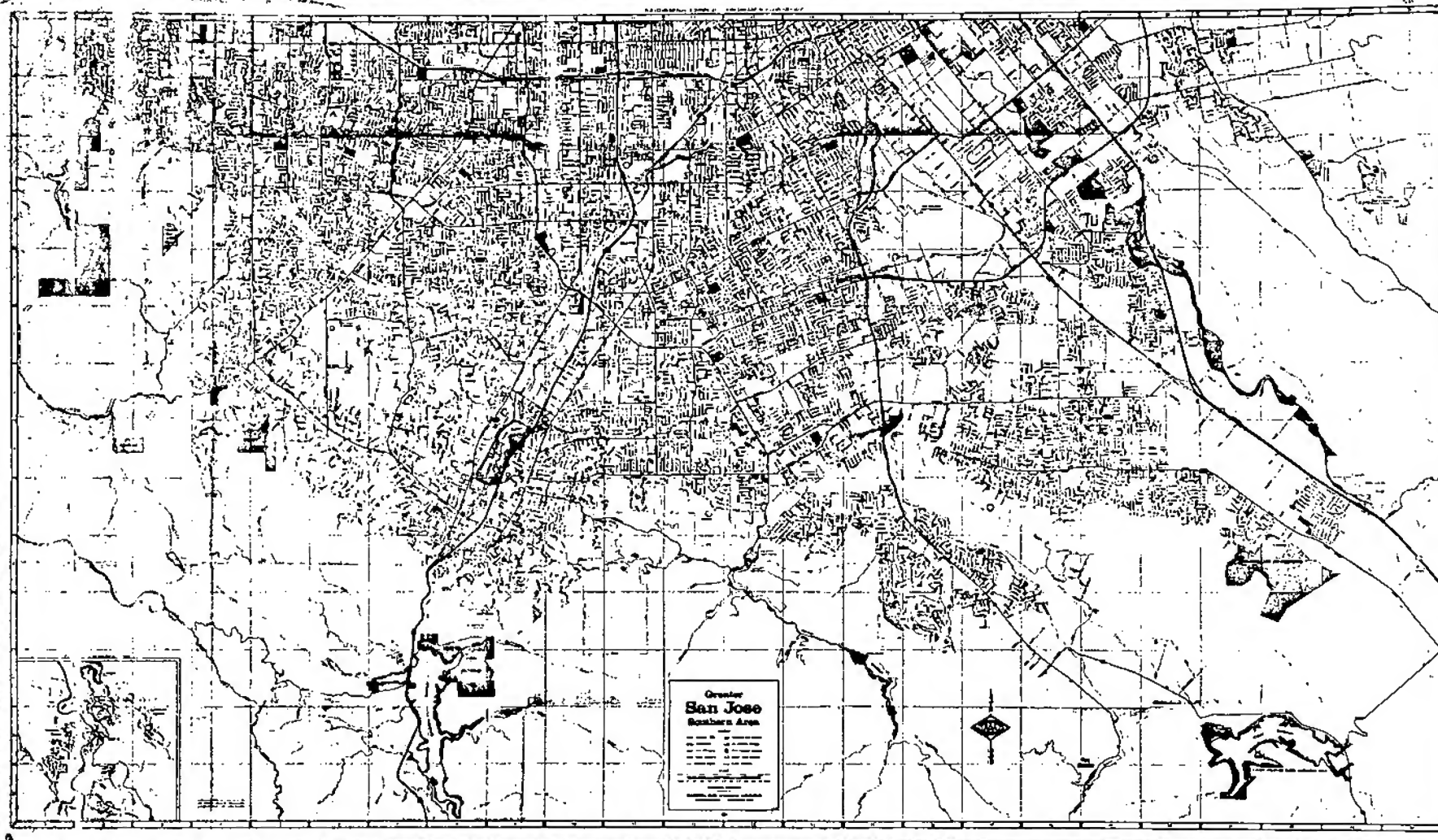


Greater  
**San Jose**  
Southern Area

Scale: 1 inch = 1 mile  
1:62,500

Legend:  
— Major Road  
— Minor Road  
— Railway  
— Water  
— Airport  
— City Center  
— City Boundary  
— County Boundary  
— State Boundary  
— National Boundary  
— International Boundary  
— Unlabeled Area





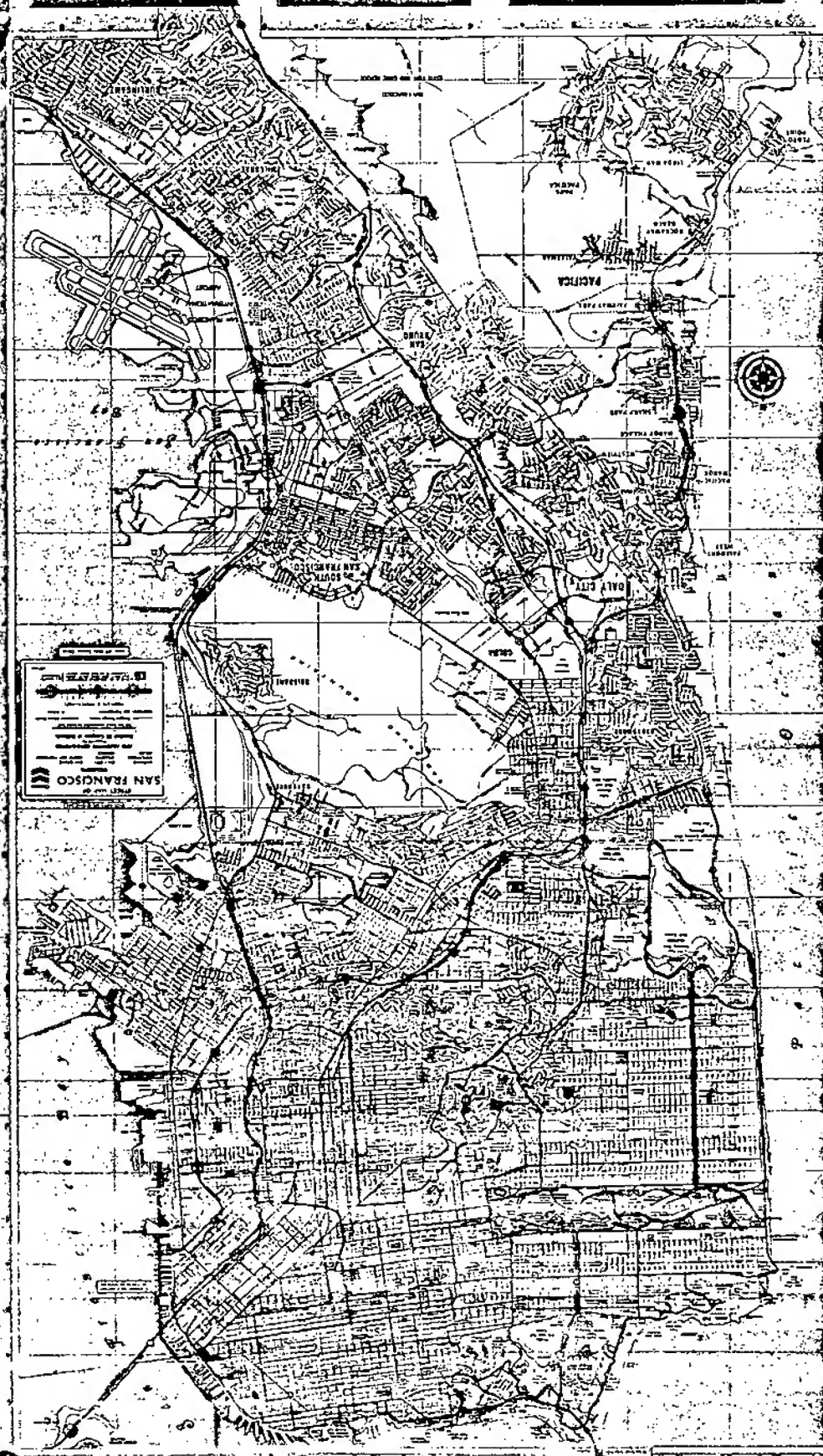
Greater  
San Jose  
Southern Area

Legend

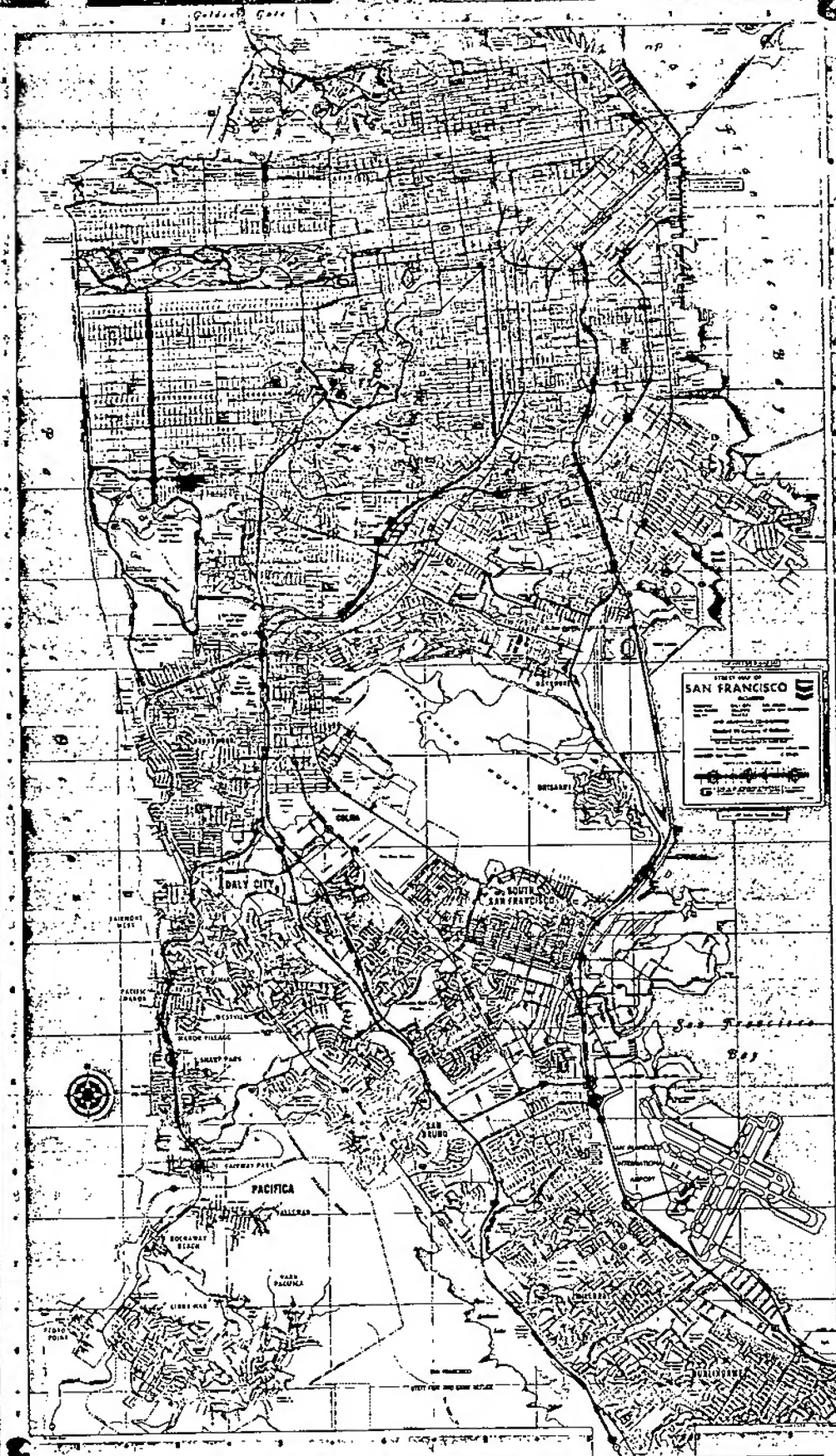
- Highway
- Arterial Road
- Local Road
- Railroad
- Waterway
- Park
- Public Building
- Religious Building
- Commercial Building
- Industrial Building
- Residential Building
- Unimproved Land

Scale

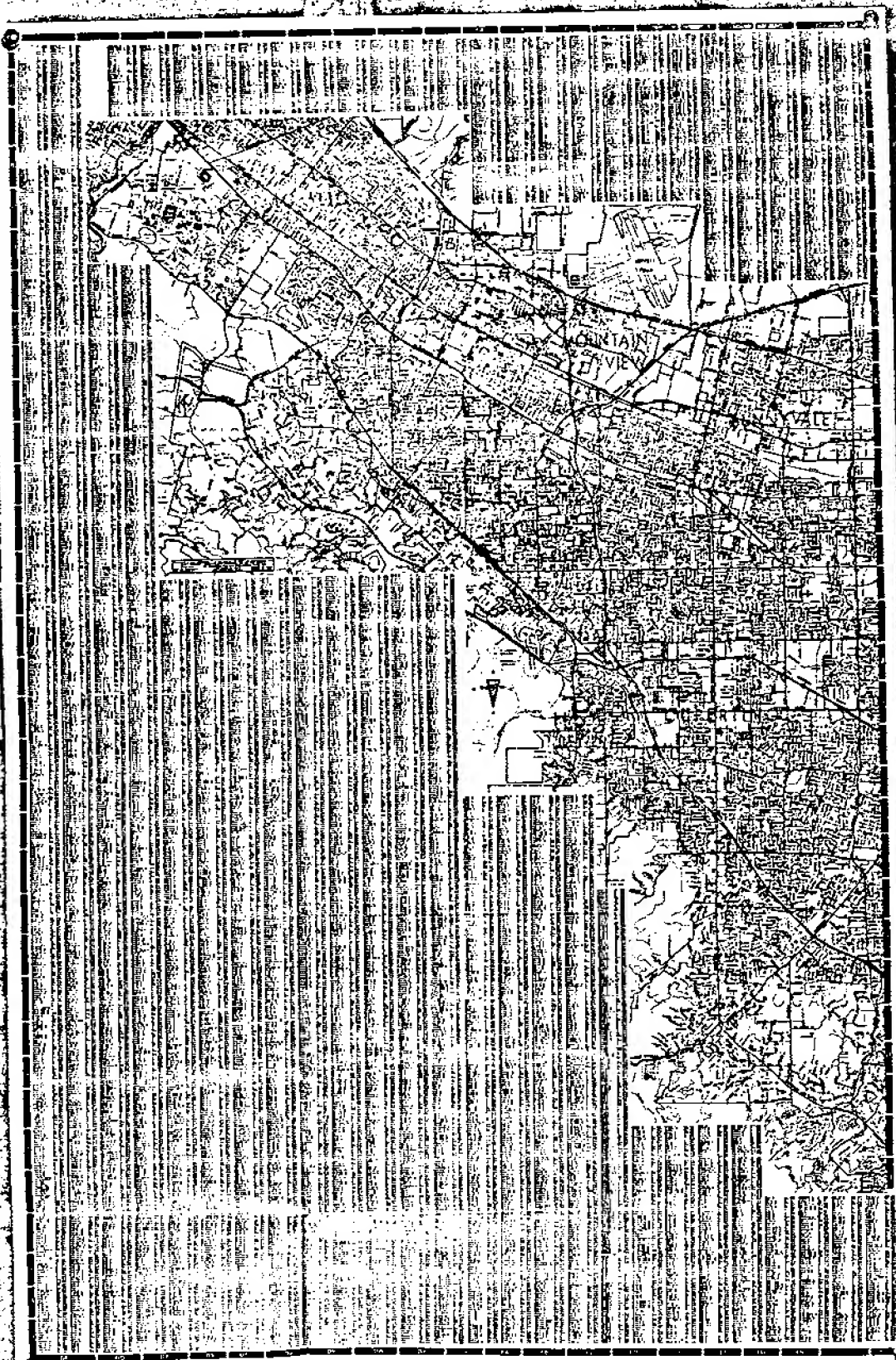




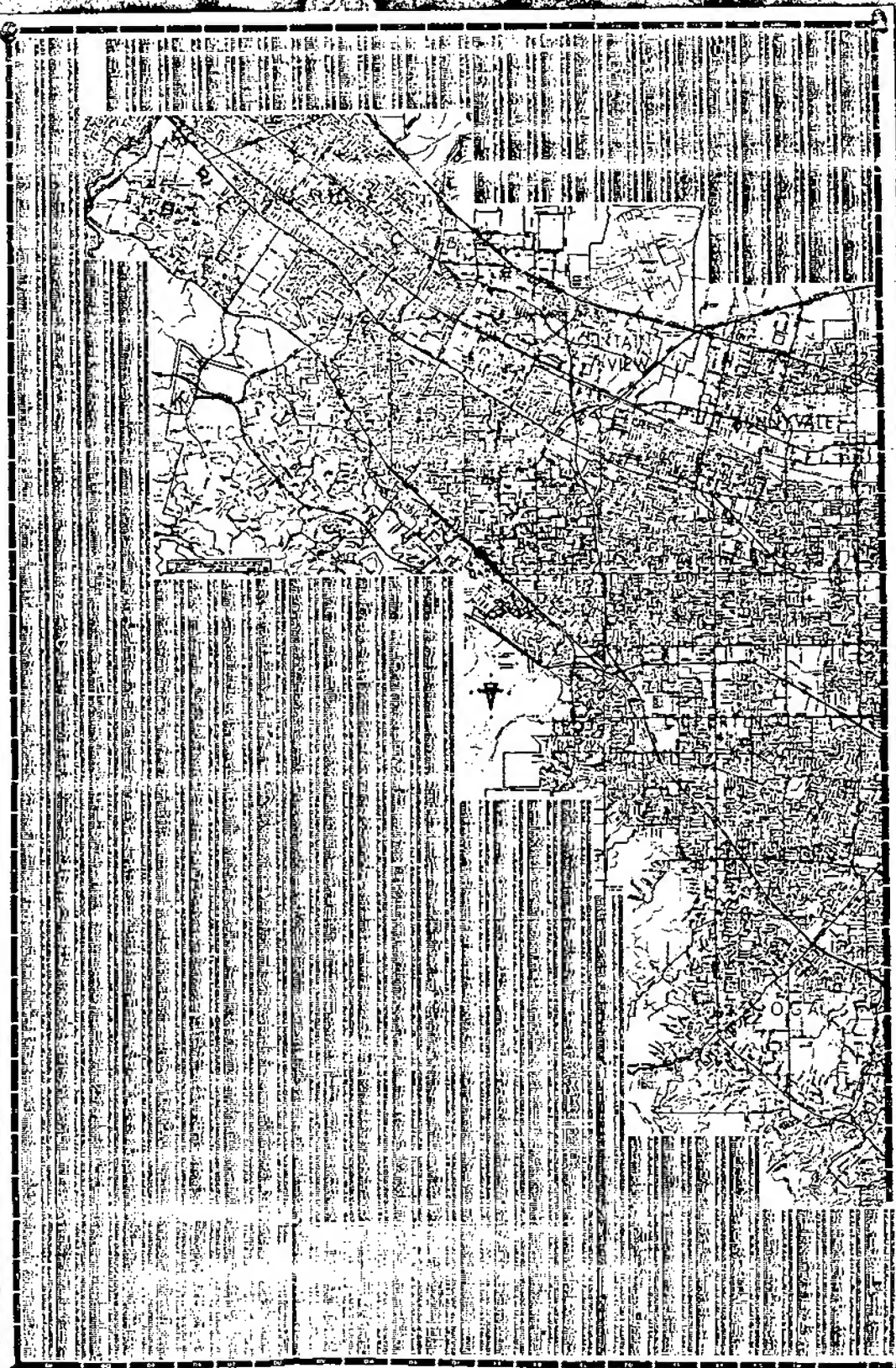




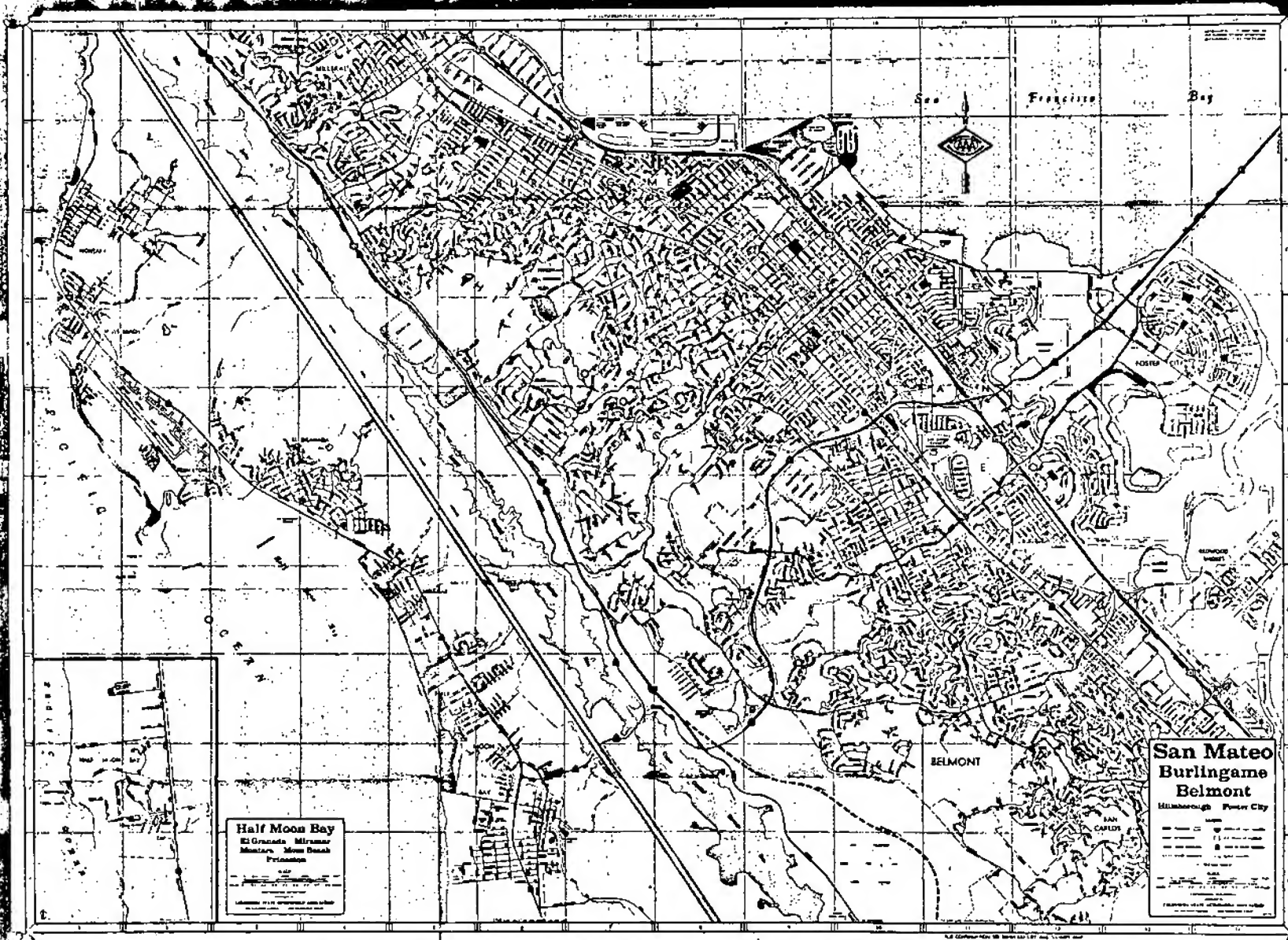




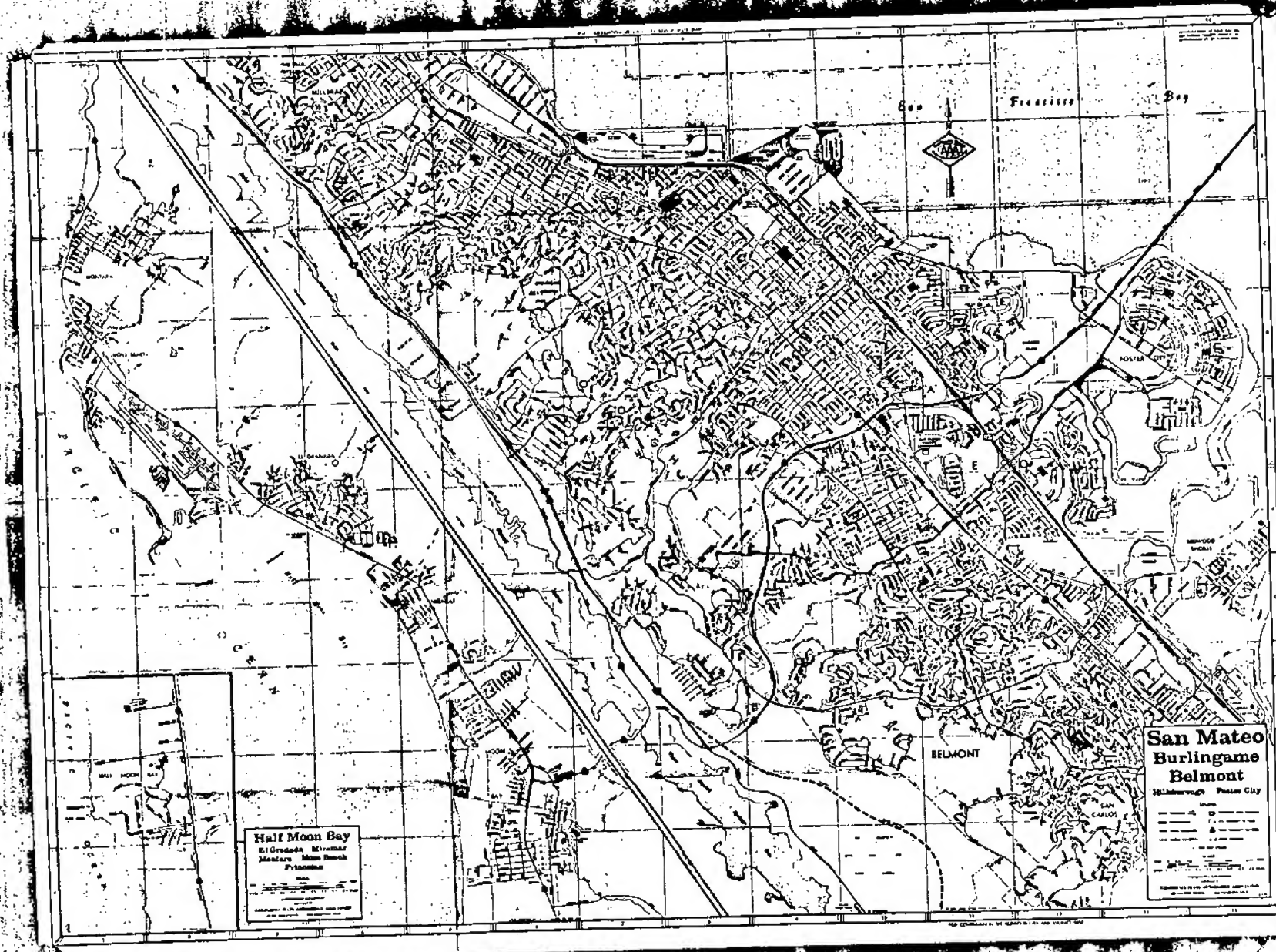














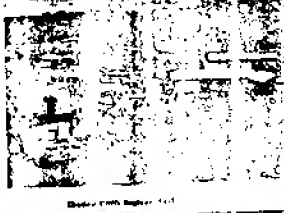
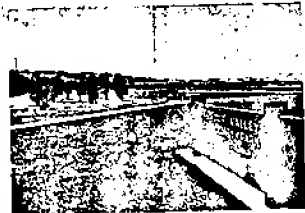
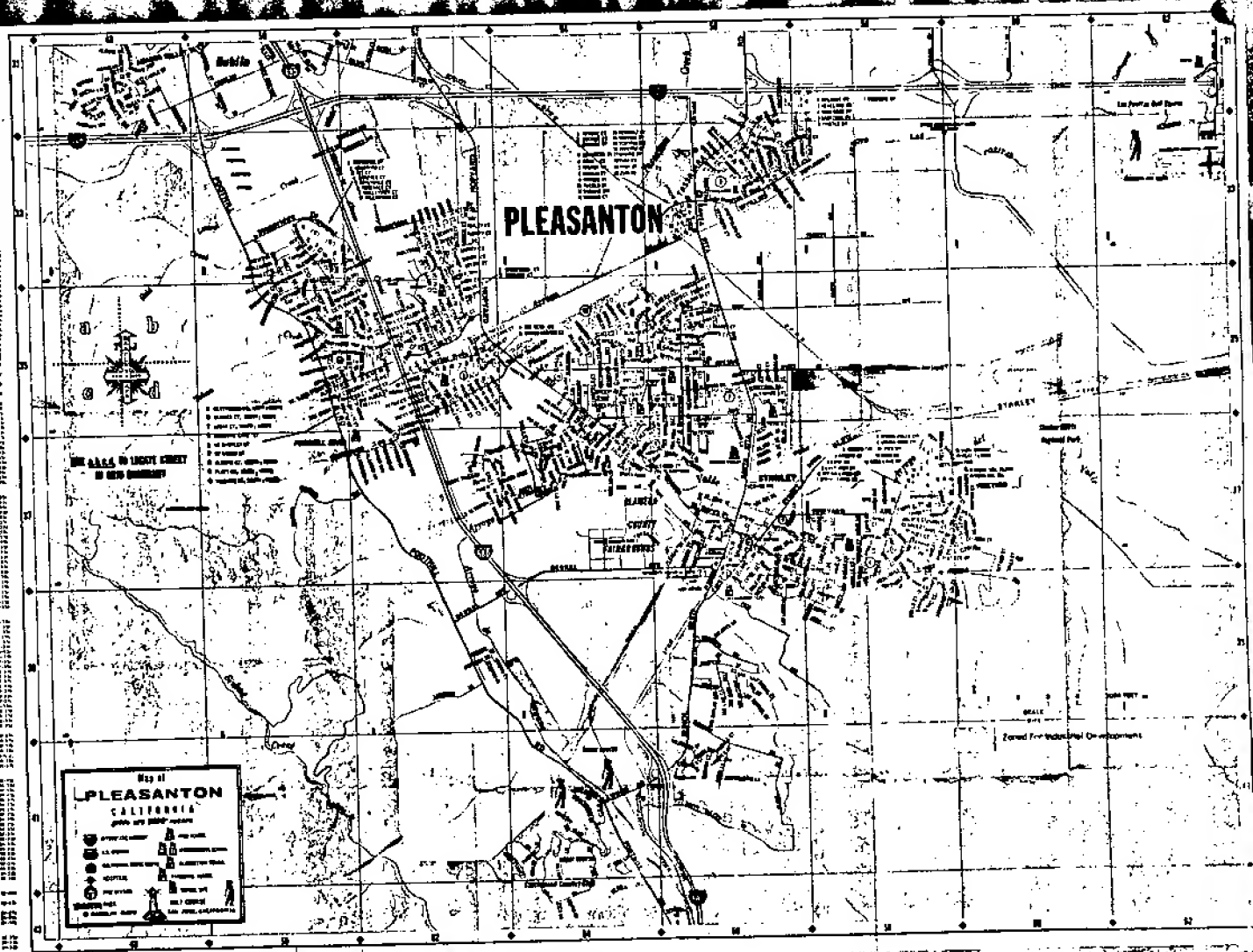








2000

[illegible]



# PLEASANTON STREET INDEX

ALPHABETICALLY BY STREET NAME

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## PLEASANTON

Map of  
**PLEASANTON**  
CALIFORNIA  
GIVEN BY STREET INDEX

- Highway
- Arterial
- Collector
- Local
- Residential
- Commercial
- Industrial
- Public
- Religious
- Education
- Health
- Recreation
- Utilities
- Transportation
- Other



Kottinger Park



Archie Valley Community Park



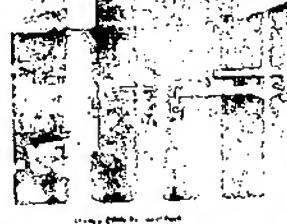
Park Sports and Recreation Park



Shirleywood Park



San Antonio Park



St. Mary's Park



STOCKTON  
2-12700  
M 216 00251-2



**STANDARD**

**STOCKTON**

Enjoy yourself in...

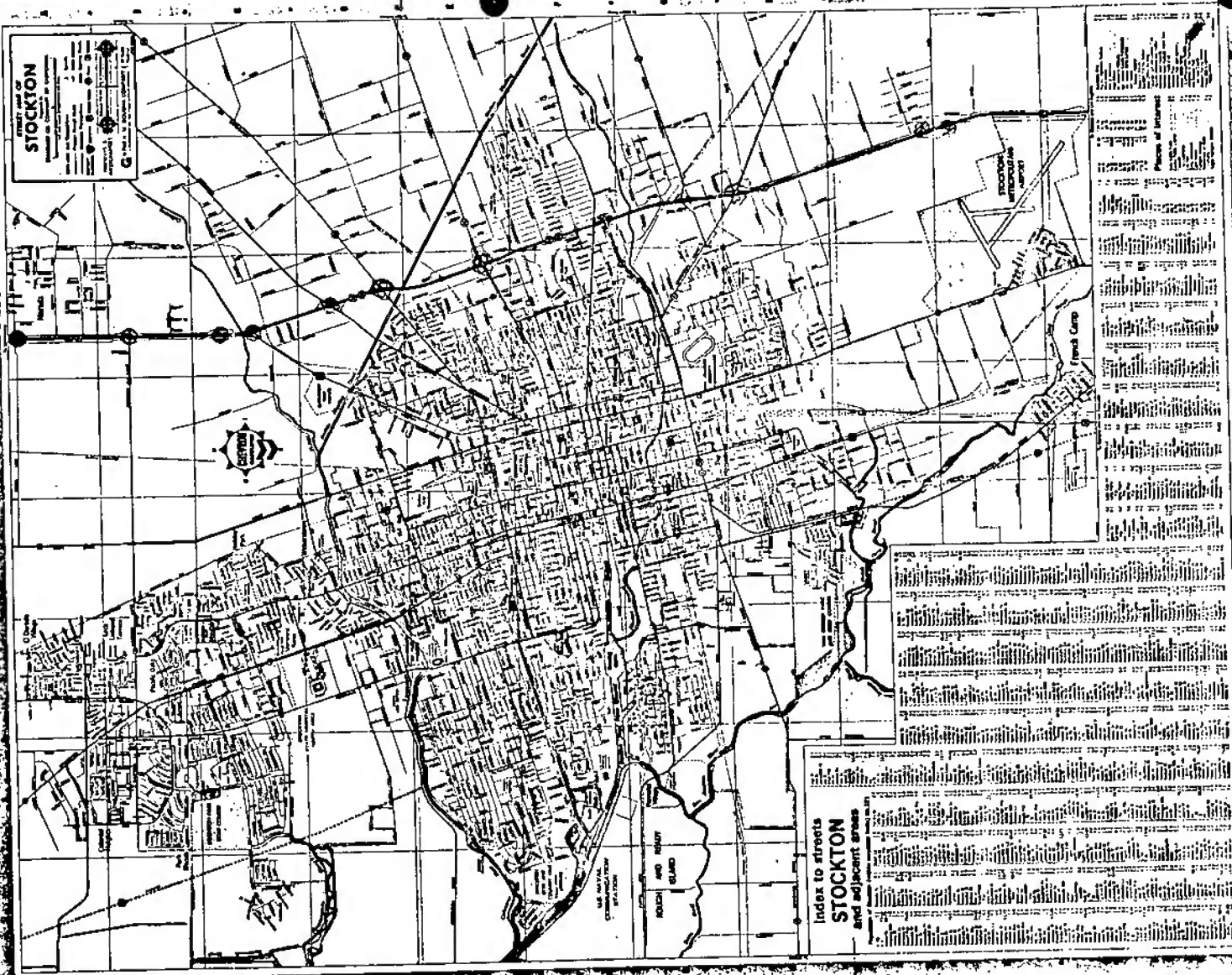


They serve you best...

**The Chevron-Standard Men**

The man who operates Chevron Dealers and Standard Stations are the most experienced men in the service station business. They've been on their jobs an average of 12 years. That's over twice as long as any other group of dealers. That's the best thing about these experienced men is the sure, friendly customer they'll give you.

CHEVRON DEALERS - STANDARD STATIONS





7-12700 947 21  
 1-12700 947 21  
 1-12700 947 21



**STANDARD**  
 CHEVRON

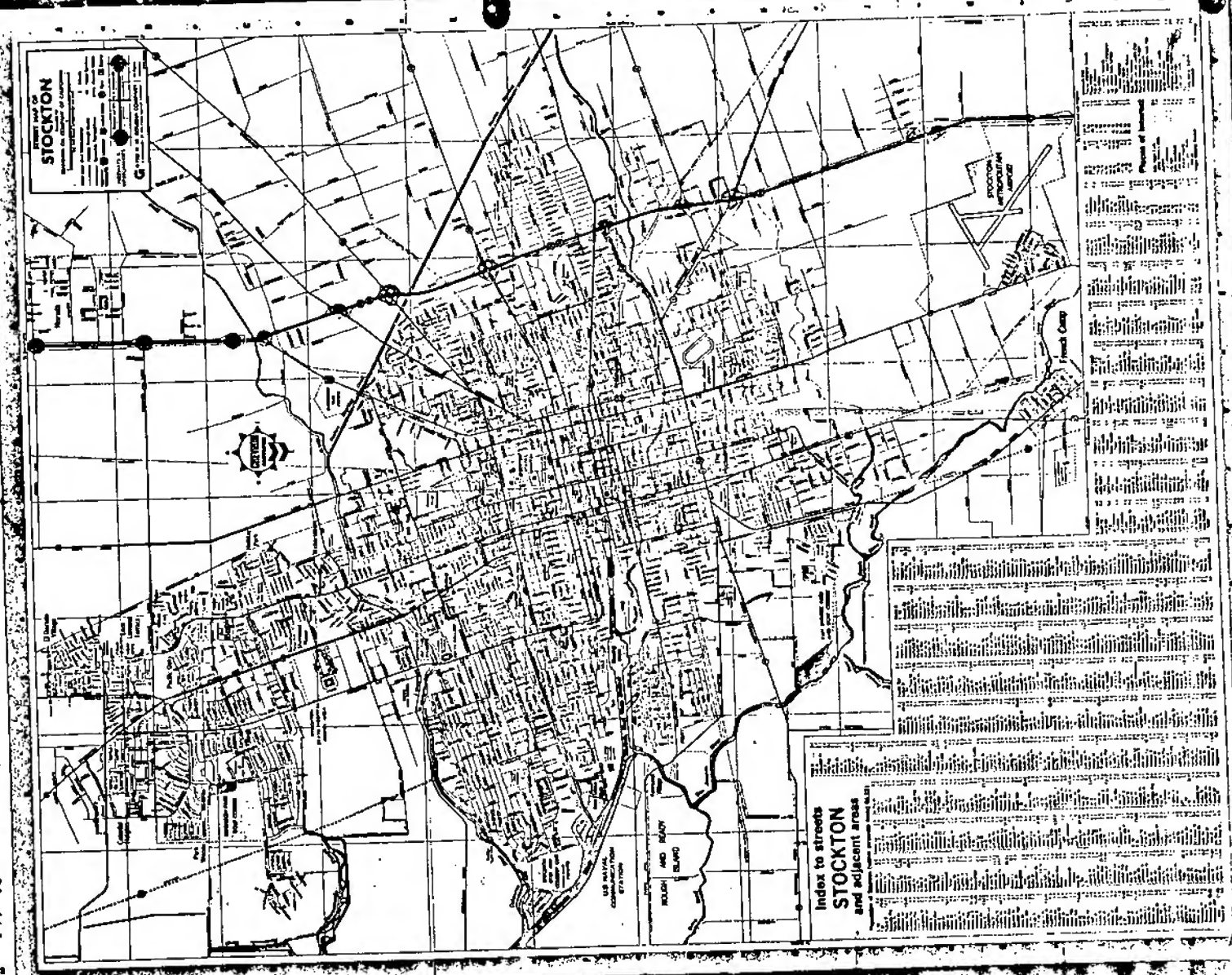
**STOCKTON**  
 Enjoy yourself in...



**The Chevron-Standard Men**

The man who operates Chevron-Standard and Standard Stations are the most experienced men in the service station business.  
 They've been on their jobs an average of 10 years. That's a real help as long as any other group of men.  
 But the best thing about these experienced men is the work, friendly welcome they'll give you.

CHEVRON DEALERS - STANDARD STATIONS





T-10200 107 17

FBI

LABORATORY

# CAMARILLO CHAMBER OF COMMERCE

CHAMBER OF COMMERCE  
The Chamber of Commerce is a non-profit organization which is organized to promote the economic development of the community. It is a voluntary association of business and professional men and women who are interested in the progress of the community. The Chamber of Commerce is a powerful force in the community, and it is the duty of every citizen to support it. The Chamber of Commerce is a powerful force in the community, and it is the duty of every citizen to support it.

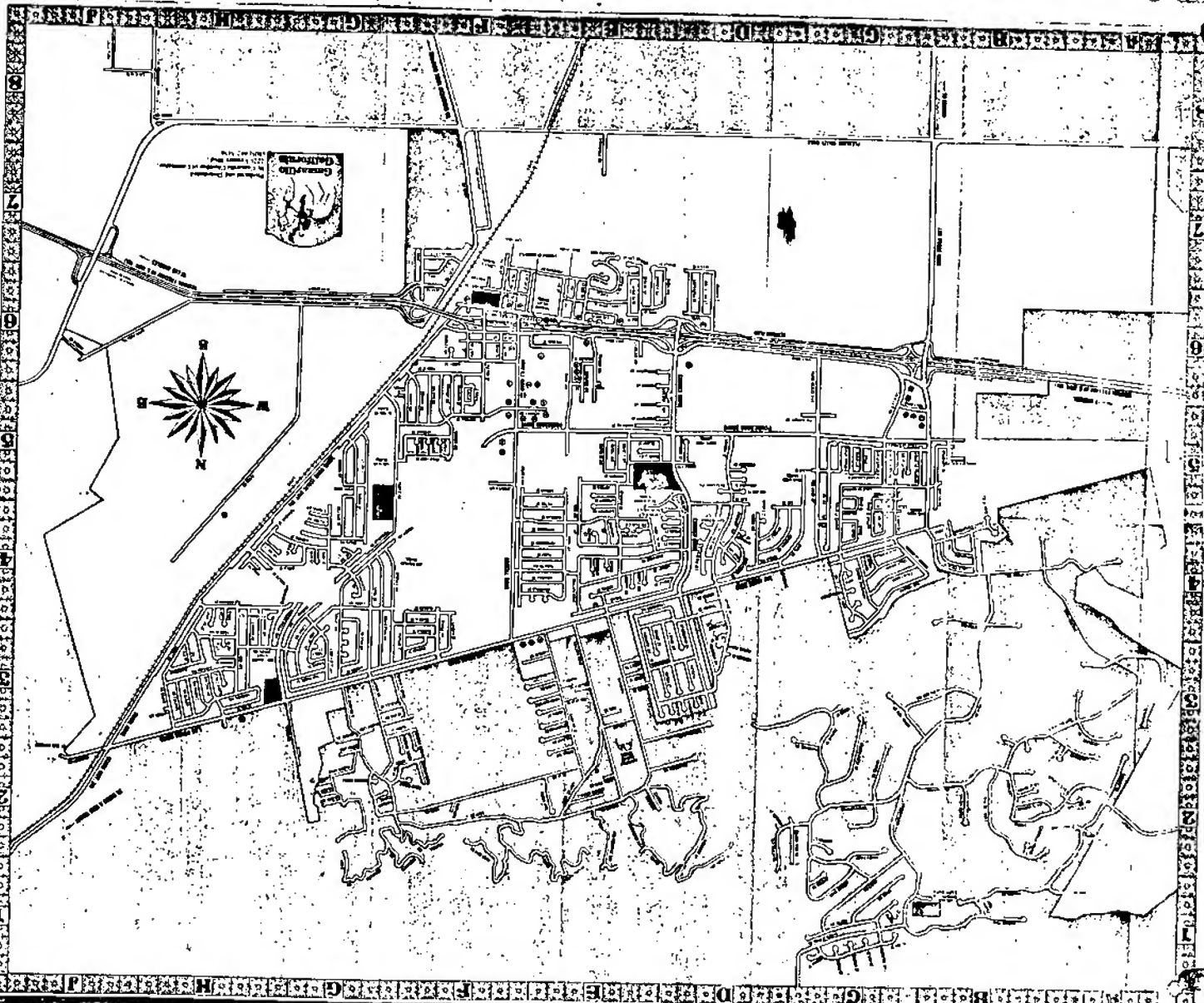
## ADVERTISER'S INDEX



Camarillo

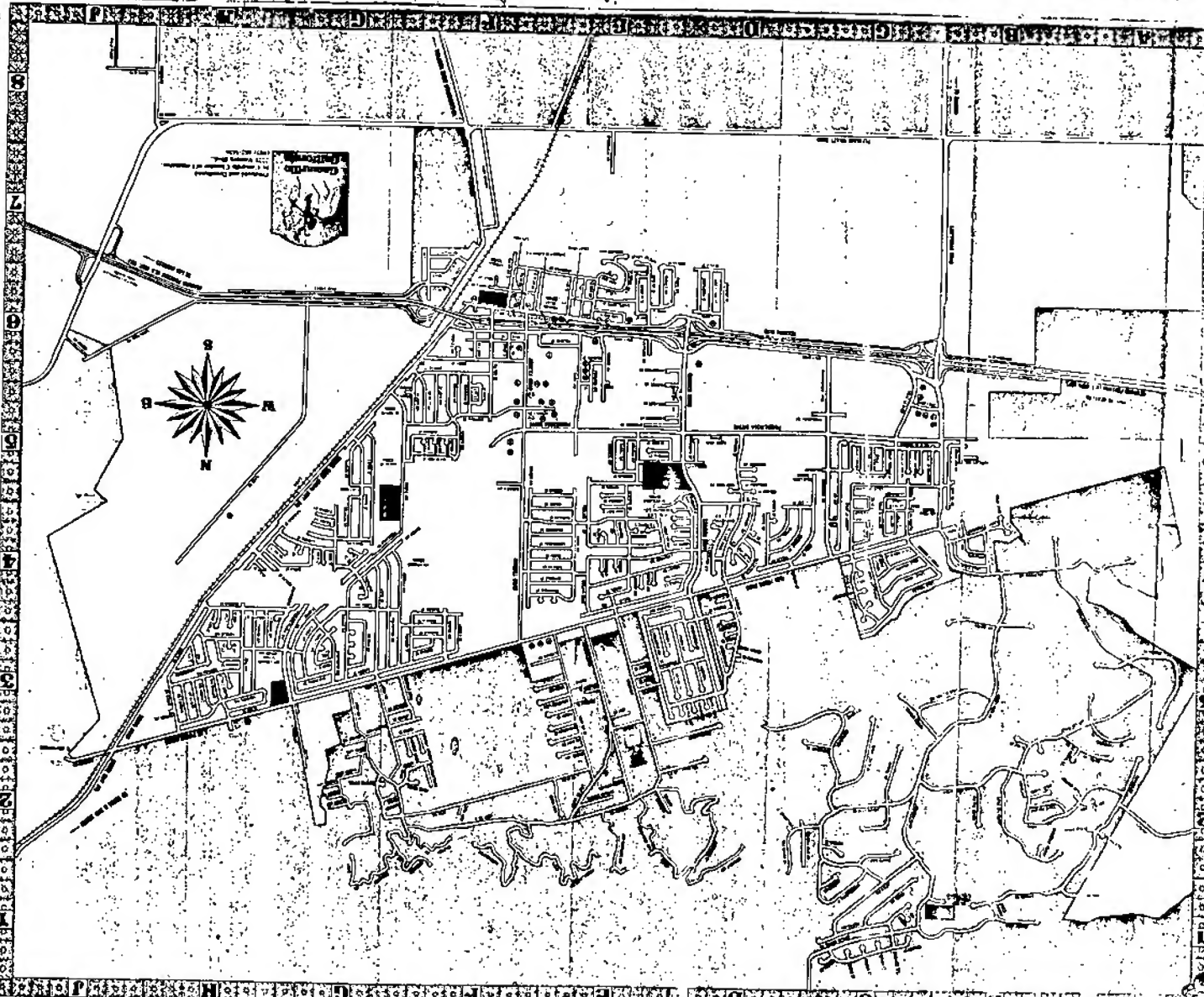


THE PLEASANT VALLEY





**ADVERTISER'S INDEX**





LONG BEACH  
and adjacent areas.







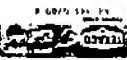


**LONG BEACH**  
LOS ANGELES  
SOUTHERN DISTRICT

1039 Class 2  
S-5 JAN 1933

This map shows the city of Long Beach, California, and its surrounding areas. It includes a detailed street grid and geographical features. The map is oriented with North at the top. The city of Long Beach is located on the coast of the Pacific Ocean. The map shows the city's boundaries and its relationship to the surrounding areas. The map is a detailed representation of the city's layout and its surrounding areas.

© 1933 U.S. GEOLOGICAL SURVEY



**LONG BEACH**  
STREET AND HIGHWAY MAP

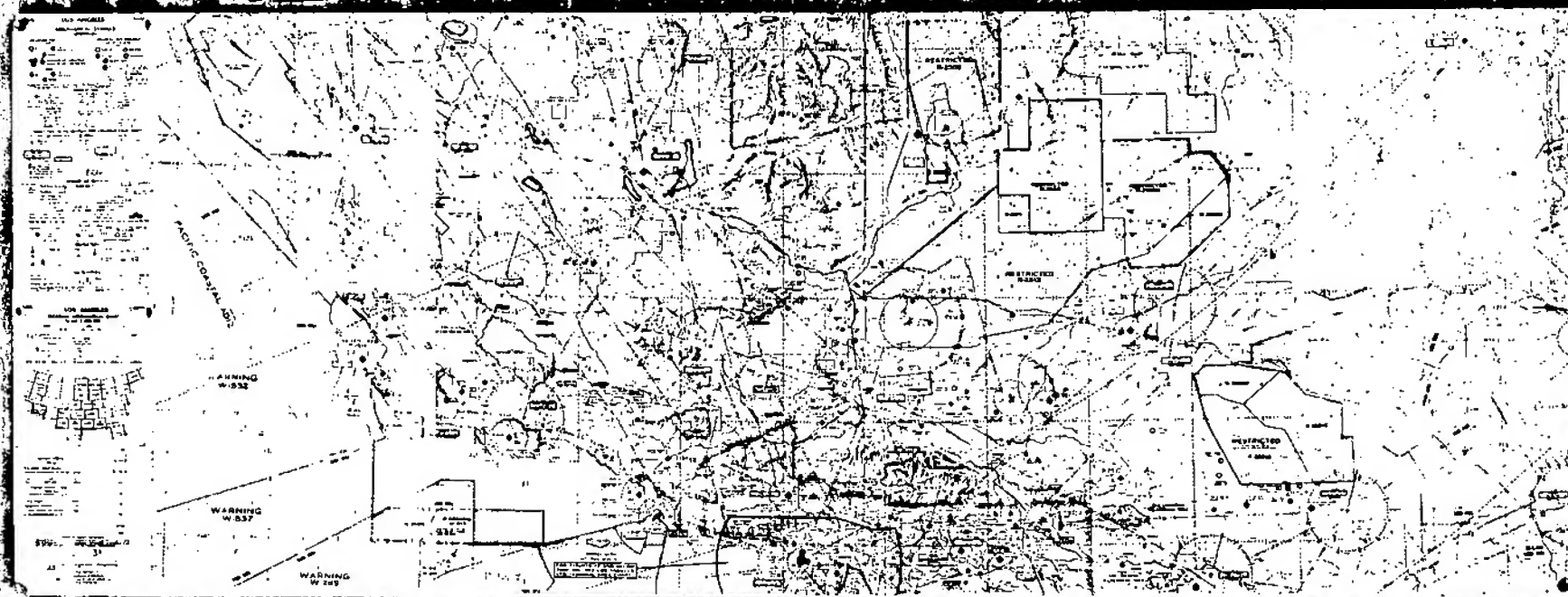
More and more people find  
this map as the map which makes  
the difference.



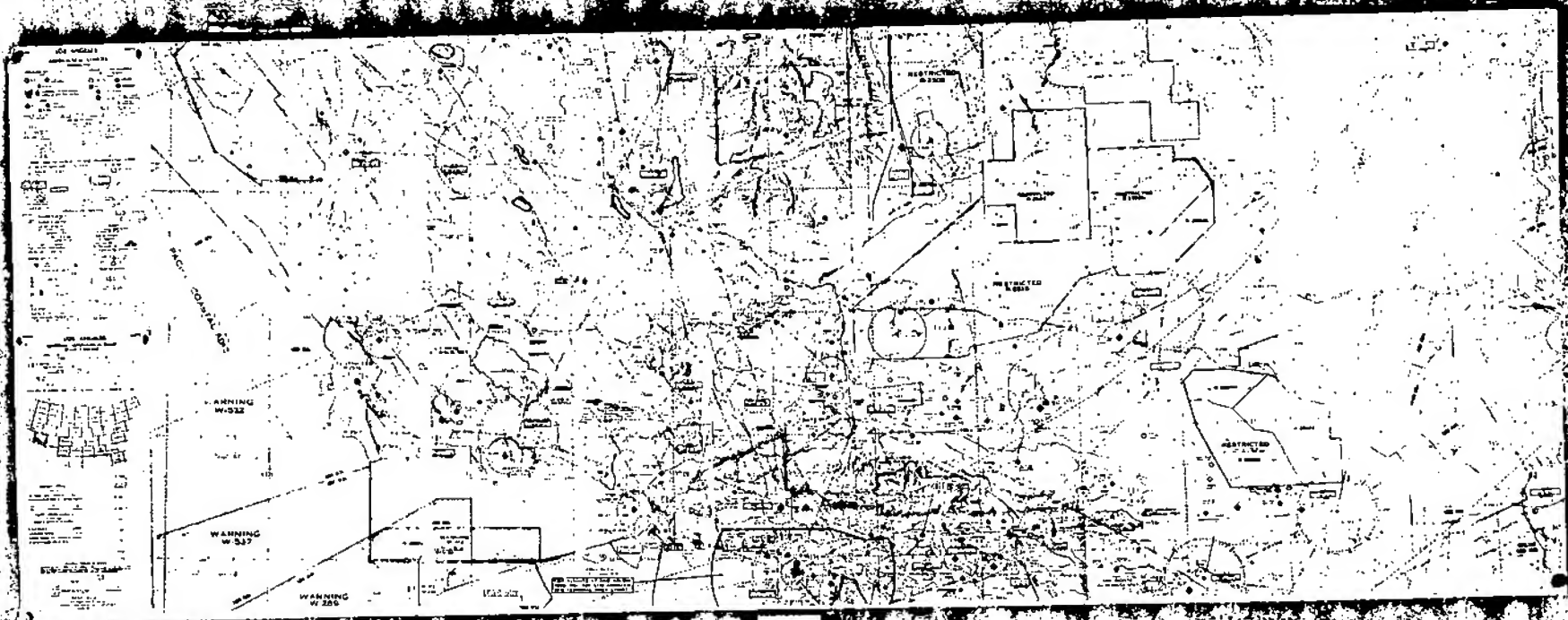






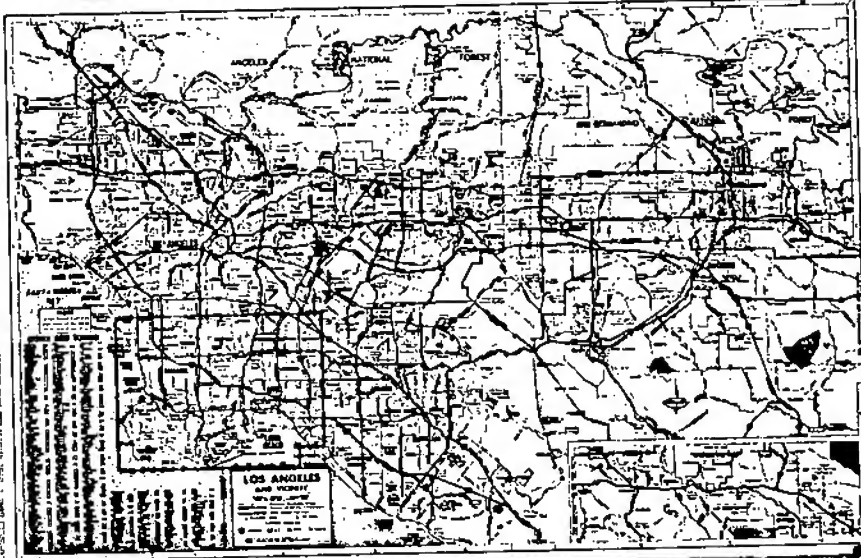
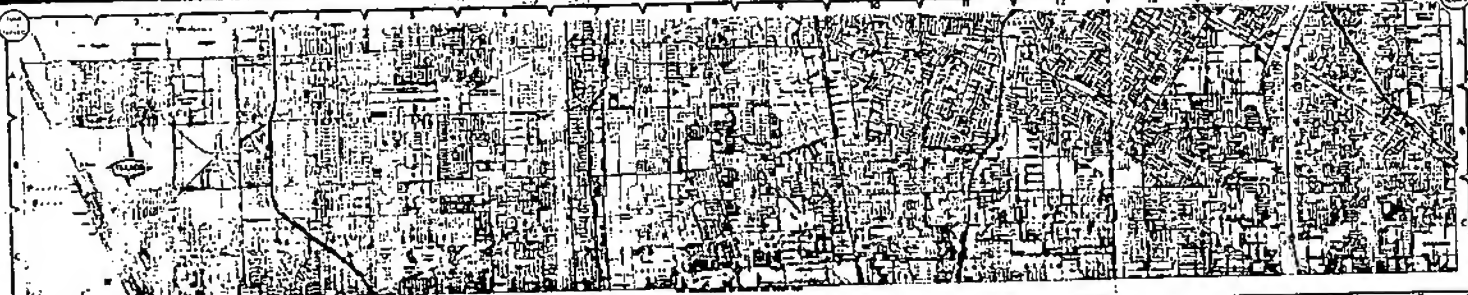






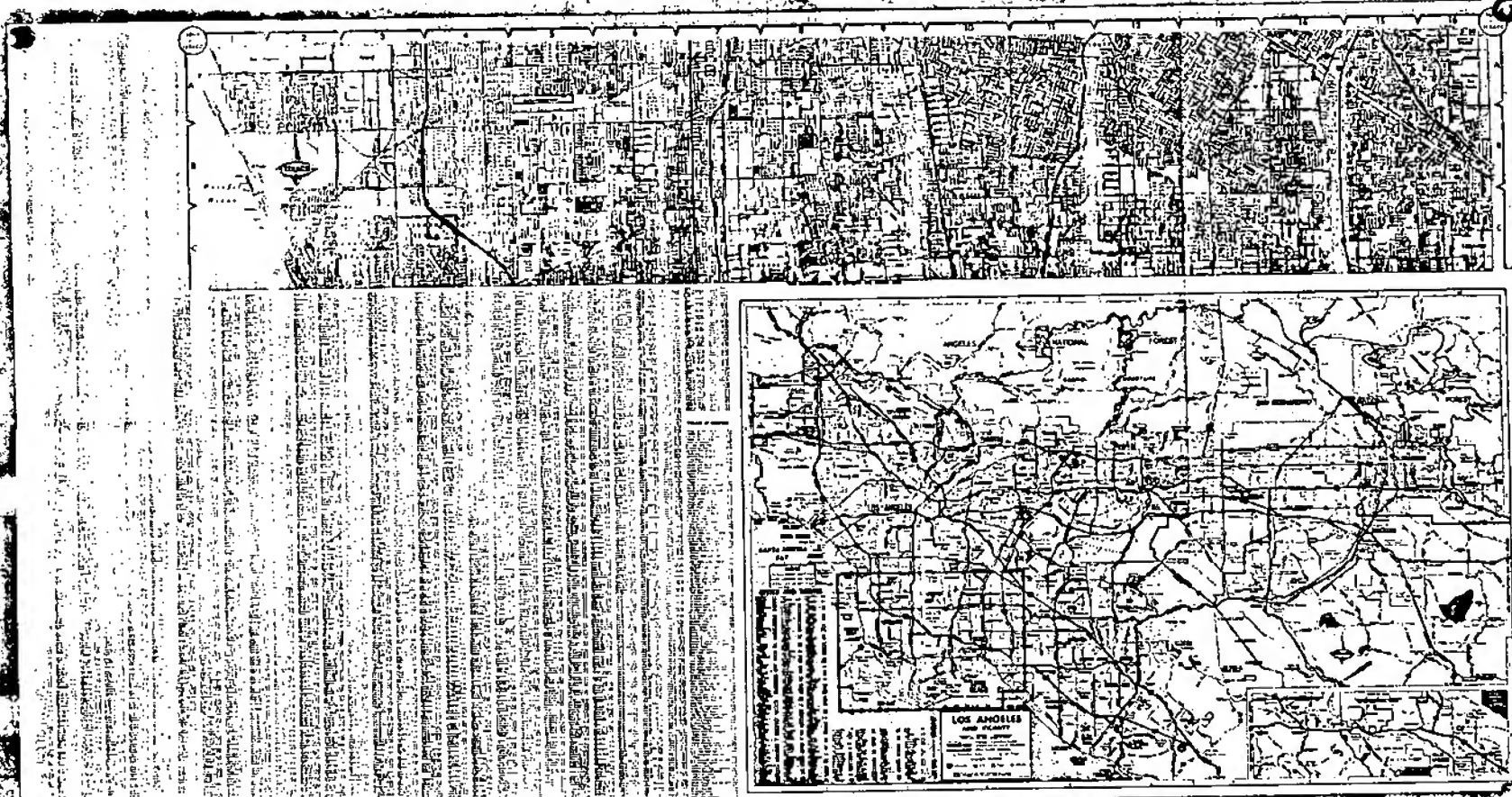


1:12500 1947 2nd  
— H-1 —  
SHEET 1



Los Angeles, California  
Detailed street map showing the city's layout, including major highways, streets, and building footprints. The map is oriented horizontally and covers a large area of the city. A small inset map in the bottom left corner shows the city's location within a larger regional context.





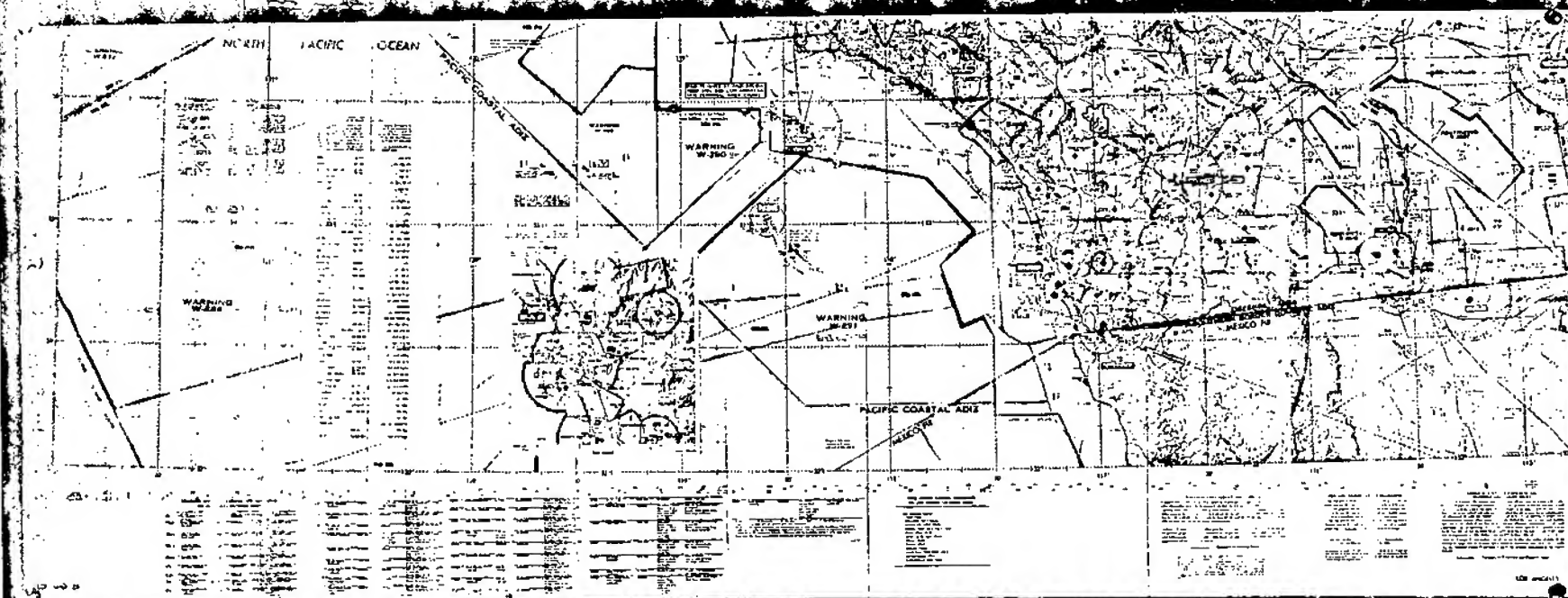




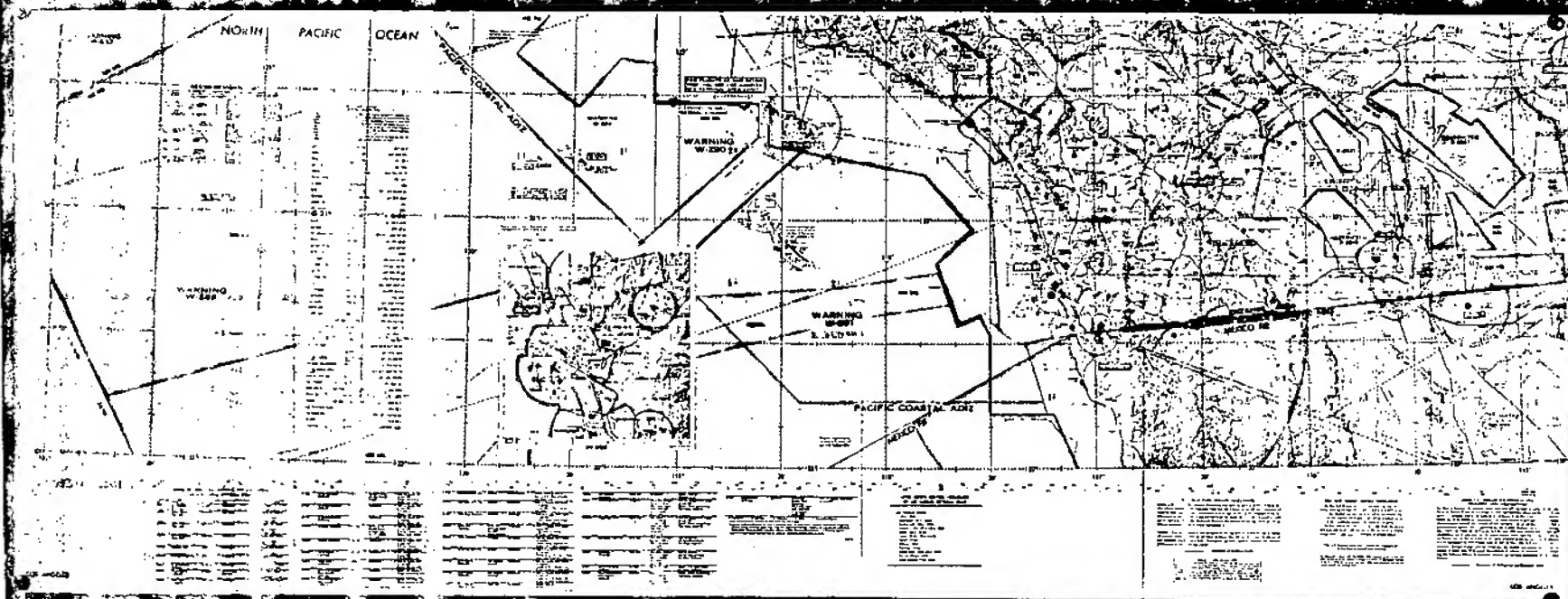




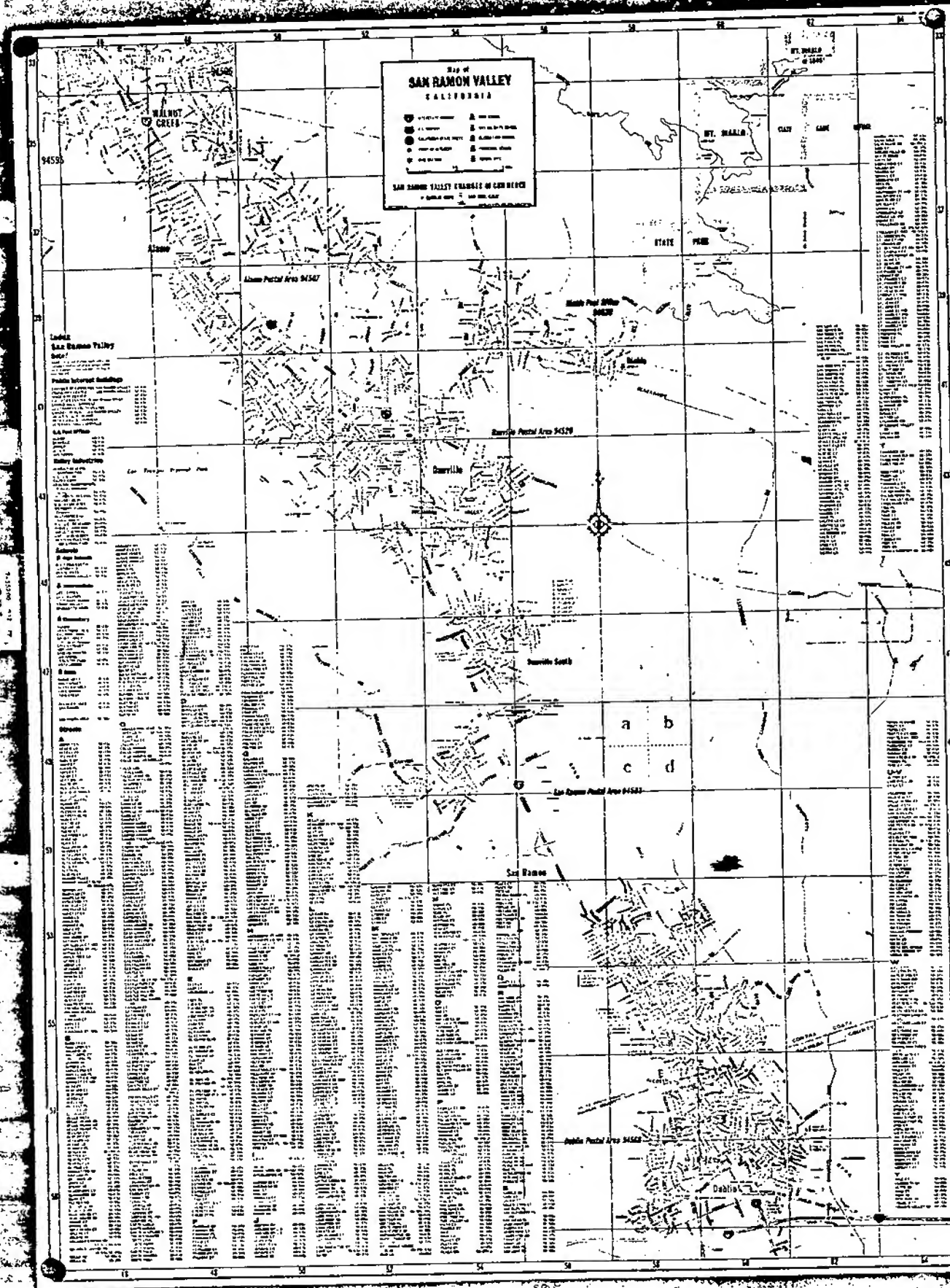










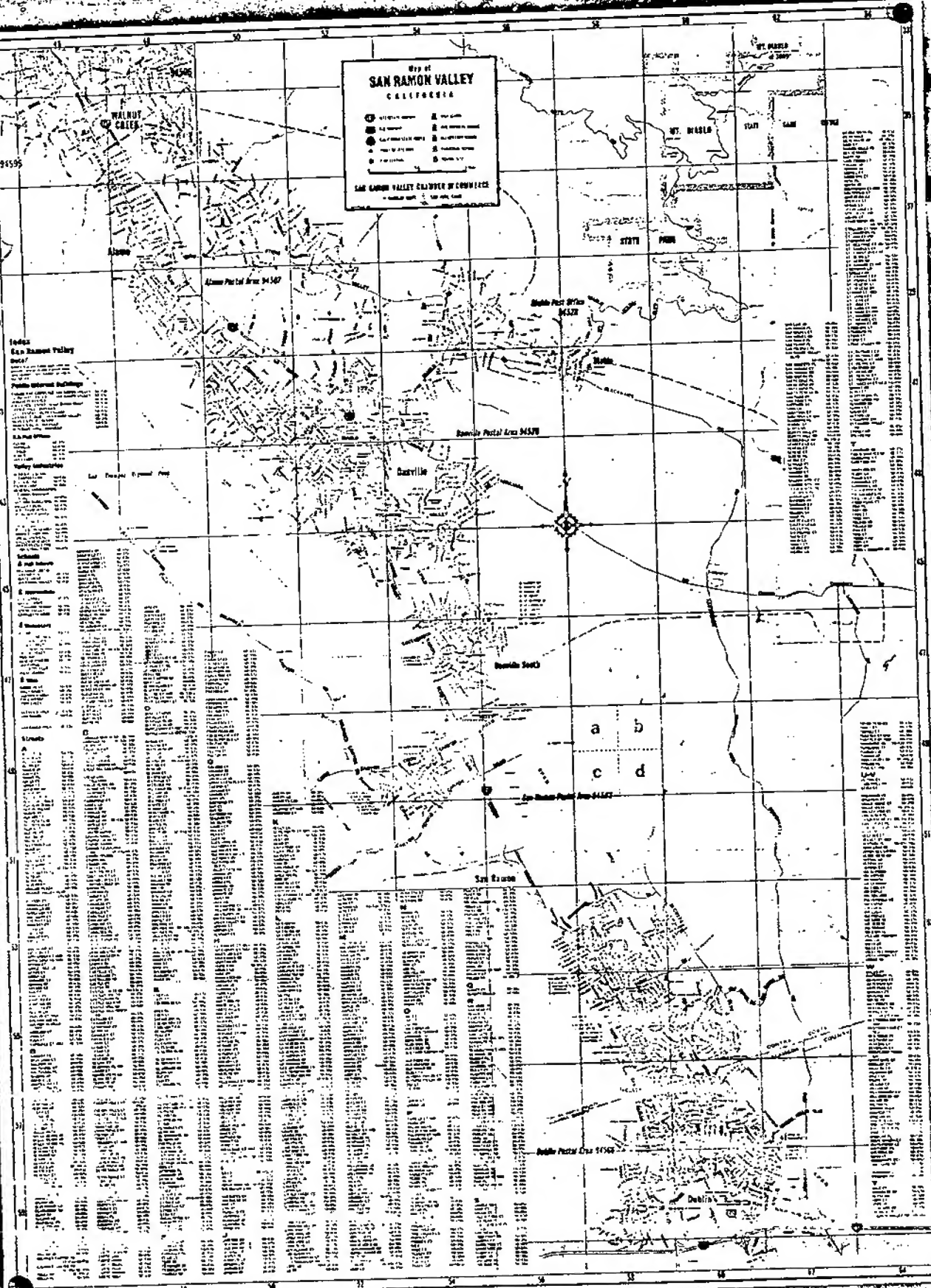




Map of  
**SAN RAMON VALLEY**  
CALIFORNIA

1. City Limits	2. County Lines	3. State Lines	4. National Boundary
5. Major Highways	6. Minor Highways	7. Railroads	8. Waterways
9. Airports	10. Public Buildings	11. Cemeteries	12. Parks
13. Schools	14. Churches	15. Synagogues	16. Mosques
17. Hospitals	18. Prisons	19. Asylums	20. Other Institutions

**SAN RAMON VALLEY CHARTERED BY CONGRESS**  
1850 ACT 2271

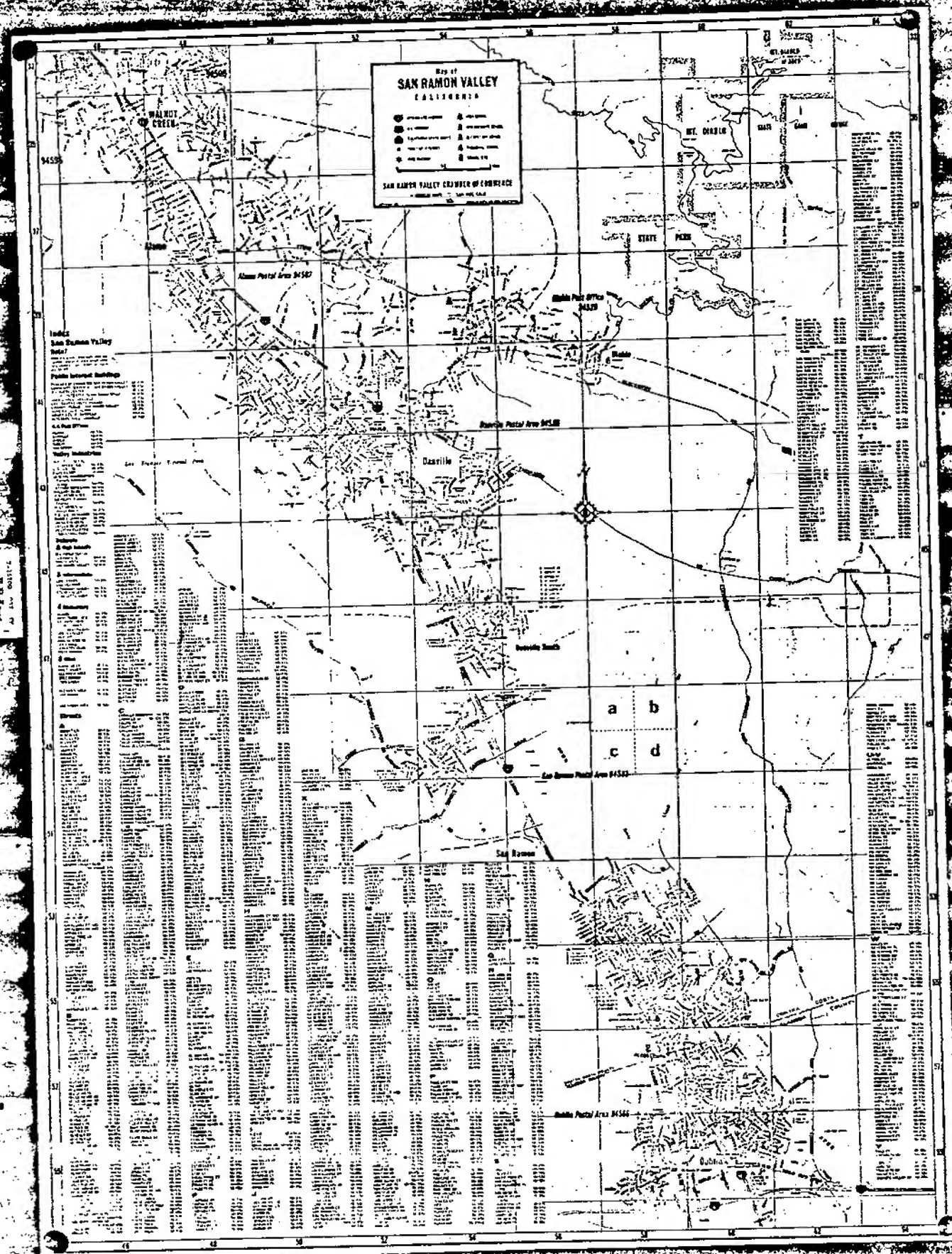


**Index**  
San Ramon Valley  
Map  
Public Buildings  
Schools  
Churches  
Synagogues  
Mosques  
Hospitals  
Prisons  
Asylums  
Other Institutions

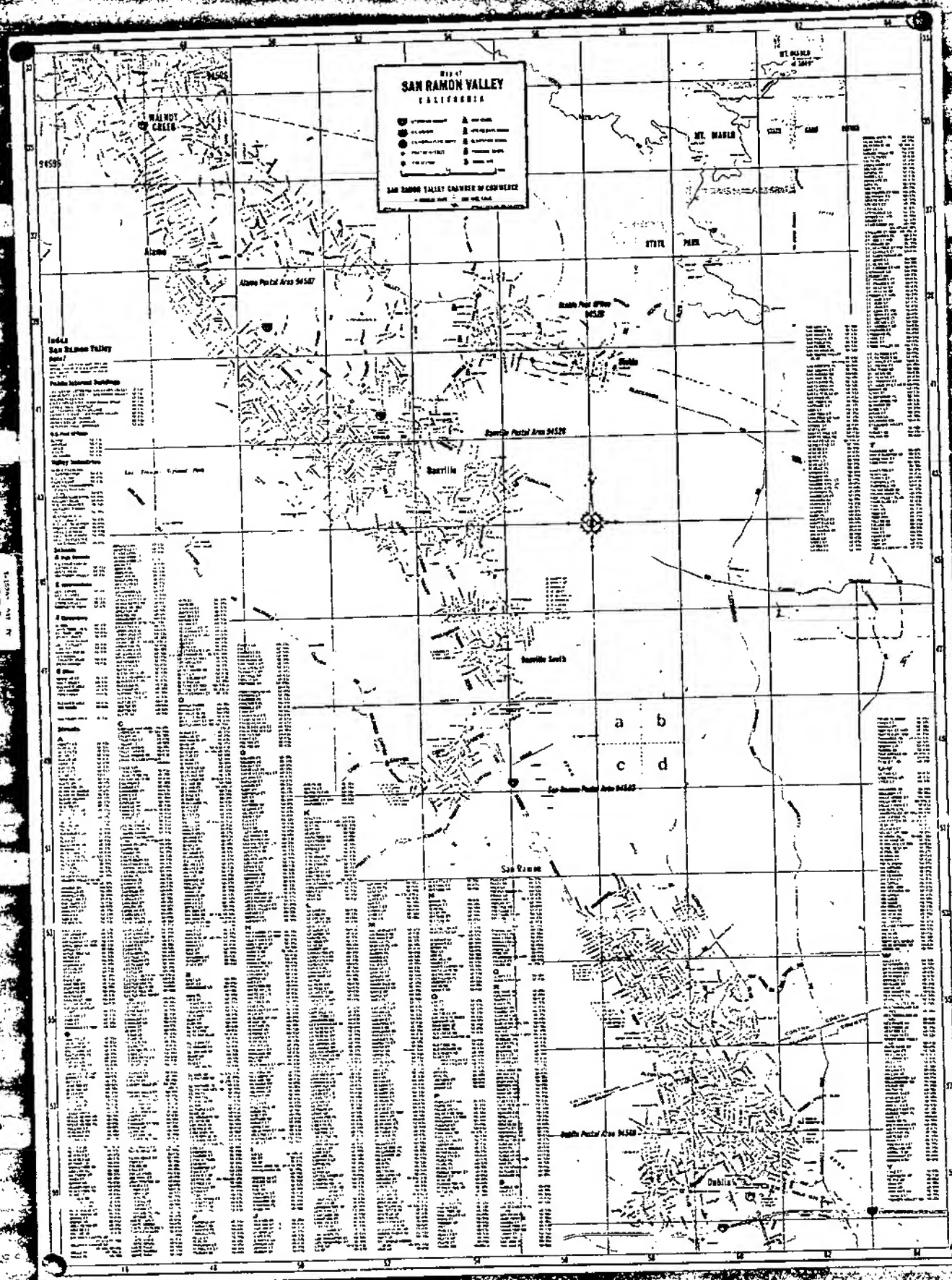
**San Ramon Valley**  
Map  
Public Buildings  
Schools  
Churches  
Synagogues  
Mosques  
Hospitals  
Prisons  
Asylums  
Other Institutions

**San Ramon Valley**  
Map  
Public Buildings  
Schools  
Churches  
Synagogues  
Mosques  
Hospitals  
Prisons  
Asylums  
Other Institutions











CITY AND Highway  
MAPS

96819

Heath  
with

7-15200 037 FF  
FBI  
LABORATORY



CITY AND HIGHWAY  
MAPS

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THE  
SOUTH  
EAST

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FBI  
LABORATORY

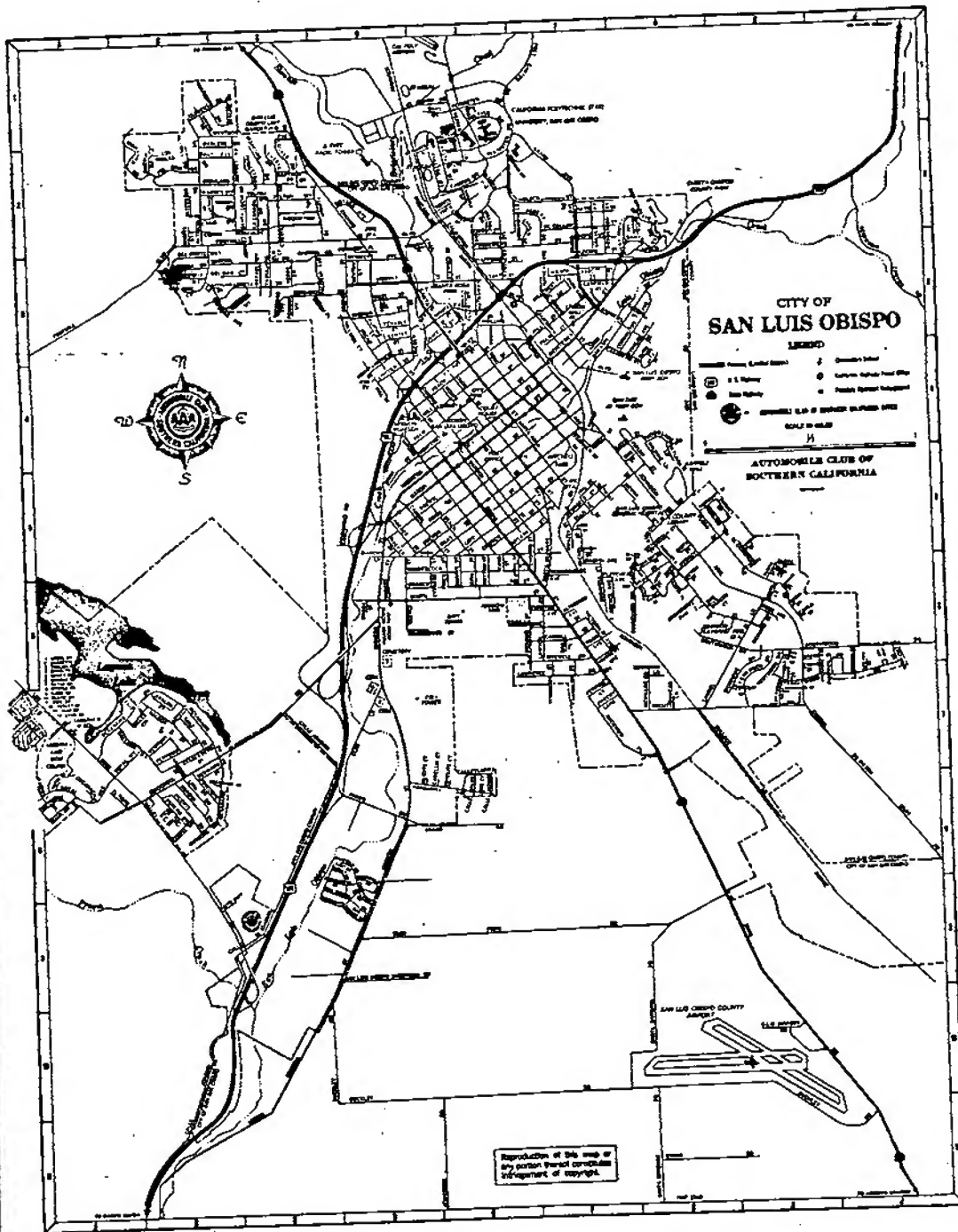






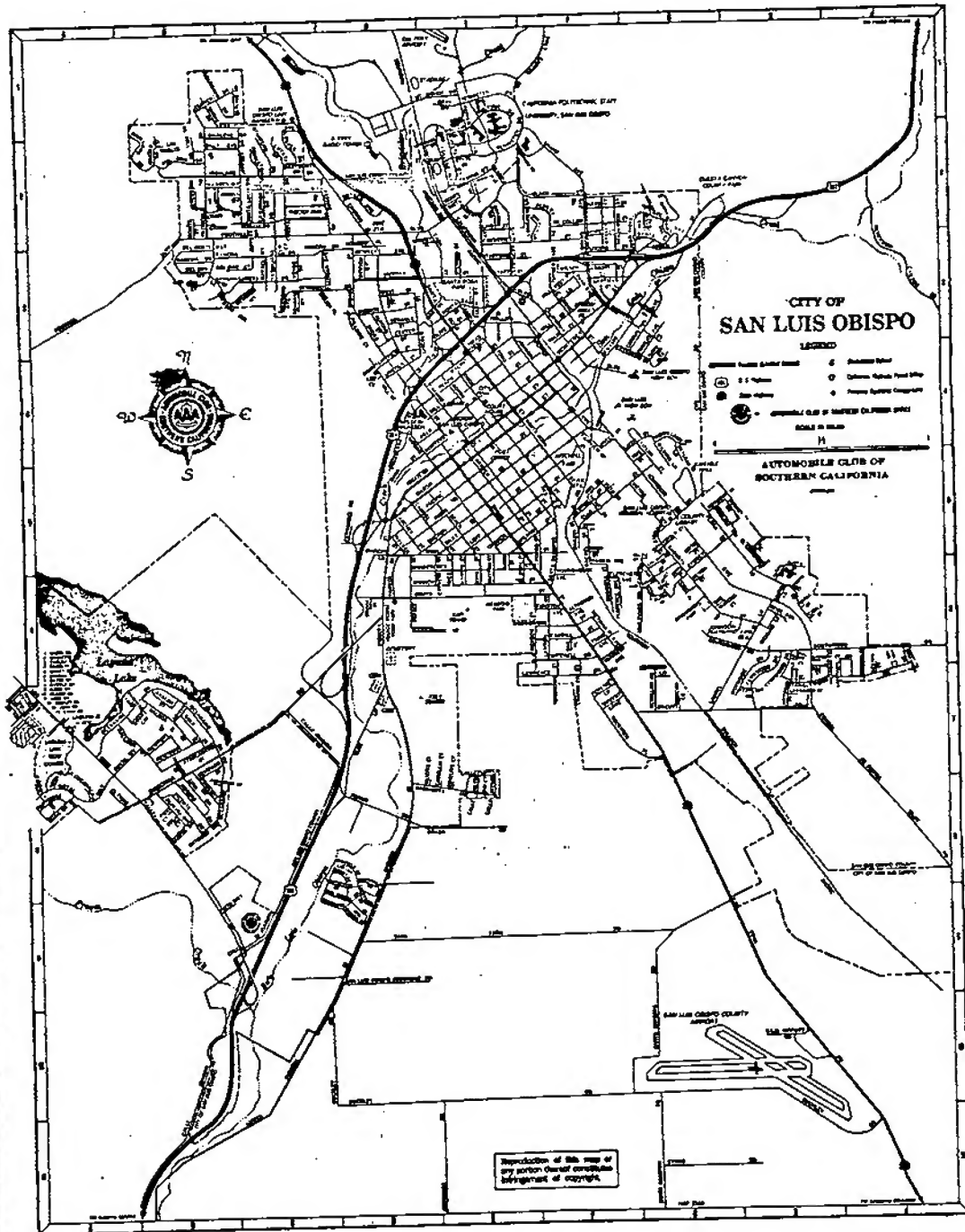




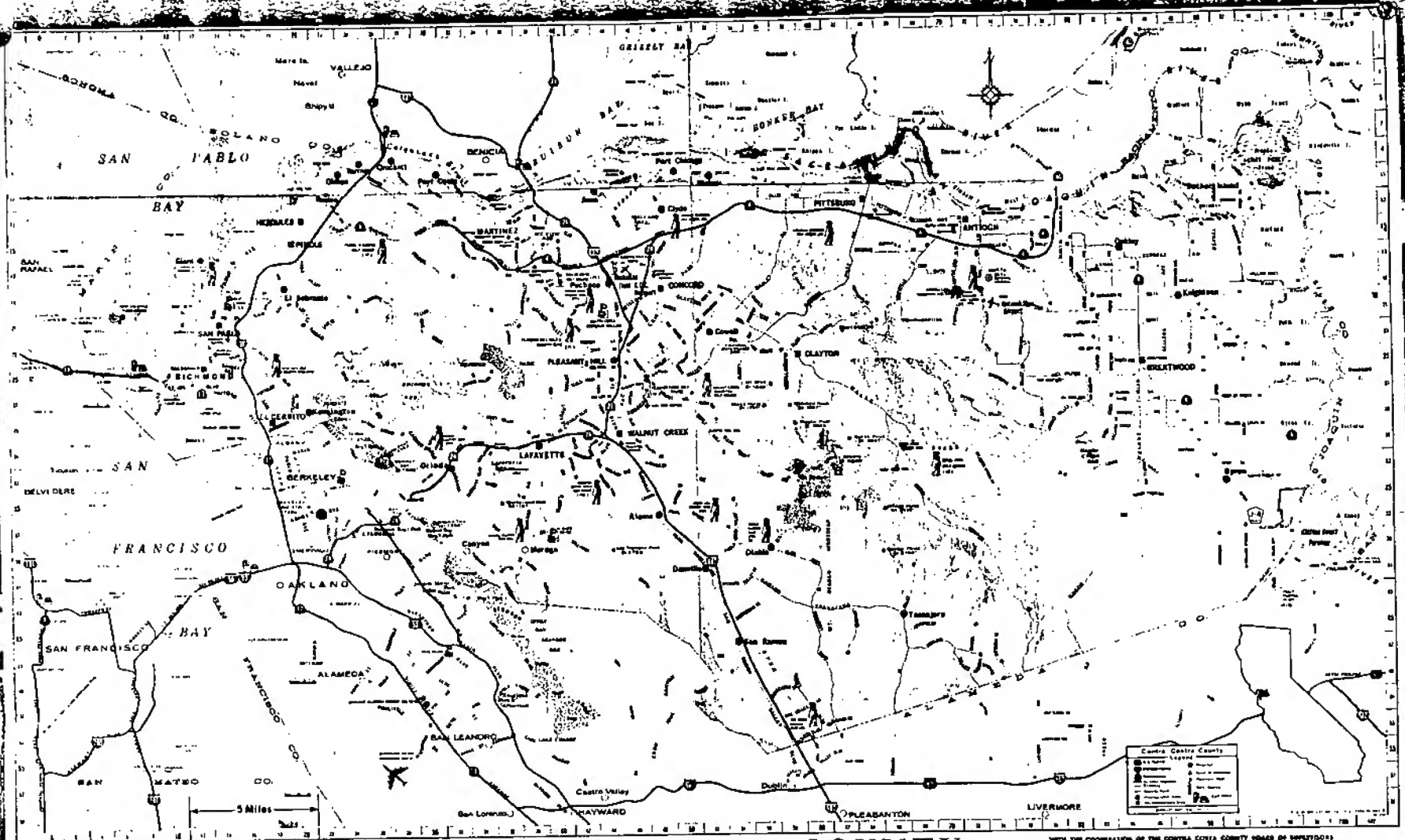




7-15200 Q87 PF  
FBI  
LABORATORY





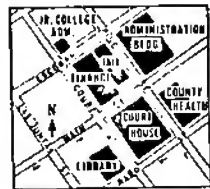


PUBLISHED BY CONTRA COSTA COUNTY DEVELOPMENT ASSOCIATION (AN OFFICIAL COUNTY AGENCY)  
431 SECOND STREET - MARTINEZ, CALIFORNIA • PHONE 429-0888 • AREA CODE 415

# CONTRA COSTA COUNTY

WITH THE COOPERATION OF THE CONTRA COSTA COUNTY BOARD OF SUPERVISORS  
OFFICES - ADMINISTRATION BUILDING, FIVE AND EIGHTH STREETS, MARTINEZ, CALIFORNIA

**CONTRA COSTA COUNTY**  
A detailed list of various services and departments provided by the county, including social services, health care, and public works. The text is organized into several columns.



**CONTRA COSTA COUNTY BOARD OF SUPERVISORS**  
A list of the Board members and their respective districts. It includes names and contact information for each supervisor.

**CONTRA COSTA COUNTY DEPARTMENT**  
A list of various county departments and their locations. It includes departments like the Sheriff's Office, District Attorney's Office, and various social service agencies.

**CONTRA COSTA COUNTY INVENTORY**  
A list of various county-owned properties and facilities. It includes details about buildings, land, and other assets owned by the county.

**CHARTER OF CONCORDIA**  
A list of various county charters and related documents. It includes information about the legal framework governing the county's operations.

**CONTRA COSTA COUNTY**  
A list of various county services and programs. It includes details about public health, education, and social welfare initiatives.

**CONTRA COSTA COUNTY**  
A list of various county facilities and resources. It includes information about libraries, parks, and other public amenities.

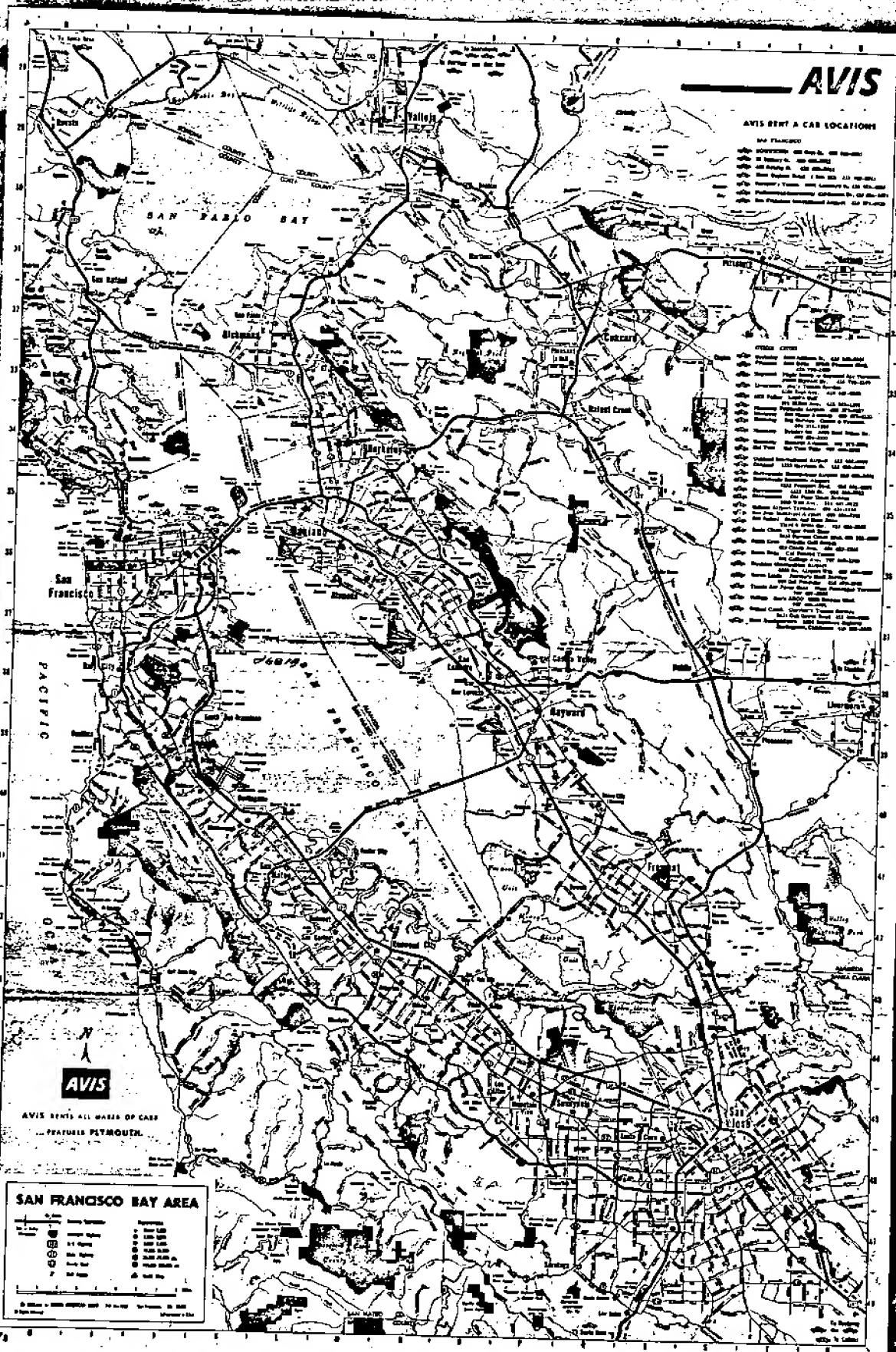












**AVIS**

**AVIS RENT A CAR LOCATIONS**

- SAN FRANCISCO**
- 4000 Market St. (at Van Ness) - Tel. 382-1234
  - 4100 Market St. (at Van Ness) - Tel. 382-1234
  - 4200 Market St. (at Van Ness) - Tel. 382-1234
  - 4300 Market St. (at Van Ness) - Tel. 382-1234
  - 4400 Market St. (at Van Ness) - Tel. 382-1234
  - 4500 Market St. (at Van Ness) - Tel. 382-1234
  - 4600 Market St. (at Van Ness) - Tel. 382-1234
  - 4700 Market St. (at Van Ness) - Tel. 382-1234
  - 4800 Market St. (at Van Ness) - Tel. 382-1234
  - 4900 Market St. (at Van Ness) - Tel. 382-1234
  - 5000 Market St. (at Van Ness) - Tel. 382-1234

**AVIS**

AVIS RENTS ALL MAKES OF CARS  
... FEATURING PLYMOUTH.

**SAN FRANCISCO BAY AREA**

San Francisco	4000 Market St. (at Van Ness) - Tel. 382-1234
Berkeley	1400 Broadway - Tel. 841-1234
Oakland	1400 Broadway - Tel. 841-1234
Albany	1400 Broadway - Tel. 841-1234
Emeryville	1400 Broadway - Tel. 841-1234
San Leandro	1400 Broadway - Tel. 841-1234
Union City	1400 Broadway - Tel. 841-1234
San Bruno	1400 Broadway - Tel. 841-1234
San Mateo	1400 Broadway - Tel. 841-1234
Redwood City	1400 Broadway - Tel. 841-1234
Menlo Park	1400 Broadway - Tel. 841-1234
San Carlos	1400 Broadway - Tel. 841-1234
San Jose	1400 Broadway - Tel. 841-1234
San Gabriel	1400 Broadway - Tel. 841-1234
San Dimas	1400 Broadway - Tel. 841-1234
San Juan Capistrano	1400 Broadway - Tel. 841-1234
San Marcos	1400 Broadway - Tel. 841-1234
San Luis Obispo	1400 Broadway - Tel. 841-1234
San Simeon	1400 Broadway - Tel. 841-1234
San Juan	1400 Broadway - Tel. 841-1234
San Pedro	1400 Broadway - Tel. 841-1234
Long Beach	1400 Broadway - Tel. 841-1234
Los Angeles	1400 Broadway - Tel. 841-1234
San Diego	1400 Broadway - Tel. 841-1234
San Bernardino	1400 Broadway - Tel. 841-1234
Riverside	1400 Broadway - Tel. 841-1234
Orange	1400 Broadway - Tel. 841-1234
Fullerton	1400 Broadway - Tel. 841-1234
Costa Mesa	1400 Broadway - Tel. 841-1234
Irvine	1400 Broadway - Tel. 841-1234
San Clemente	1400 Broadway - Tel. 841-1234
San Juan Capistrano	1400 Broadway - Tel. 841-1234
San Marcos	1400 Broadway - Tel. 841-1234
San Luis Obispo	1400 Broadway - Tel. 841-1234
San Simeon	1400 Broadway - Tel. 841-1234
San Juan	1400 Broadway - Tel. 841-1234
San Pedro	1400 Broadway - Tel. 841-1234
Long Beach	1400 Broadway - Tel. 841-1234
Los Angeles	1400 Broadway - Tel. 841-1234
San Diego	1400 Broadway - Tel. 841-1234
San Bernardino	1400 Broadway - Tel. 841-1234
Riverside	1400 Broadway - Tel. 841-1234
Orange	1400 Broadway - Tel. 841-1234
Fullerton	1400 Broadway - Tel. 841-1234
Costa Mesa	1400 Broadway - Tel. 841-1234
Irvine	1400 Broadway - Tel. 841-1234
San Clemente	1400 Broadway - Tel. 841-1234







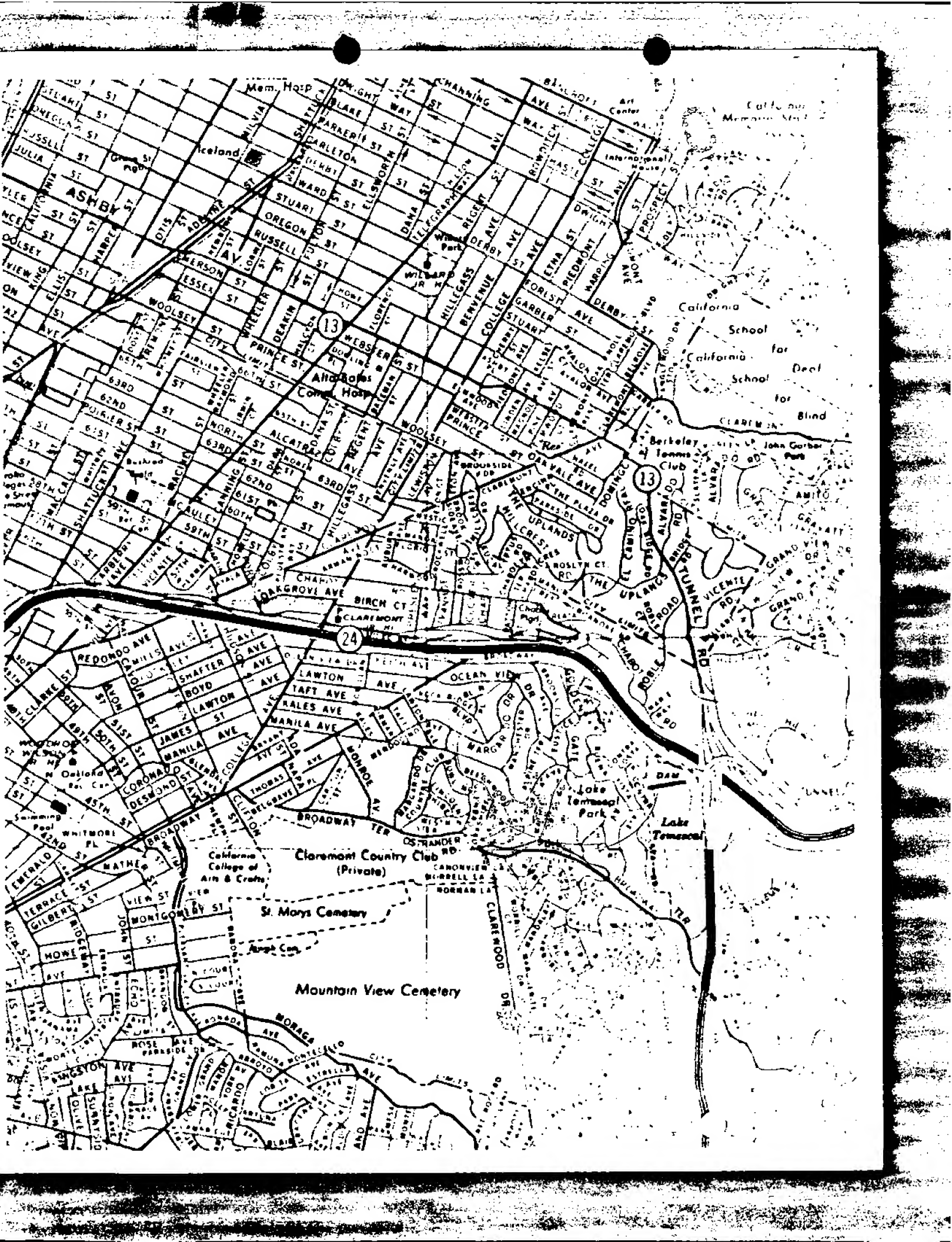




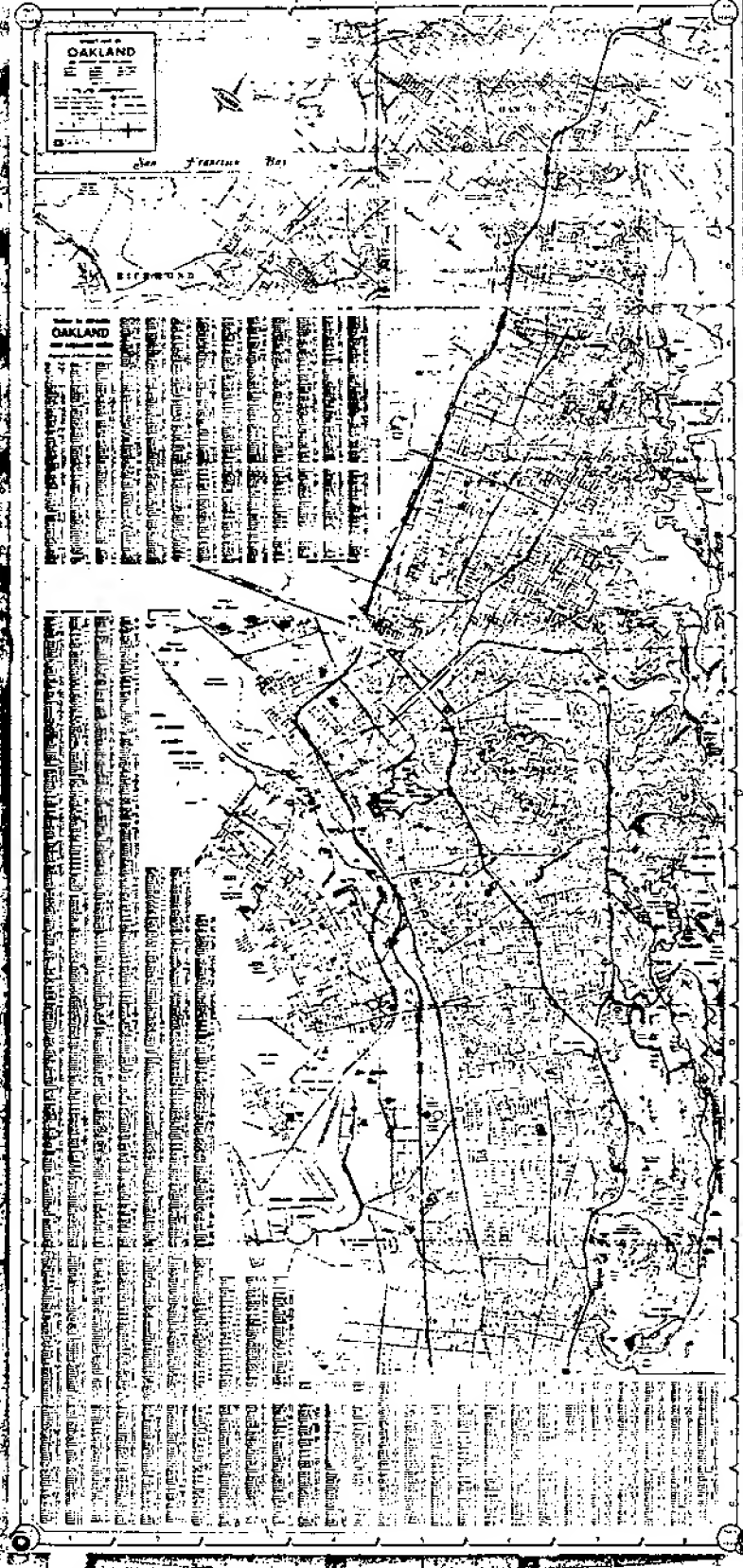


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FBI  
LABORATORY

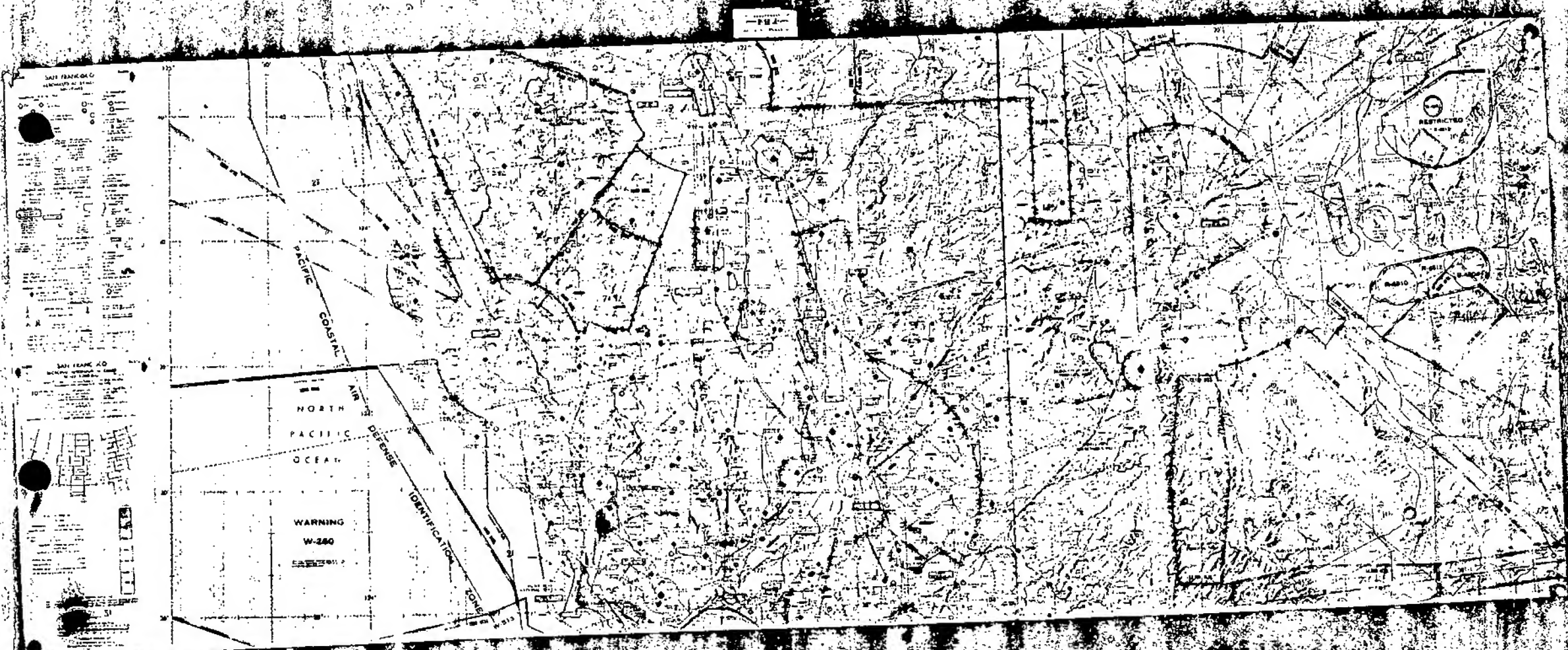




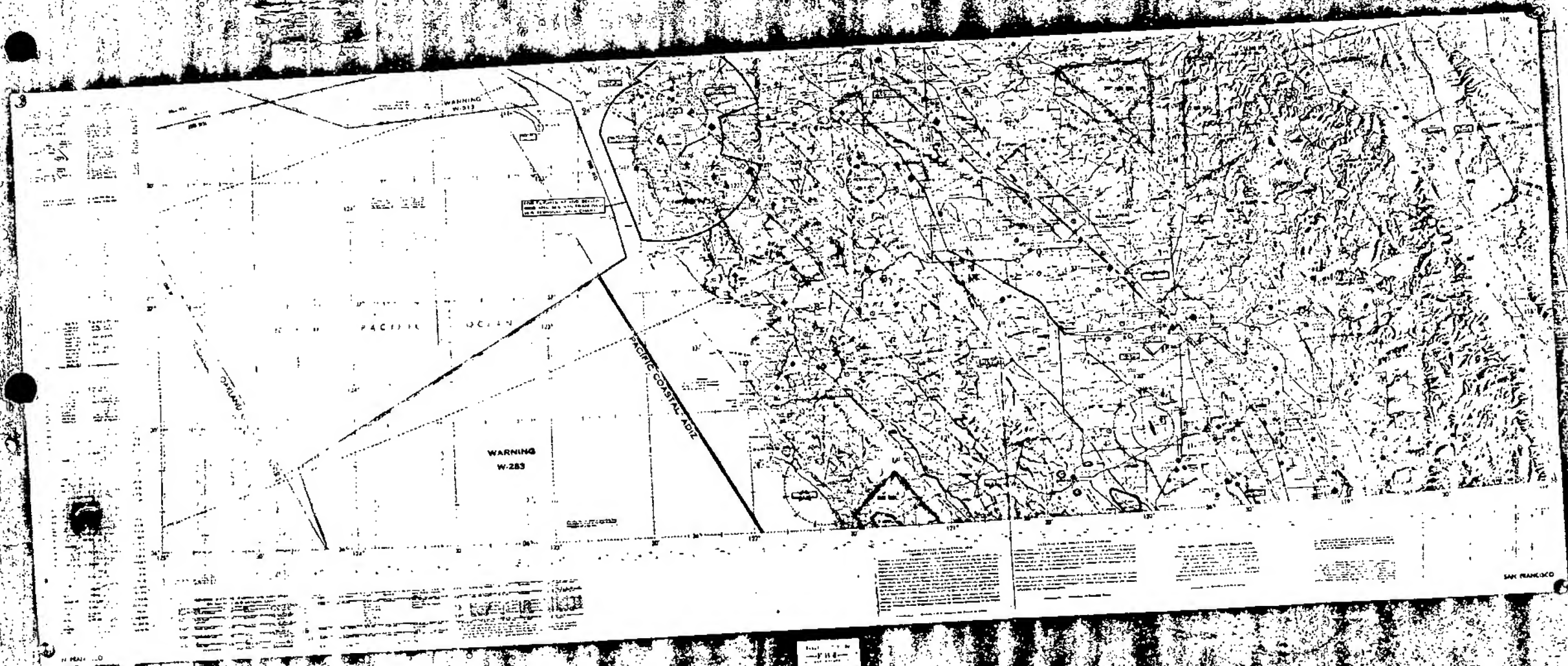














Q20-127



DOCUMENT SPECIMENS  
HEARNAP (7-15200)

Q #

DESCRIPTION

- 63 \* Manila envelope "Deliver to: CECIL WILLIAMS"
- 64 \* AMPEX Cassette tape
- 65 \* Safety envelope handprinted address "Glide Memorial Church..."
- 66 \* Photocopy of typewritten letter "Open Letter To The People"
- 67 \* Safety envelope hand printed address "San Francisco Examiner/Chronicle"
- 68 \* Photocopy of typewritten letter "Open Letter to the People" see Q66
- 69 \* Safety envelope hand printed address "Oakland Tribune"
- 70 \* Photocopy of typewritten letter "Open Letter to the People" see Q68, 66
- 72 Envelope postmarked Ca Feb 15, typed address "Attention Hearld Examiner..."
- 73 Photocopy of typewritten letter "Communique #5..." see Q52, 62
- 74 (c74 & c75) Typewritten letter and hand drawn map submitted from Montreal
- 76-83 Letters, notes, carbon paper and envelope obtained from apartment of suspected SLA members
- 84 } changed to 7-57212  
Airmail envelope written address "RUDOLPH HEARST, c/o Station KFI A..." New York, FEB 19
- 85 RECOTON RC-60 cassette tape instruction Hearst to fly to New York etc...
- 87 45 road maps and 1 Manila envelope
- 88 Oakland Public Library sign out card in the name "Mrs. Louise Logan"
- 89 Oakland Public Library sign out card in the name "Marie Bergman"



<u>Q.#</u>	<u>DESCRIPTION</u>
90	Envelope bearing hand printing "KOED"
91	Photocopy of typewritten letter entitled "Open Letter To The Media;;;"
92	Original one page letter "Open Letter to The Media..."
93	AMPEX 90 cassette tape
100	4" x 6" card signed "Mizmoon" on one side and "Cin" on the other side



INDEX

SLA

March 74

SIDE

AMPEX 350 RECORDING CASSETTE 120

7-15200 0127 PF

FBI  
LABORATORY





INDEX 3A4

MARCH 74 Side 1 1 PM

3/11/74  
SIDE



**AMPEX** 350 RECORDING CASSETTE 120

7-15200 Q126 PF

**FBI**  
LABORATORY



KDIA

5/11/74 JJS  
MPC

7-15200 Q125 PF

**FBI**  
LABORATORY

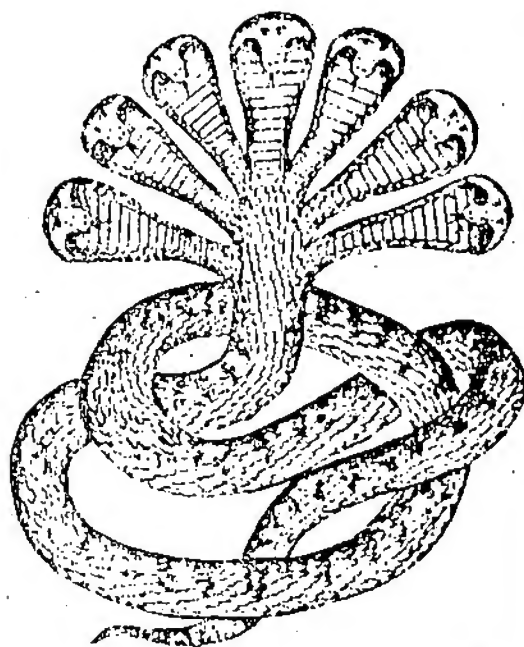




7-15200 Q125 PF

**FBI**  
LABORATORY





v. 2. 8



## ARTS CENTER

of the controversy forming Arts Center for San Francisco ended last night that are now considering a project on a different site.

The new location would be Marshall Square, on the east corner of Civic Center Plaza, instead of the anticipated site, to the west of the Opera House.

King, a spokesman for the Performer's Center, a non-profit organization raising money to build the arts center, said proponents of the site "are just arguing for the best site possible."

He said the sponsors have been quite interested in the Marshall Square site but are still tentative because the City Planning Department is building there.

They also, King said, are considering new locations for the major parking garage that has been planned to provide parking for the complex and revenue to support it. The parking structure also was to be west of the Opera House.

King said the group's sponsors are considering various sites, even though it is the policy of Mayor Joseph L. Alioto and the Board of Supervisors to build the project west of the Opera House.

King said a new location could diffuse conflicts over the destruction of housing units behind the Opera House.

The project has also sparked bitter opposition from neighborhood groups who claim it would be a money-losing proposition and would only serve as a



SYMBIONESE LIBERATION ARMY  
WESTERN REGIONAL ADULT UNIT

Communique #3

February 4, 1974

Subject: Prisoners of War

Target: Patricia Campbell Hearst-  
daughter of Randolph A. Hearst,  
corporate enemy of the people

Warrant Order:  
Arrest and protective  
custody; and if resis-  
tance execution

Warrant Issued By:  
The Court of the People

On the afore stated date, combat elements of the United Federated Forces of The Symbionese Liberation Army armed with cyanide loaded weapons served an arrest warrant upon Patricia Campbell Hearst.

It is the order of this court that the subject be arrested by combat units and removed to a protective area of safety and only upon completion of this condition to notify Unit #4 to give communication of this action.

It is the direction of this court that during this action ONLY, no civilian elements be harmed if possible, and that warning shots be given. However, if any citizens attempt to aid the authorities or interfere with the implementation of this order, they shall be executed immediately.

This court hereby notifies the public and directs all combat units in the future to shoot to kill any civilian who attempts to witness or interfere with any operation conducted by the people's forces against the fascist state.

Should any attempt be made by authorities to rescue the prisoner, or to arrest or harm any S.L.A. elements, the prisoner is to be executed.

The prisoner is to be maintained in adequate physical and mental condition, and unharmed as long as these conditions are adhered to. Protective custody shall be composed of combat and medical units, to safeguard both the prisoner and her health.

All communications from this court MUST be published in full, in all newspapers, and all other forms of the media. Failure to do so will endanger the safety of the prisoner.

Further communications will follow.

S.L.A.

DEATH TO THE FASCIST INSECT  
THAT PREYS UPON THE LIFE OF THE PEOPLE

7- 5200 2115



# Blood Clot Emergency Care

By G. C. Thosteson, M.D.

DEAR DR. THOSTESON: What are the symptoms of a blood clot in a leg?

What do you have to do to clear this up? —G.P.

The symptoms of such a clot — pain and discoloration or an extreme pallor — would be quite evident, to the point where I think you would have been forced to see your doctor.

In any event, such a condition could not be self-treated. It is what is known in medicine as "an emergent" situation, one that must be treated with emergency measures.

If from my description, you think you have a clot, you had best get yourself to a doctor quickly.

She keeps herself clean with sponge baths and she has no odor. When we ask why she doesn't get in the tub, she replies that she doesn't need to because she doesn't perspire, except at the back of her hair line.

We were thinking she doesn't perspire because the pores are clogged from not getting into the tub. Could this be true? —H.C.

Pores aren't going to get clogged for lack of a bathtub, but that's, beside the point.

Mother doesn't smell. So if she keeps adequately clean with her sponge baths, why not let her live in peace?

★ ★ ★

DEAR DR. THOSTESON: Would a cold quartz ultraviolet ray therapy lamp be injurious if used on varicose veins? —B.C.

Not if you avoided burning the skin. But there would be no benefit to the varicose veins, either.

DEAR DR. THOSTESON: Since Dad died and Mother came to make her home with us, we discovered she doesn't take a daily bath in the tub.

★ ★ ★

"she said.

that she didn't do at job. She does a lot of work. I told them I can't, but it's not my bag, I told me they don't a copy."

She daintily removed her 5-foot-1 frame from the restaurant booth. There was packing to do and New York audiences to conquer. But Jane takes it all in stride.

Women's Wear Daily

## on buy a lifetime

7-15200 2115 1F





BRIAN MYERS  
2117 HASTE ST.  
BERKELEY, CA,

94704

1.000 9114 EF





7-15200 Q113 PF

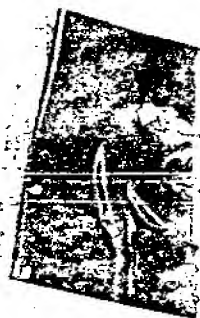
**FBI**  
LABORATORY



7-15200 Q112 PF

K/SAN





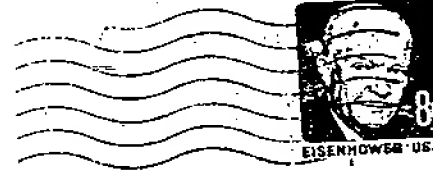
7-15200 Q112 PF



I feel it is my duty to contact you. I fear that what started out as a justification of wrongs may turn into a matter of vengeance. When the authorities got a lead on Wheeler and Don Defreeze I fled for my own safety. I managed to return to my home town. I still remain loyal to our cause, but fear that not all among us share that loyalty. Even more than I fear what may now happen to Miss Hearst, I fear what greed may do to us. I believe in what we stand for. I believe in what we are trying to do. But I do not believe that we may aid some by hurting others. It is too great a price to pay. Please put my words into print, or broadcast them, so that the others will know that I support them still, but will not stand for the prisoner to be hurt. I want to help the victims of oppression and poverty, but please warn them that if they jeopardize our ideals by harming Miss Hearst, I will have no choice but to renounce them. I am sorry we had to do what we had to do. I am sorry that it has taken such drastic action to make Mr. Hearst fulfil his responsibilities and obligations to humanity. Please act swiftly, for when the others become desperate, they become dangerous. I am cut off from them now, but you can tell them. You can help keep her safe. They will know what I can do to them.



HENDERSON, KY.  
42420



CITY POLICE DEPARTMENT  
BERKELEY, CALIFORNIA  
946--

7-15200 0110 PF



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Santa Barbara County

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Cynthia Markers

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(M.O. ) Amt. Due \_\_\_\_\_  
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Mary Schwartz

Re-102 Rev. 4/64

7-15200

Q109

PF



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Santa Barbara County

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M.O.

Amt. Due \$2.00

W/V

(Prepaid)

(No charge)

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1923 De La Verna

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2/26/74

Re-102 Rev. 4/64

0108

7-15200 ~~116~~ PF



COUNTY RECORDER

NOV 29 1973

Santa Barbara County

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Ordered By M. SOLTYSIK

Inst. No. \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_

Kind of Record \_\_\_\_\_ Certified YES  
NO

BIRTH & DEATH

SEARCH

Paid By (Check ) Date Paid NOV 29 1973  
(Cash )  
(M.O. ) Amt. Due 2.00  
(Prepaid )  
(No charge )

Given or Mailed to ABOVE

1016 BATH ST.

S.B.

2/24/74

Re-102 Rev. 4/64

7-15200

17





SANTA BARBARA COUNTY

SANTA BARBARA, CALIFORNIA

APPLICATION TO EXAMINE RECORDS

Required by Section 902 State Administrative Code

PROPER ID MUST BE SHOWN

Permission is hereby requested to examine birth '43+48, marriage           ,  
death           , records in the Office of the County Recorder.  
year(s) year(s)

I estimate the time required to examine the records will be approximately  
1 hours.

My reasons for examining the records are find family birth dates.

LISTMAKERS

YOU ARE REQUESTED NOT TO ABSTRACT ANY INFORMATION  
FROM CERTIFICATES THAT ARE MARKED IN THE UPPER  
LEFT HAND CORNER "REQUEST OMISSION FROM SOLICITATION  
LISTS."

I hereby certify, under penalty of perjury, I am beneficially interested  
in the above designated records, and my desire to examine them is not based  
on any malicious intent nor is it to gratify idle curiosity.

M. Soltysik  
Signature of Applicant

M. SOLTYSIK  
Print Name

1016 Bath St.  
Street Address

                      
Telephone Number

                      
Organization

S.B.

City

CA.

State

            
Zip

Application Approved

RITA VAN BUSKIRK, COUNTY RECORDER

By Eleanor Grandfield  
Deputy

NOTE: A charge of \$2.00 per hour or fraction thereof, payable in advance,  
must be made under Section 10606 of the Health and Safety Code when a  
deputy recorder assists.

2/24/74  
H



Berkeley POLICE

Find Hearst In **DUNLOP** Valley



*ie Bea*

LYESTER  
ANTSUITING

WHY PAY MORE? CA

7-13207 C105 PF



It is as I feared. As you must have heard on the news, they have increased their demands. As long as they hold Miss Hearst prisoner, they will continue to do so. They will not be satisfied as long as they have the advantage. Believe me, they can and will carry out their threat should they decide to do so. What chance is there that they will release her to be an eye witness against them? Now more than ever, I fear that what we tried to do has gotten out of hand. I cannot say what their plans now are. I warned you in my first letter, which I hope you received, read, and believed, that they were dangerous when desperate. They have strayed from the original plan. I do not know who is now in charge, nor what their intentions are, but I am greatly concerned for the prisoner. As I live in secrecy and hiding, I must withhold names. Do not look for me. Your duty is to protect the life of Miss Hearst. I cannot contact those who can do this, but you can. Again, I implore you to send warning to those in the SLA that should they harm the prisoner, I will expose them. They will know who I am, and they will know what I can do. Tell them there is a chance yet that we may accomplish what we set out to do, without hurting anyone. Please, tell them. I say again that lives are at stake. Can you ignore this, and take the chance that this is a hoax? Can you, or will you gamble that those who have killed before will not kill again? It is up to you. May God help us all if you decide wrong.



HENDERSON KY.  
42420



KENTUCKY STATE POLICE  
2900 N US 41  
HENDERSON, KY. 42420

7-15200 Q103 PF

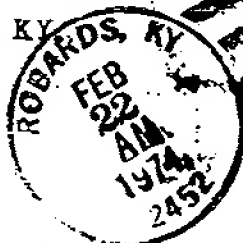


I feel that I have no choice & but to contact you. I tried to send a message to the authorities in Berkeley, but fear that it failed to arrive, due to insufficient address. When they began their search for Wheeler and Defreeze, I feared I would be next, so I fled. I returned here, to my hometown, where I felt I would be secure. But I could not remain silent. I fear what may happen to Miss Hearst. I am loyal to our cause, but fear now that the great words and ideas which persuaded me to join the SLA may be no more than just words and ideas. I have seen and done things I didn't like. I don't like what we have done now. Should harm come to Miss Hearst, it could destroy the faith that so many have in us, and it may jeopardize our ideals. Through you, I may contact the others, and warn them. I support them still, and believe in what we are trying to do, but I realize now that we are going about it the wrong way, a way which will only hurt people, and not help them. Please get my message to them, in newsprint or on radio. Tell them that if they harm the prisoner, I will be forced to denounce them, and submit information on them. You must believe me, for a life may be at stake. I cannot come into the open, and I will not reveal them if they release the prisoner unharmed, once our great goal is reached. I am sorry that we had to do this in order to right the wrongs done by Mr. Hearst and so many other uncaring capitalists. They ~~will~~ will know what I can do to them. Your action may help to keep Miss Hearst safe, if only you will believe and act. You must, for lives may be at stake. Many lives.

7-7-68 00102 11



HENDERSON KY  
42420



KENTUCKY STATE POLICE  
2900 N U S 41  
42452

*Robards, KY 42452*  
*Henderson, Ky -*  
*42420*

7-15200 Q101 PF



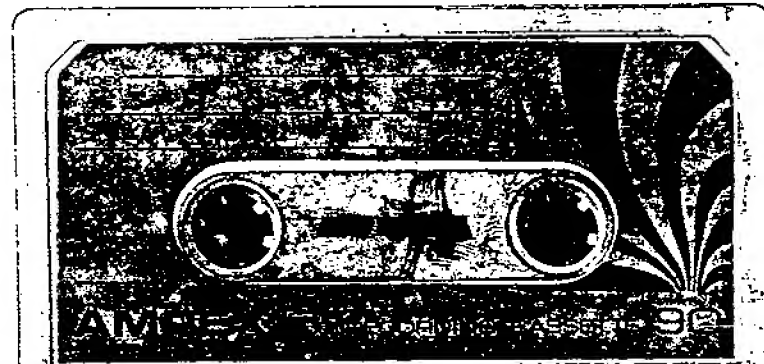
Honey, at 1:00 I am going to  
the Laundry and wash some things,  
if you're not here by 1:00, soaps in  
the pot and a egg-ham mix is  
in ice box, cook up and I'll see you  
later cing |

7-16200 Q100 PF

- dropped by on my way  
to the dump. The free clinic  
appt. hassle took until 1:00,  
so I couldn't come home for lunch,  
but I <sup>did</sup> grabbed an organic  
sandwich on the street. ♡  
missed you! - Be home after work.  
Thizmon

7-16200 Q100 PF





7-15200 Q93 PF  
— FBI —  
LABORATORY



## OPEN LETTER TO THE MEDIA

The press coverage of our OPEN LETTER TO THE PEOPLE yesterday was, with a single exception, that of TV and Radio Station KQED, a total distortion of our message. It appears that it is necessary to kidnap a wealthy individual in order to get a fair hearing. The experience of the last day has taught us again with sharp new clarity the extent to which the American people are systematically mis-informed day in and day out by the ruling class-owned media. The established media seem to be truth-proof; they filter every item of news through their own ideology and a misguided sense of "newsworthiness", so that even our message, through selection, omission, and distortion (both intended and by habit), was made to represent us as pacifists, anarcho-syndicalists and/or anti-Marxists, and in general as anything but what we are.

We are not pacifists, but we are not violentists either. We are not "anarcho-syndicalists" or "anarchists" -- our theory originates in Marx (NOT in Lenin, Stalin, Mao, etc.), and in the outbreaks of revolutionary practice by the proletariat throughout the last one-hundred years, such as the Paris Commune of 1871, and the Hungarian revolution of 1956, in all of which forms of workers' councils were created.

If the American and world public is ever to know what really happened and why it happened, concerning the Foster assassination and the Hearst kidnaping so that they can judge for themselves instead of receiving pre-digested messages, our original statement will have to be made public, both uncut and with the present addition included, by the following media that distorted it yesterday:

SF Chronicle  
SF Examiner  
Oakland Tribune  
KRON TV  
KPIX TV  
KGO TV  
KPFA Radio

Our original decision not to reveal the whereabouts of the SLA, or our own, remains and will remain. We intend to reveal only WHAT HAPPENED, HOW IT HAPPENED, AND WHY.

LA EMANCIPACION DE LOS TRABAJADORES SERA LA OBRA DE ELLOS MISMOS!

THE LIBERATION OF THE WORKERS WILL BE THE TASK OF THE WORKERS THEMSELVES  
(AND OF NO PARTY OR OTHER AGENCY IN THEIR NAME)

February 22, 1974



## OPEN LETTER TO THE MEDIA

The press coverage of our OPEN LETTER TO THE PEOPLE yesterday was, with a single exception, that of TV and Radio Station KQED, a total distortion of our message. It appears that it is necessary to kidnap a wealthy individual in order to get a fair hearing. The experience of the last day has taught us again with sharp new clarity the extent to which the American people are systematically mis-informed day in and day out by the ruling class-owned media. The established media seem to be truth-proof; they filter every item of news through their own ideology and a misguided sense of "newsworthiness", so that even our message, through selection, omission, and distortion (both intended and by habit), was made to represent us as pacifists, anarcho-syndicalists and/or anti-Marxists, and in general as anything but what we are.

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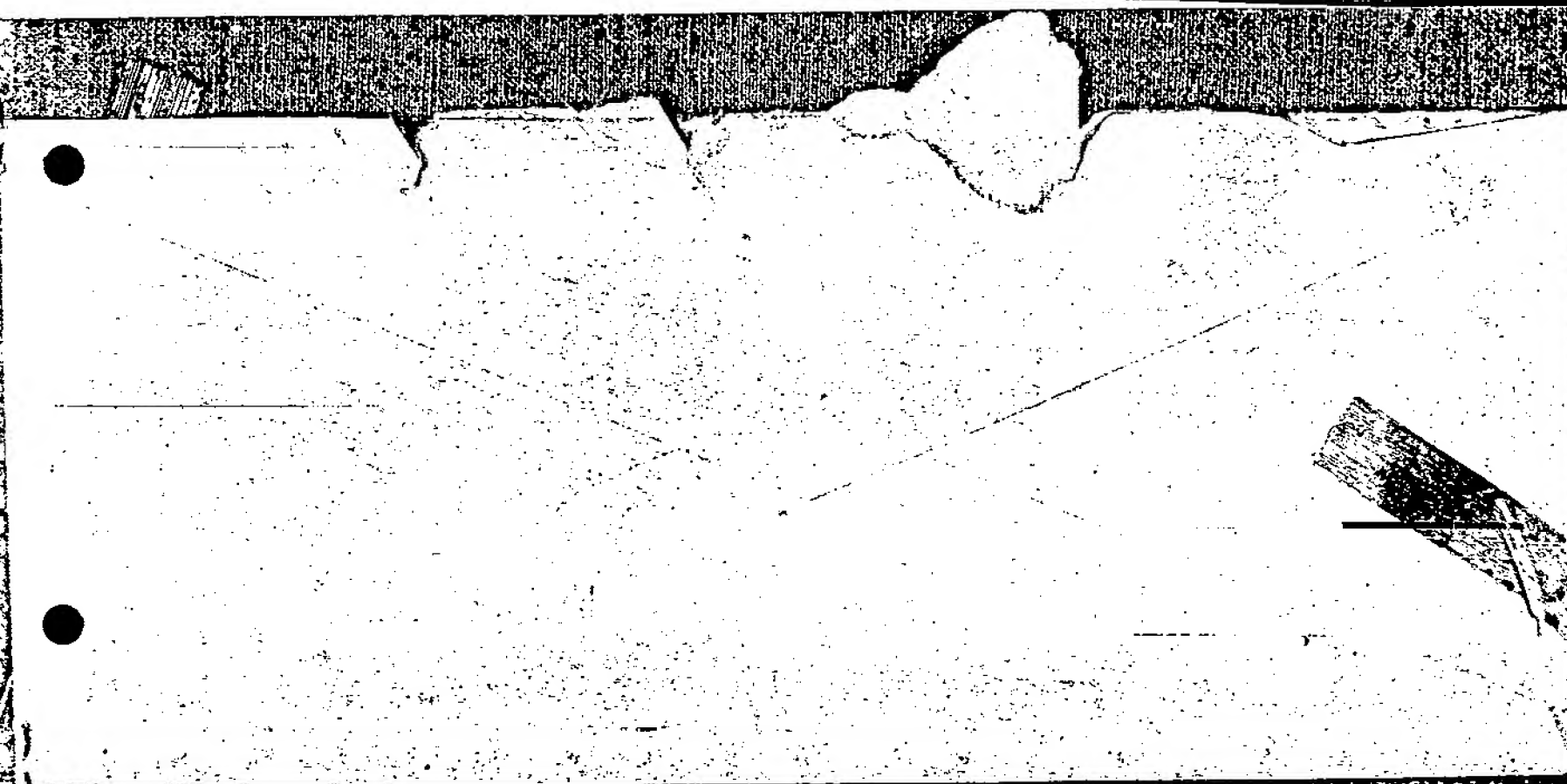
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KQED

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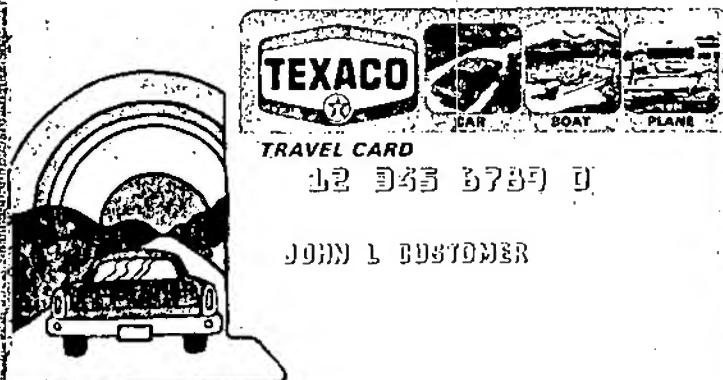
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4-71





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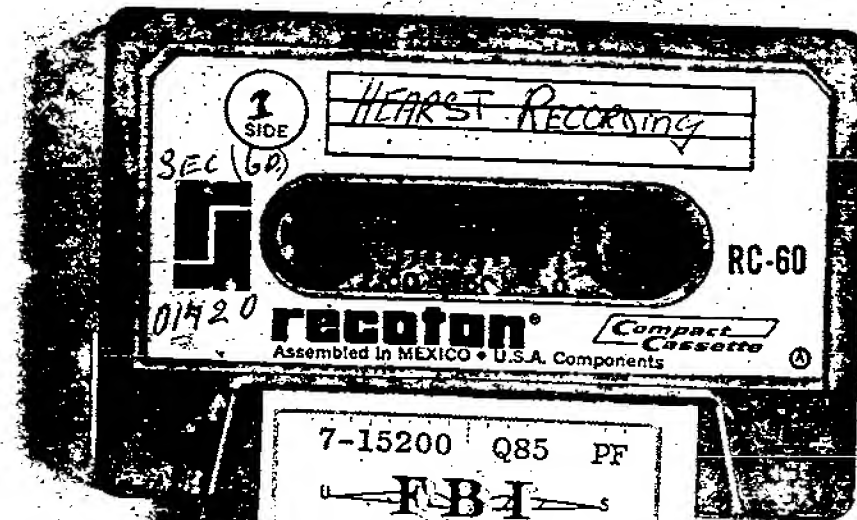
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MAPS

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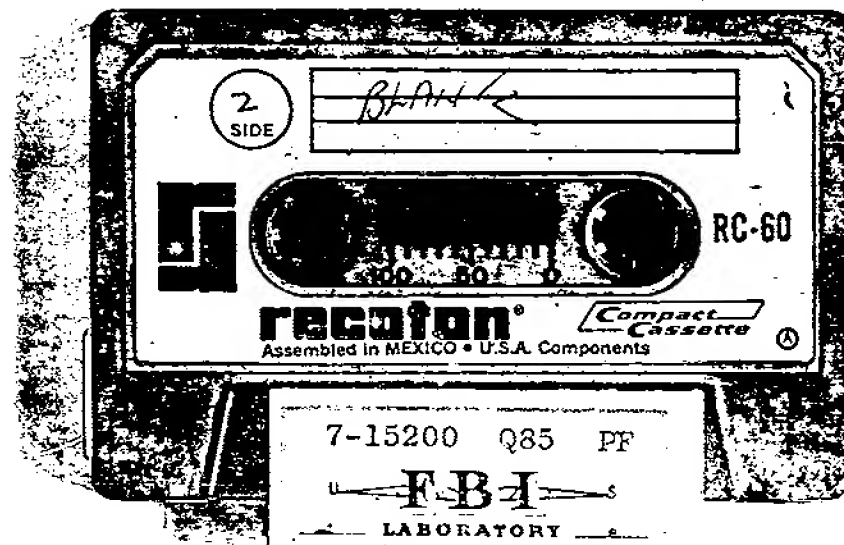
OFFICE  
of the  
City of  
New York





7-15200 Q85 PF  
FBI  
LABORATORY







LABORATORY  
**FBI**  
7-15200 Q85 PF

FROM:

STAMP

*PLEASE PLAY SIDE ONE (1)*

Approximate weight 2 ounces

TO:

60 minutes  
playing time  
RC-60

Contents: Magnetic Recording Tape. This parcel may be  
opened for postal inspection.

RC-60

60 MINUTES PLAYING TIME

Assembled in Mexico. U.S.A. components. Recoton Corp., L.I.C., N.Y. 11101



7-  
2/18/74

Quentin 6, the Watergate case, the mass arrests of members of the Farmworkers' Union, the Wounded Knee indictments (to name but a few examples) are all the result of the government's attempt to watch over, control and smash any political activity it sees as a threat.

As our economic situation worsens those fighting back, the mother who steals food for her children, the worker who fights speed-ups, the Black, Raza, or Native American demanding self-determination for his people, will be subjected to the same kind of surveillance, arrest, torture and jailing. These things are not isolated and we must not let the government insist they are.

THERE MUST BE UNITY IN OPPOSING THIS REPRESSION AND SUPPORTING THE SPECIFIC REVOLUTIONARIES JAILED AND THE BLACK LIBERATION MOVEMENT

1. Partial list of activists captured or killed:

- Zayd Malik Shakur (murdered by police), Joanne Chesimard (wounded and captured), Clark Squire (captured), May 1973 in a police ambush on the New Jersey Turnpike.
- Richard Brown charged with the attack on the Ingleside police station in 1971.
- Avon White, Melvin Kearney and Robert Hayes arrested after a shootout in their apartment with NYC police.
- Anthony Kimu White and Woodie Green, 2 BLA brothers ambushed and killed by police in a Brooklyn N.Y., bar.
- The New York 4---Gabriel Torres, Francisco Torres, Anthony Bottoms and Albert Washington.
- Mark Holder, Clinton Moody and Robert Graham, charged with bank robbery.
- The Brooklyn 5 Sporting Goods case, 5 brothers charged with armed robbery, kidnap, assault.
- Mahammad Ahmad, charged with killing a cop.
- Nathaniel Burse and Edward Moran, 2 De Mau Mau brothers killed in their jail cells in Illinois the day before they were to testify in their own defense.
- The Queens 4, Eddie Jamal Josephs, Michael Hill, Dharuba Moore and Butah Mason.



TVS  
5/18/74

During the last 8 or 9 months many black activists have been arrested or murdered by government agencies which have claimed they were fighting the Black Liberation Army (B.L.A.) The government and the press have been trying to create a huge wave of hysteria throughout the country about "terrorists" by creating the image that revolutionary and freedom fighters from Palestine through Northern Ireland, Angola, Chile, Cambodia, Harlem, and Wounded Knee are bomb-throwers who are a threat to the lives of many people.

The real terrorist is the U.S. government, which showed its true face in the genocidal Vietnam War. The government is using the climate of hysteria created by the press to justify the killings, jailings and beating by BOSS (N.Y. city's gestapo squad), STRESS (Detroit's death squad), the FBI and all the state and local police. The hysteria campaign by the government and the press has tried to isolate the revolutionary forces from the American people to deny them support when they are killed or captured.

Eleven brothers and 4 sisters were busted this August in New Orleans. Six of them are on the streets, again, 2 of them are in Parrish Prison and 7 are charged with being members of the B.L.A. They are Harold Taylor, Rueben Scott, John Bowman, Herman Bell, Barbara Gage, Joanne Allen and Judy O'Neill Bell. Herman and Judy Bell underwent torture in the form of 'cattle prods to their genitals, beatings and stomplings'.

Many other black activists have been arrested, some murdered, by police in recent months. 1

**WE MUST SUPPORT THE BLACK BROTHERS AND SISTERS RUTHLESSLY BEING ATTACKED BY THE GOVERNMENT UNDER THE GUISE OF UNCOVERING THE B.L.A.**

Like all poor and working people, these sisters and brothers have to live under a decaying capitalist system which oppresses through racism, sexism, poverty, drugs, 24 hours a day, all their lives. They are supposedly part of an underground that exists. The government doesn't know who belongs to this underground or how it works. They either kill or arrest anybody they feel may be involved, especially people of color.

At the present time people around the world are defeating the U.S. government and its allies. It is suicide for the progressive and revolutionary forces within the U.S. to allow the government to isolate groups and defeat them one by one. Those groups who openly denounce the B.L.A. and other revolutionaries are actually doing the pig's work.

**PUBLICIZE THESE ARRESTS AND FRAME-UPS**

It is important to publicize political arrests and frame-ups so that people will understand that these are not isolated events. The arrests and torture of alleged B.L.A. people, the arrest of Popeye Jackson (United Prisoners' Union), the Chino Nine, the San



Louise Lina  
P.O. Box R-1290  
Medina, TX 78571



Louise Lina  
5329 U.S. Highway  
Oaxaca, Mex. 74001

PL 18/1e  
trb



It has been suggested that Marx is a direct intellectual descendant of the Enlightenment--and this does appear to be the case. Marxian sociology, as with the Enlightenment theorists, was concerned with changing the real world so that it would conform to the ideal. Marx <sup>also</sup> believed in human freedom, ~~although he believes it in his classless society~~ as well as the optimistic idea of progress. found in the Enlightenment, however, his ideas concerning equality and perfectibility are somewhat different in that he extended the notion of abolition of class distinctions as far as taxes, etc. to the notion of a classless society. ~~Marxism is the~~ offers solution to life for all of humanity. Whereas the Enlightenment attempted to break with the past, Marx revives history for it forms the basis of his dialectics theory of class conflict. of social development. The ancients, as points out did not successfully negate the existence of God, however, Marx carries this idea further in. Whereas the En was a philosophy of love, Marx is one of hate and class conflicts carried by the intellectuals to the proletarians and peasants.

history

Although Marx sees society as a <sup>evolutionary</sup> ~~movement~~ ~~xxxxxxhigherxxreal~~ Marx sees a qualitative break in the form of a revolution.

The liberal notion of doing one's own thing can certainly be found in Marx as he claims Communism will "guarantee to all the free development and exercise of their physical and mental faculties."

Individualism turned for Rev and  
Mark Marx, taken from society, judge, take  
to his human, 1st soc. existence



The universal concepts which Marx first employs such as reason, freedom, justice, and virtue, state, and democracy



N.A.O. 843-2606

UPU 285-3100

Jeff Freed (Knows about speaking at SF. St.) 285-8766

Juan Flores 826-5341

Emily - 434 41<sup>st</sup>, (654-1330 work: 642-3941)

Cindy - 532-0925 (4616 Bond)

Linda O' - 261-4354

Michelle 533-1856

Karen 536-0410 (5329 Wentworth)

Katie 886-8514

Amanda (1244 Talbot, Berk.) 526-5978

Reese 261-7921

Pancy (school) 278-4755

~~Wally 652-5352~~

Rip 569-1334 (6325 Camden - 64<sup>th</sup>)

~~Shirley 567-3637 (977 24<sup>th</sup>)~~

John Dally ~~836-1396~~ 533-1503

Kathy (UFW) ~~836-3391~~

Nancy (534-2653) Park Blvd. 13<sup>th</sup> Exclusion

Kathy 836-0513

Olga 489-1645

Lucille 648-7744

Dra 848-7042 work 654 5600 Emerg. Rm.

Bernard 322-5781

Roy: ~~826-8606~~

Nancy Lewis: 845-2022

Modern James - 3800 17<sup>th</sup> 621-2675

Chera Books - 2929 24<sup>th</sup> 282-6945

The House - 456 - 4200

Maureen - 848-6623

\*Brad 276-2480

Barb 849-1040

Corrections 863-1604

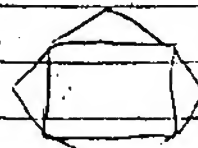
McArthur 3PM

Doc Joe

John C. Staley

P.O. Box 42810

Soledad N., Calif.



7/18/74  
4/11/74  
2/18/74



*[Handwritten signature]*



11/11/74

TVJ  
2/11/74

mon clean rugs - kitchen & bathroom floor  
new shades

We believe prisons are now being used by  
the n.c. to confine ~~prisoners~~, prog., rev. pol.  
(max sec. prisons are



Racism is a tool that imperialists use to keep ~~poor~~ people  
confronted & oppressed throughout the world.

HA  
5/18/74

1) US policy ~~the~~ <sup>imp.</sup> US policy of aggression ~~in~~ <sup>overseas</sup>  
in under developed countries is continuously  
ripping of the resources and land

- open corru & aimed to. peffering of U.S. mail  
by ~~entire~~ <sup>entire</sup> govt. censors
- ~~right to do political~~  
end to persecution for political <sup>activism and</sup> beliefs

He open meeting by family & friends

- ~~right to see a~~ press interviews
- ~~right to be~~ <sup>right to be</sup> by  
for investigative teams to ~~take~~ <sup>take</sup> prison



Within the small circle is Patricia Hurst, in an area about 3 miles out from a small town with about 1 dozen buildings which look Mexican.

The building that she is in is separate from the other buildings.

Her abductors have imitated her voice on three separate messages.

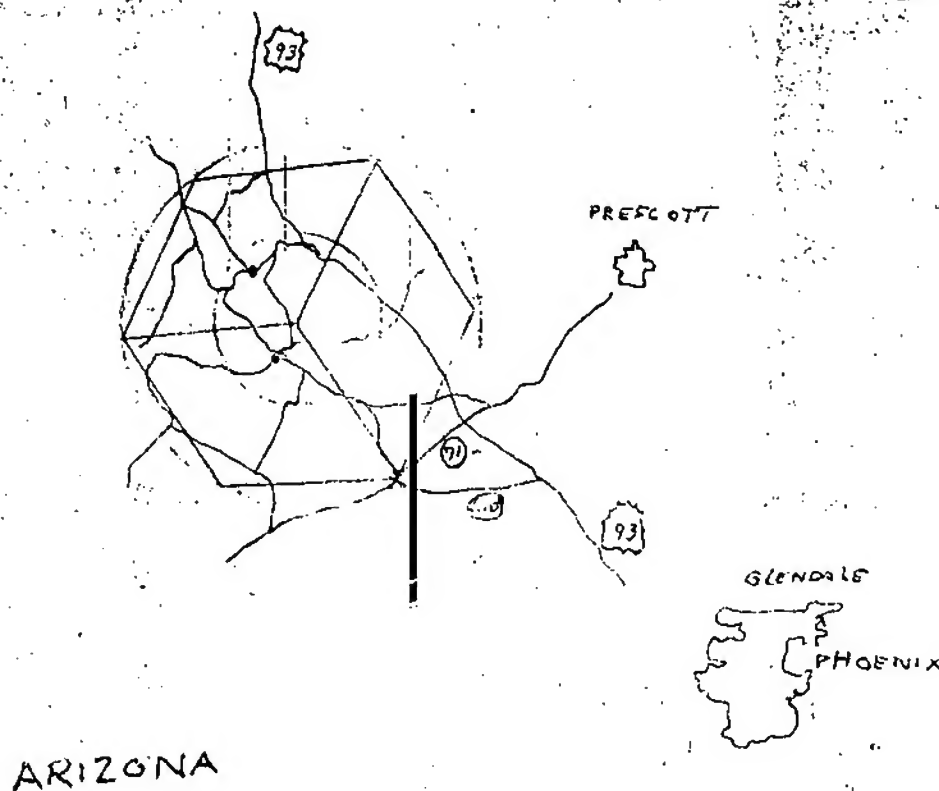
There is less than three days as of February 17, 1974. The abductors will be moving Patricia Hurst on the 4th day.

She will ~~lose~~ lose her life if there is attempt to smoke her out. Conversely, authorities must not give in on this.

Patricia Hurst is not in very good health and is in fear that the commitments will not be followed through.

There are hidden factors which would have a ~~severe~~ severe reversal later for the American people, especially when Indian people are being brought into it involving communistic influences given in to destructive ends.

This information is being given psychically from a powerful source concerned with the greatest welfare of Earth's people.





ARIZONA

PRESCOTT

GLENDALE

PHOENIX



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The irony of the SLA kidnapping is this: that the life of yet one more human being is traded for the barest necessities of survival. Patricia Hearst is being exchanged for what amounts to a temporary raise in state food stamp allotments. As revolutionaries, we are not interested in just an extension of the welfare system, whether "radically" administered or otherwise. But it is not a desire for mere revenge that led our brothers and sisters into the course of action they have chosen. Every day, all of us experience the dehumanization of being kidnapped: of having to sell our labor power -- our very life blood -- up for ransom, to a boss, in order to pay for our survival, in order to be able to work again the next day. This should dissolve once and for <sup>all</sup> the naive assumptions about human conditions, specifically with regard to who is really proletarian: and should reveal the missionary nature of the SLA's slogan "our interest is to serve and defend the people". The "people" (i.e., the proletariat) is anyone who has no power over their activities and the



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Once we are running things for ourselves, instead of following orders from the people who extort our time -- producing what they tell us, how they tell us -- we can start to remake the world in the way we want it to be. The SLA idea of "separate, sovereign Nations" is backward and bourgeois. We will have to plan production on a world-wide scale to get what we want; what people all over the world use every day already comes from all parts of the world, not just their own part. But it is vital that we keep control over what is planned and what is produced, and not give up this power to some new bureaucracy. This means that we will have to organize on the basis of councils -- assemblies of all the people concerned in communities, factories, offices, farms, etc., which make all decisions which concern themselves alone, and



### 3. Open Letter to the People (cont.)

coordinate larger decisions by sending deputies to city-wide and regional councils, and finally to a world council. These deputies must not be representatives, elected on the basis of personality, to make decisions for us, but should be selected to carry decisions already made by the workers' assemblies to the city, regional, and world coordinating councils. The assemblies must be able to recall the deputy right away if he or she deviates from those decisions.

In conclusion, we want to say that the revolution will not be made by an army, no matter how well-intentioned or well-organized, any more than by a "revolutionary party". The brothers and sisters of the SLA are on the wrong road, a road that leads to sacrifice and defeat. Political power does not come primarily out of the barrel of a gun, but out of control over the means of production and out of new social relationships.

The revolution must oppose all nationalism, because national "independence" in the modern world is a myth. Instead, we stand for the interdependence of working humanity, which is already a concrete fact. The freedom we will discover in overthrowing capitalism and in running society together goes far beyond any "national freedom".

Revolution is the consolidation and creation of new social relationships, new ways of producing and living socially. The SLA believes that kidnapping and assassinating individuals is "doing something", is "practical". To remove a person from his social relationships by assassination does not necessarily change those relationships; somebody else just steps in to fill his place. "The voice of guns" alone cannot substitute for the voices of the working people speaking "the words of freedom", nor for their hands and brains in acting upon those words.

LA EMANCIPACION DE LOS TRABAJADORES SERA LA OBRA DE ELLOS MISMOS!

THE LIBERATION OF THE WORKERS WILL BE THE TASK OF THE WORKERS THEMSELVES!



Oak Land Tribune

7-15200 Q69 PF

FBI



DO NOT

7-15200 Q69 PF

U.S. AIR FORCE



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### 3. Open Letter to the People (cont.)

coordinate larger decisions by sending deputies to city-wide and regional councils, and finally to a world council. These deputies must not be representatives, elected on the basis of personality, to make decisions for us, but should be selected to carry decisions already made by the workers' assemblies to the city, regional, and world coordinating councils. The assemblies must be able to recall the deputy right away if he or she deviates from those decisions.

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LA EMANCIPACION DE LOS TRABAJADORES SERA LA CERA DE ELLOS MISMOS!

THE LIBERATION OF THE WORKERS WILL BE THE TASK OF THE WORKERS THEMSELVES!

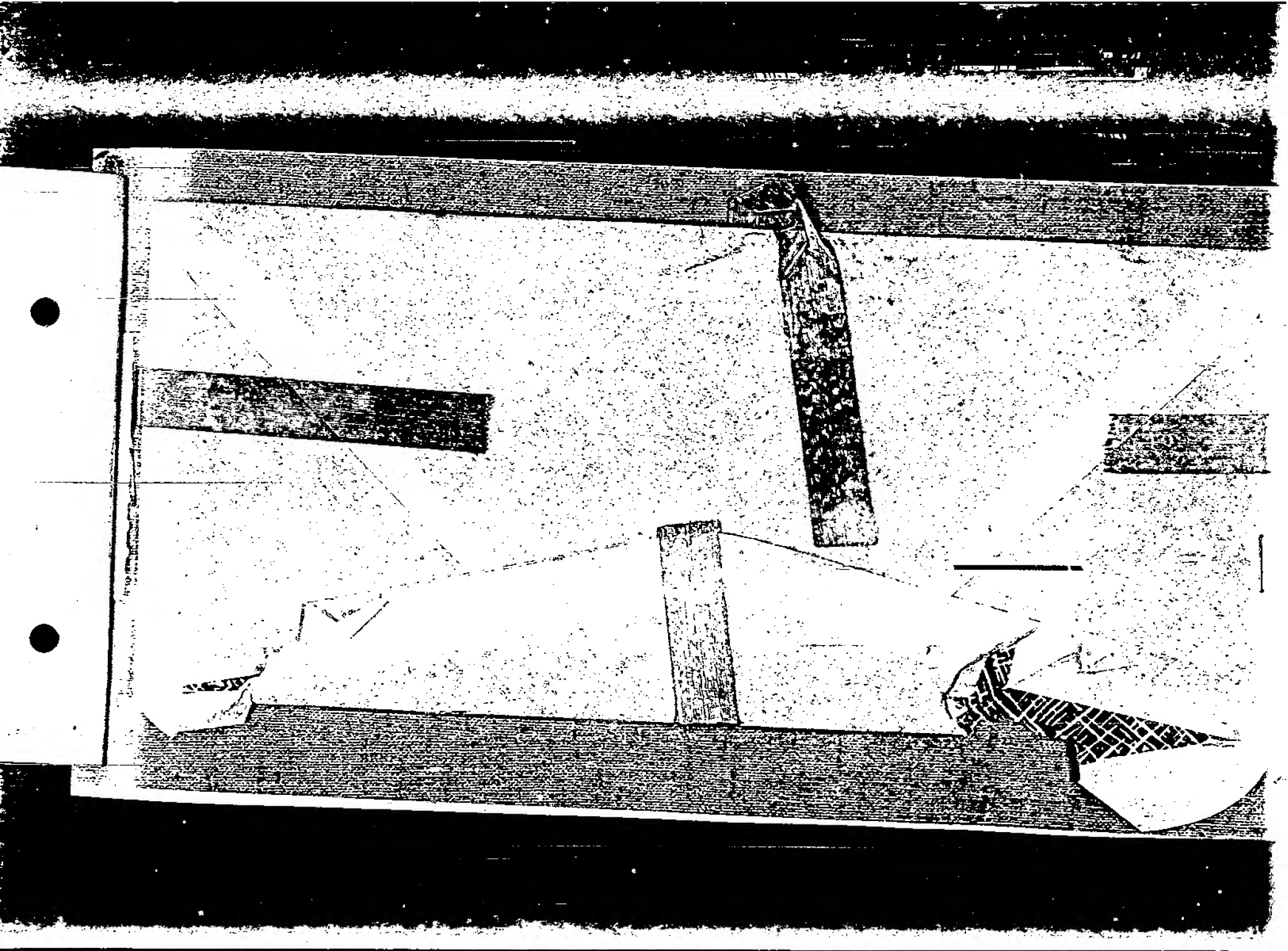
7-15200 068 PF



San Francisco Examiner/Chronicle

7-15200 Q67 PF







## Open Letter to the People

We are ex-members of the Symbionese Federation. We resigned collectively from the Federation immediately after the assassination of Dr. Marcus Foster. We had intended simply to dissociate ourselves from the SLA in practice, by ceasing to work with them. Since the kidnapping of Patricia Hearst and the publication of the Declaration, however, we feel compelled to make a public statement concerning our criticisms of the SLA and our history with the Federation, because of their destructive misrepresentation of the revolutionary movement. The obvious first step is to deal with the SLA's tragic misuse of violence.

The revolutionary role of "necessary" violence is the opposite of what the SLA believes, and practices, as recently, where they decided, separately from the rest of the Federation, to murder Foster. Violence alone cannot begin a revolutionary practice, but only the failure of that practice: useless self-sacrifice. Violence, when necessary, can support revolutionary strategy, but never originate or justify it.

By resorting to abstract violence, the SLA not only separated itself from the rest of the revolutionary movement, but became the example to avoid, the stereotype of the "mad terrorist" so indispensable to our oppressors to put us down even more with new laws and restrictions. The surest way to dictatorship is a revolutionary movement represented by provocateurs. However, we have not given and will not give information regarding our location or the location of the SLA to the authorities, for the following reasons:

- 1) While we no longer consider the SLA to be a genuinely revolutionary organization, we are no friends of Randolph Hearst or the class to which he belongs, that is, the class which owns and controls the means of life -- the factories, land, schools, communications, and much of the housing -- in the United States, and throughout the world.

- 2) We are fully aware of the biased and politically repressive nature of the "justice" system which would use our past connection with the SLA to frame us for the revolutionary movement and halt our activity.

- 3) We are in hiding since the split, expecting reprisals from the SLA.

We joined the SLA separately, not knowing each other at the time, but for similar reasons, as we later discovered, namely, that we could no longer tolerate the quality and conditions of our private and public lives -- repressive education that was no more than an assembly line for making obedient slaves, boring and humiliating jobs, declining "standards of living", and a polluted, ugly environment. And, as far as we could see, things were getting worse. All the reforms we fought for in the 1960s



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During the early stage of the writing of the original Declaration of the Symbionese Federation -- not the same one that the SLA had published in their

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## 2. Open Letter to the People (cont.)

contradictions had already begun to emerge among the membership. Although some of the brothers and sisters asserted that to create a positive vision of a new society required serious thinking -- a clear and comprehensive theory and strategy -- others insisted that all that was necessary was to put yourself into situations where your ass would get kicked and armed bravery would do the rest. Some of the brothers and sisters were complaining about the lack of democracy within the organization. The justification for this was always that we were in a "state of war."

It increasingly became apparent to us that the Symbionese Federation was not fundamentally opposed to the errors of the Left we had known, but was rather the culmination of all its defects. The process of the organization was totally top-down. The War Council made decisions in secret and the members were expected to obey orders without question, just as in a capitalist army.

Serious conflict developed over the subordination of the support units, as of all non-military activities of the organization, to the combat units: that is, the "Army" came to be seen as the chief agent of the revolution. We began to suspect that the War Council was manipulated either by some local right-wing organization or the CIA itself. The secret decision to kill Marcus Foster, and its execution, confirmed our suspicions.

The kind of revolution we've come to see as necessary has nothing to do with an "Army" of the type the SLA worships. The world economy is entering a depression the like of which has not been seen before. People are finding out that Poppa the capitalist and Momma the State are not going to deliver the goods anymore: no meat, no gas, and maybe no bread. If the goods are going to get delivered, it has to be us, "ordinary" working people, who deliver them to us; who take over and run the closed-down farms, bakeries, and refineries, etc., and deliver the goods to ourselves. That is the real revolution: when we take over the economy, our communities, and all of society, and run them on our own behalf. If we only look for another Mommy or Daddy to do it for us -- a Fascist Party, a "Communist" Party, an SLA -- we will just put ourselves back where we started, only worse off -- living under a total police state.

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THE LIBERATION OF THE WORKERS WILL BE THE TASK OF THE WORKERS THEMSELVES!

7-13200 036



Glide Memorial Church  
attn: Cecil Williams

7-15200

PF



7-1326J 065 PF







Deliver To:

CECIL WILLIAMS  
% GLIDE MEMORIAL CHURCH  
SAN FRANCISCO, CALIF.



## DOCUMENT SPECIMENS (7-15200)

<u>Q #</u>	<u>DESCRIPTION</u>
20	* Envelope bearing typewritten address to "KFFA Radio Station" Feb. 6, 1974
21	* Typewritten letter "Communique #3..." dated Feb. 4, 1974
22	* Envelope bearing typewritten address "TO THE EDITOR" Feb. 6, 1974 Berkeley
23	* Copy of Q21; "Communique #3..."
24	Envelope; handprinted address "ANDY PARK..."
25	Handprinted letter beginning "were holding your daughter..."
26	Envelope; typewritten "F.B.I. Hearst Case, Important"
27	Typewritten letter beginning "Dear F.B.I., Hearst Case:..."
28	Envelope; handprinted address "KGO TV NEWS ..." Feb. 7, 1974 Berkeley
29	Hand printed letter beginning "(I, WE) SAW ..."
30	Envelope; hand printed address "KGO-TV NEWS ..."
31	Hand printed letter beginning "WE REQUIRE NO CASH..."
32-39	* Seven page typewritten letter concerning request from S.L.A. of \$70 worth of food per poor person
40	* Cassette Tape
41	Envelope; typewritten address "R.A. Hearst Family..." Feb. 10, 1974
42	Typewritten letter beginning "Dear Hearst Family, I am white..."
43	Envelope; Typewritten address "P.A. Hearst Family..." Palo Alto, Ca. Feb. 1
44	Typewritten letter beginning "Hearst Family, (Second Commandment: ..."



## DOCUMENT SPECIMENS (7-15200)

Q #

DESCRIPTION

45

\* Large Manila envelope; hand printed address "KPFA Radio Station - News De

48

\* Large Manila envelope; handprinted address "To: Cecil Williams..."

51

Envelope; handprinted address "KPFA Radio Station..." Los Angeles Feb. 13

52

Typewritten letter beginning "Communi- #5..."

55

\* Pamphlet "The Capwell Look" bearing handwritten notations on back

56

Envelope; hand printed address "F.B.I. Las Vegas..." Nevada Feb. 14, 1974

57

Hand printed letter beginning "Miss Patricia Hearst is being held..."

53

Small Manila envelope; written address "Mr. Paul Greenberg, CBS News Studios New York Feb 15, 1974

59

Front page of "Daily News" entitled "Hearst Tells Saxbe: Stay Out."

60

Cassette tape "The Patricia Hearst Son

61

Envelope; hand printed address "MR. R. HEARST..." Los Angeles Feb. 14, 1974

62

Photocopy of typewritten letter "Communique #5 ..." see Q51

to 9-57219

to 9-57219





# DAILY NEWS

NEW YORK'S PICTURE NEWSPAPER ®

10¢

2/16/74

Vol. 55. No. 200

© 1974 New York News Inc.

New York, N.Y. 10017, Friday, February 15, 1974\*

WEATHER: Sunny, breezy and cold.

SEIZE CBS!

## Hearst Tells Saxbe:

LIBERATE  
THE  
ELDERLY  
MAN'S MASS

# STAY OUT, YOU'RE NOT HER FATHER

MEDIA!

WANTED





## She's Been Held 11 Days.

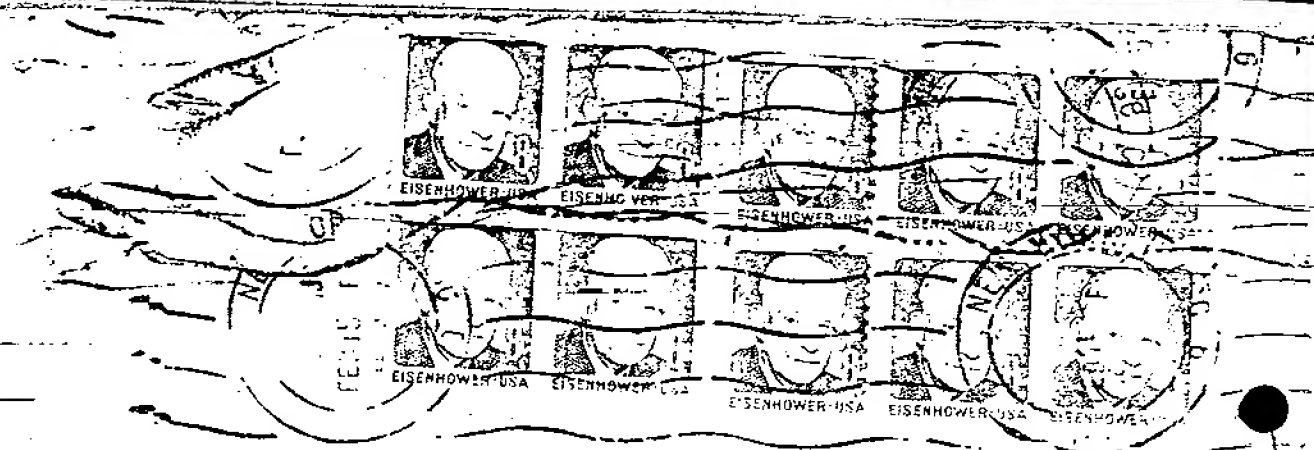
Patricia Hearst, 19, was pensive in photo taken of her before her abduction on Feb. 4. Picture was released by family yesterday. Meanwhile, her father, publisher Randolph A. Hearst, said it would be "damn near irresponsible" for FBI to attempt rescue.

Associated Press Wirephoto

—Story on page 3



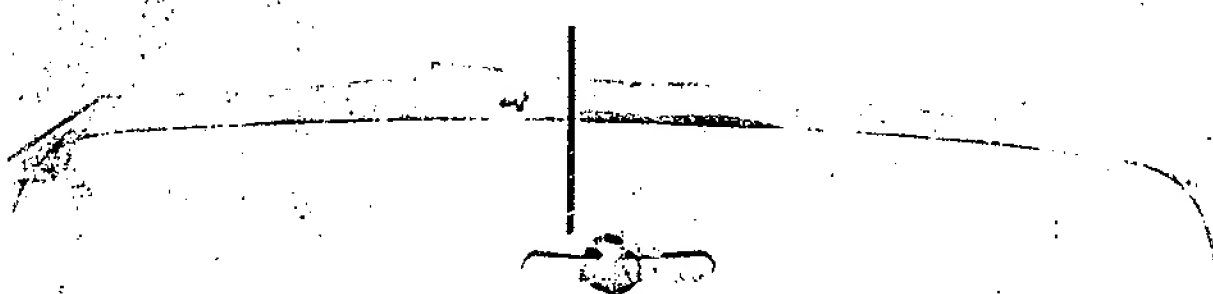
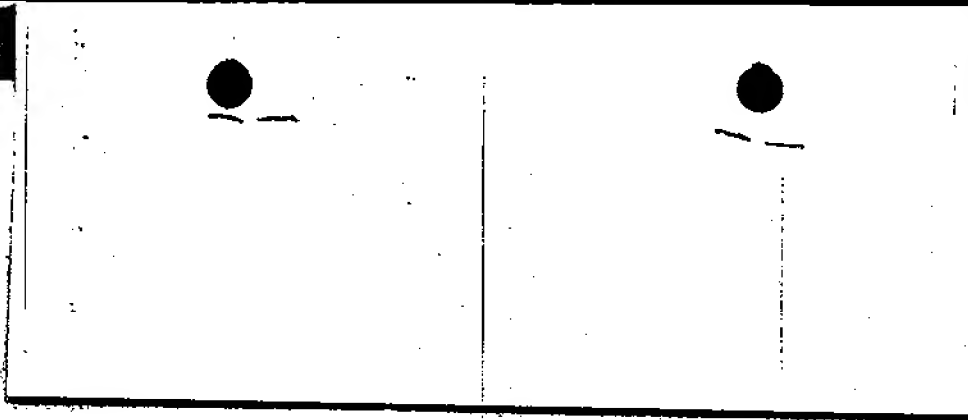
ABC, Inc.  
110 Telegraph Avenue  
Berkeley, California



Mr. Paul Greenberg  
CBS News Studios  
Columbia Broadcasting System  
524 West 57th Street (Between 5th & 6th Ave.)  
New York, N.Y.  
or 4th & 10th Avenue

2/19/57  
3





7-15200 038



"KIDNAPING OF PATRICIA HEARST"

MISS PATRICIA HEARST IS BEING HELD BY THE  
SYMTIONESE LIBERATIONARY ARMY, AT A TWO BED-  
ROOM HOUSE IN THE BLACK-PEOPLE PART OF TOWN,  
ADDRESS ~~EAST~~ 235 EAST WILSON AVE. SAN FRAN,  
CALIF. MISS PATRICIA HEARST IS IN BED ROOM  
FACING WEST!

MARK 4-41

AND THEY WERE FILLED WITH AWE, AND SAID  
TO ONE ANOTHER, "WHO THEN IS THIS, THAT EVEN ---  
WIND AND SEA OBEY HIM?"

The LORD God





F. B. I.  
300 LAS VEGAS B South  
LAS VEGAS, NEV.

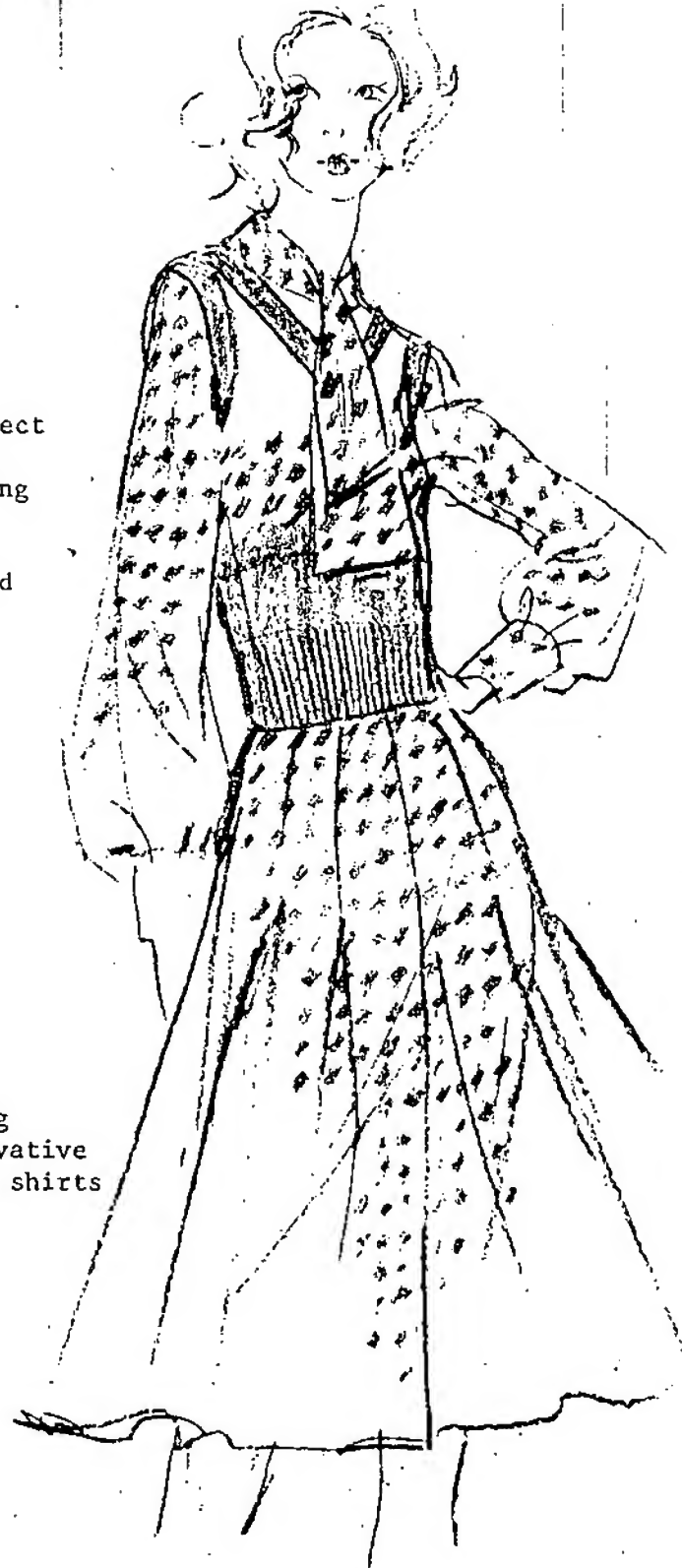
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## THE CAPWELL LOOK

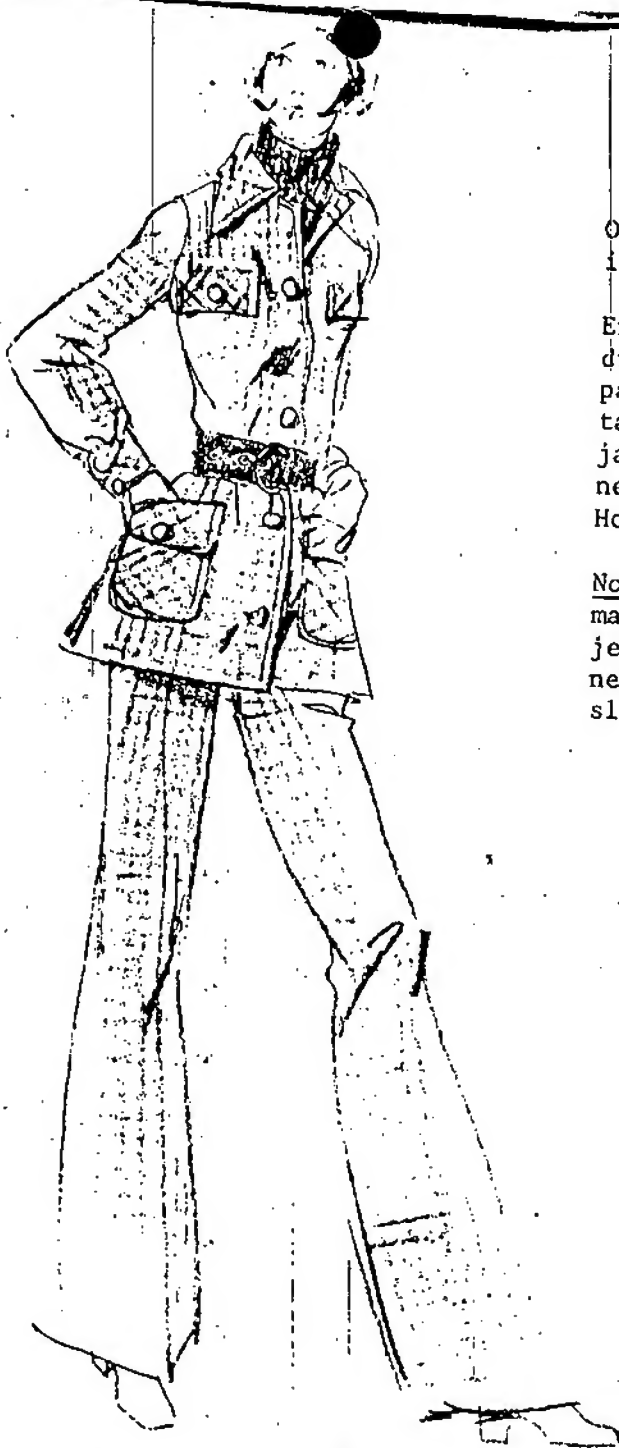
As a Capwell employee, you represent Capwell's to the public through your manner, your service, and your appearance. A professional manner requires pleasant and knowledgeable service, as well as a professional appearance. The business-like style and color of a garment, carefully chosen accessories, and a well-groomed appearance are the basic guidelines for a dress standard look at Capwell's.

More explicit dress standard guidelines are listed on the following pages in order to insure a neat, fashionable, business-like appearance for all Capwell employees. These standards apply to all executives, sales supporting areas, indirect selling departments, and to all employees who have any customer contact, from selling to passing customers in a hallway; only warehouse, stockroom and marking room employees are given special dress standard guidelines.\*



\*In the warehouse, stock rooms and marking rooms men may wear wash pants with conservative shirts and women may wear wash pants with shirts and blouses.





### GUIDELINES FOR WOMEN

Outfits traditionally worn for business wear in the required standard.

Examples: Dresses; a dress and jacket or dress and vest; suits (skirt and jacket); pantsuits (two- or three-piece outfits containing pants and matching vest, hip length jacket or tunic); skirts or jumpers with neat, business-like blouses or knit tops. Hosiery and name badge must be worn.

Not permissible are mini skirts, micro-minis, maxi lengths, tight pants, stretch pants, jeans, gaucho pants, shorts, hot pants, low necklines - front or back, sleeveless or cap sleeves.

Adequate, well-fitted brassieres or foundation garments must be worn where necessary for a trim, business-like appearance.

Tennis shoes, slippers, clogs, mules, boots or casual footwear are not permitted.

The following are not permissible: extreme or conspicuous colors and prints; plushes, velvet, velveteen, velours, brocades, lace, satins, sheers, metallics, sequins, see-through fabrics.

Handbags should be no larger than 10" x 10" x 3".

If you have any question regarding the acceptability of a garment for store wear, we suggest you consult your supervisor or an Executive in the Personnel Department before completing the purchase.



## GROOMING STANDARDS FOR CAIWELL EMPLOYEES

Select current fashions that are right for you and appropriate for work, avoiding extreme or unbusiness-like styles, colors or patterns. Moderation in all things should be the standard.

Maintain shower-fresh and deodorant-safe grooming.

Hands should be clean with nails filed.

Hair, shall be clean, neatly trimmed, combed and controlled and worn in a conservative, business-like style. Extreme styles are not acceptable.

Clothing should be well cared for - always clean and well pressed.

Shoes should be polished and in good repair.

### GUIDELINES FOR MEN

Business suits of conservative cut, color and materials are required for store wear as are shirts and ties. Suit jackets and name badges must be worn.

Not permissible are sport jackets, wind-breakers, slacks, jeans, shorts, hot pants, sweaters, turtle necks.


Men in other non-selling jobs not requiring contact with customers are not required to wear suits or jackets.





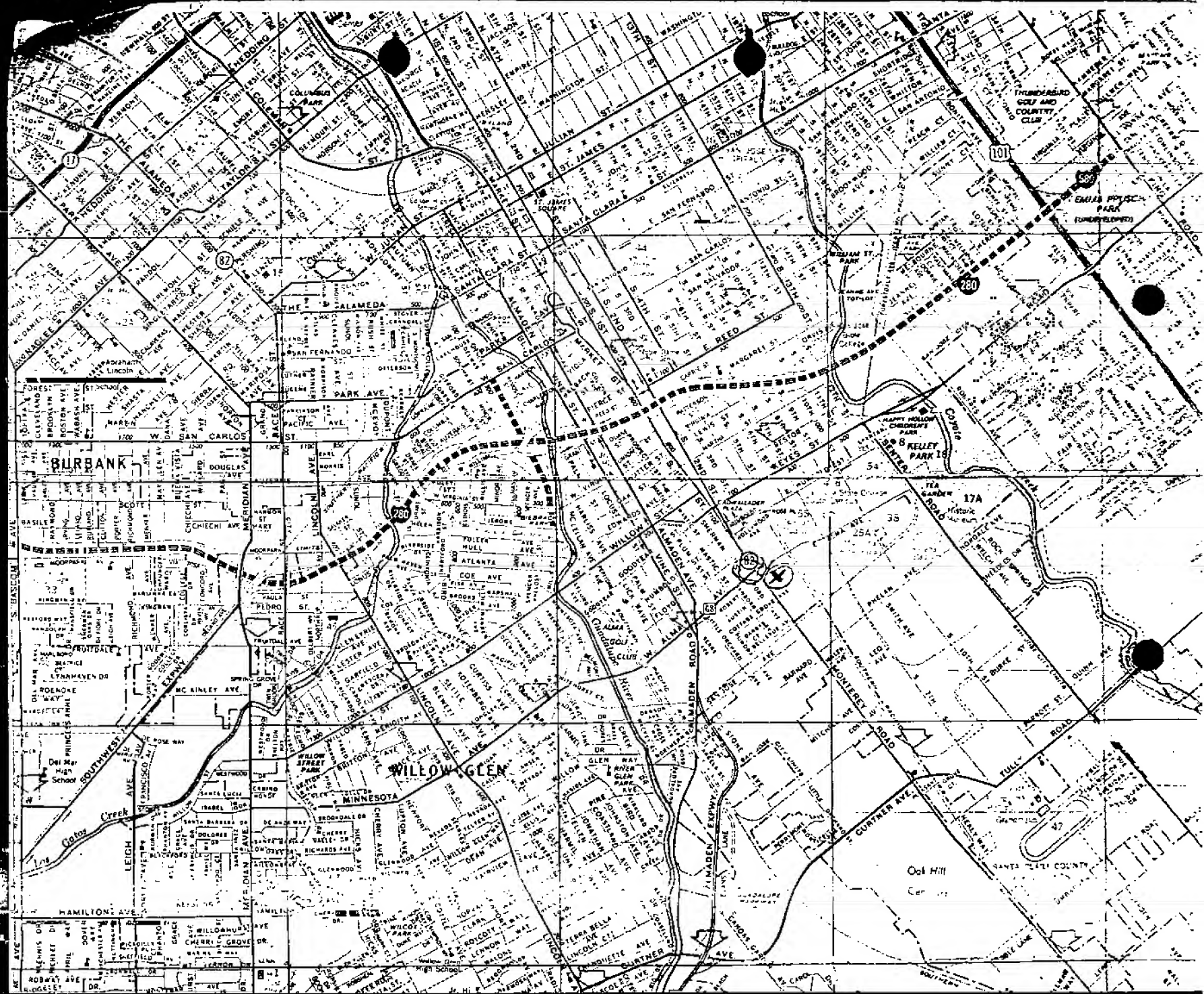
$$\begin{array}{r} 10.40 \\ 2.40 \\ \hline 9.60 \\ 98.00 \\ \hline 107.60 \end{array}$$

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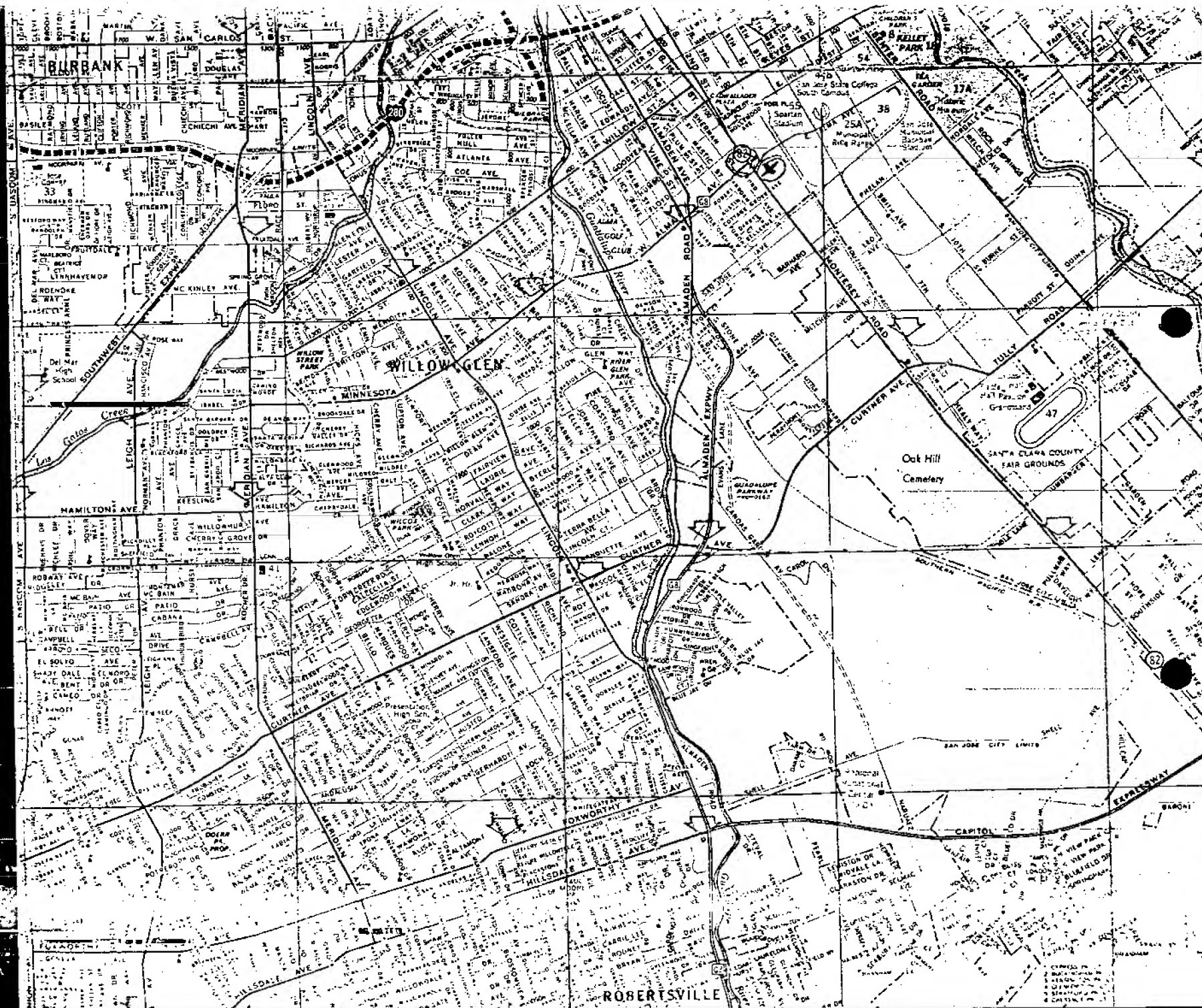

  
 987 3755

20.7.21







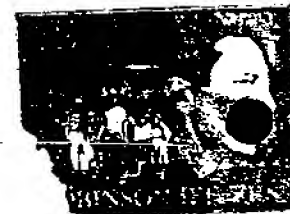




TIM FINDLEY  
5<sup>th</sup> and MISSION  
SAN FRANCISCO, CALIF.

TO THE  
ATTENTION OF

To:  
CECIL WILLIAMS  
% GLIDE MEMORIAL UNITED  
METHODIST CHURCH  
330 ELLIS ST.  
SAN FRANCISCO, CALIF.









MARILYN BAKER  
KQED TELEVISION  
CHANNEL 9, 1011 Bryant  
SAN FRANCISCO, CALIF.

TO THE  
ATTENTION OF

JSZ  
2/13/74  
San Francisco



HAND CANCEL

K.P.F.A. RADIO STATION - NEWS DEPT.  
2207 SHATTUCK AVE.  
BERKELEY, CALIF. 947

HAND CANCEL



HAND CANCEL



Monday, Feb. 11

Hearst Family,

(Second Commandment: "For I the Lord am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation.)"

No, we are not religious nuts, but we hate you for your father's part in starting the Spanish-American War, and also for his later, cheap liaison with the trollop Marian Davies."

Our male ancestors were killed in your father's war and their wives were left with pensions of \$25 to \$50 a month for life. We wonder how you can hold up your heads in decent society, and why your contemporaries can stomach your presence. Our once proud families were destroyed by your father's war----which he started to boost his circulation.

HERE IS WHAT WE DEMAND:

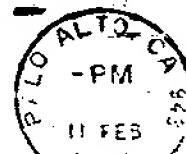
Before we release your daughter Patricia, you must show proper humility by acknowledging the guilt of William Randolph Hearst (in regard to starting yellow journalism and instigating the Spanish-American War). You must publicly beg the forgiveness of your country. This must be done on ALL media and must be expressed in terms of abject humility.

When we are convinced that you are showing abject humility for the sins of your father and his papers, we will release Patricia, whose only sin is that she carries the genes of William Randolph Hearst.

The SLA



SIA



R.A. Hearst Family  
233 W. Santa Inez Ave.  
Hillsborough, Calif. 94010

PF

Q13

7-15200



Saturday

Dear Hearst Family,

I am white, and I am sorry I joined the people who have your daughter. I saw her wensday and she was alright. She is brave and beautiful and innocent. Dont let her marry that Weed man. He talkd to our brass last month and said how to set it up. He said if he marryes her he must have enouf money to hold up his head. He got his idea from Miss Angla Davis, who gives orders and idees to our brass.

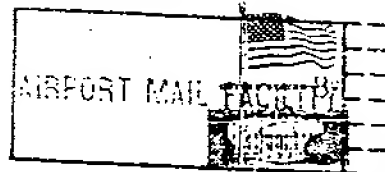
I am so ashamed to belong. I am trying to get out easy, but god help me if they find out I write this. They are animels, but I dont think they will hurt her.

God bless you, and god forgive me.

A friend

D-740213049 042 PF





R.A. Hearst Famly  
233 W. Santa Inez Ave.  
Hillsborough, Cal.

94010??

For FBI  
Or Famly

D-740213049 Q41 PF



## TACTICAL SUPPORT UNITS

Each cell of The S.L.A. TACTICAL SUPPORT UNITS is composed of elements of other organizations and groups and individuals. Under the strategy of The S.L.A. it is totally impossible to follow the egotistic aspirations of many leaders of political organizations, since they continue to organize new organizations everytime one falls apart, when they fail to understand that the people always organize to fight the enemy; and when leaders fail to start the fight, then the people fall from that organization.

To continue in this manner is totally reactionary, egotistic, opportunist and ant-revolutionary, since to do so only allows for the continued grouping and regrouping of the same revolutionary people for the fight that never comes and with the only purpose of organizing.

This is totally anti-revolutionary for within the true purpose of revolution there is only TWO DEEP PURPOSES: TO DESTROY THE ENEMY AND FREE THE PEOPLE. This in itself means the need for an army of the people that fights the enemy.

In order to organize, one must organize in support of something, one does not organize in support of having or belonging to or just to organize, but rather one must have a purpose to organize around, and since in revolution it is the purpose to organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization and this would show them to be lovers of positions and the organization and not true revolutionaries that love the people and children.

Since you

Since you as members of the people have organized to fight the enemy, for the reason that you are and do love the people, then it is clear to you where your true responsibility is, and that is to join and support those who are in the front lines fighting the the enemy of us all, regardless of what color, group or organization they belong to, for the people are just this, they are not or organization or color or group, they are the oppressed, exploited and the murdered, they are those we love and for whom we, if needed are willing to die for, they are our children.

Therefore what is needed now is for you as lovers of the people to select in what area you are able and willing to fight in or give support to, either in the combat units or support units of The S.L.A., the choice is yours alone: to be and show yourselves as lovers of the people and our children and true to your word revolutionaries or as egotistic opportunists and lovers of the group and organization and enemies of the people.

D-740213016 Q39 PF



revolutionary people for the fight that never comes and with the only purpose of organizing.

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Since you as members of the people have organized to fight the enemy, for the reason that you are and do love the people, then it is clear to you where your true responsibility is, and that is to join and support those who are in the front lines fighting the the enemy of us all, regardless of what color, group or organization they belong to, for the people are just this, they are not or organization or color or group, they are the oppressed, exploited and the murdered, they are those we love and for whom we, if needed are willing to die for, they are our children.

Therefore what is needed now is for you as lovers of the people to select in what area you are able and willing to fight in or give support to, either in the combat units or support units of The S.L.A., the choice is yours alone: to be and show yourselves as lovers of the people and our children and true to your word revolutionaries or as egotistic opportunists and lovers of the group and organization and enemies of the people.



8. Leadership of any group or organization who is truly committed and in agreement with the goals of The S.L.A. and the terms of military/political alliance may be presented to The War Council; however, the presented officer's membership is not confirmed until it is verified that prior to presentation for membership a combat action has been taken part in by that group or organization within the last 12 months.
9. Once The War Council collectively agrees to an action or plan of strategy then that action shall be understood as an action of The S.L.A., and not of any any single group or organization. Just as the fingers cannot call themselves a fist, and the fist cannot call itself the fingers. From time to time the membership on The War Council may disagree upon a particular action or strategy. When in disagreement, that particular membership need not participate in The S.L.A. action, but membership on The War Council is maintained only as long as all commitments made to the collective Symbionese War Council are continued to be fully adhered to. It is the disagreeing group or organization's responsibility to, on its own, prove out their ideas in order to change or modify its own or The collective War Council's direction.
10. It is the policy of The War Council not to involve itself in the internal political affairs of disagreements that may result within different organizations or groups. However, The War Council recognizes and accepts membership to the Council of any military/political unit, cell or organization that qualifies and shall recognize them as true representatives of that particular organization or group. It is the collective policy of The War Council that the failure of the elected leadership to take her or his revolutionary responsibility as far as the War Council is concerned shall be totally the responsibility of the elected leader and not that of The War Council.
11. Organizations or groups that wish to serve in combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a command position in the unified command of The United Symbionese War Council.

12.

All members of The Symbionese War Council must clearly understand that our commitment is total and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials etc. for political reasons or reactionary reasons or political chess games with the enemy, by any officer or other persons in the War Council that by its actions endangers the lives of the women and men of The Symbionese Liberation Army shall be held as a full and total violation of this alliance pact and compromising with the enemy and the freedom and life of the people and children and therefore is punishable by death.

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TO THOSE WHO WOULD BEAR THE HOPES AND FUTURE  
OF THE PEOPLE, LET THE VOICE OF THEIR GUNS  
EXPRESS THE WORDS OF FREEDOM.

Gen. Field Marshall  
CIN

S.L.A.



D-740213016 Q37 PE

1. Our alliance with any group or organization is based upon their firm decision to fight as well as talk in behalf of the people's interest, and once this commitment is clear then we can come together in order to:
  - 1) collectively develop a common strategy
  - 2) work together to develop tactical co-ordination
  - 3) Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to constantly better all aspects of the ability and actions of the War Council, and its individual leadership from other organizations.
2. Command positions of The War Council are subject to the approval of all members of the council, based upon the military/political thinking and ability of the presented officer to work with others in the interest of freedom for all people and races.
3. Command positions in The War Council are not appointed by one who knows, ones sex, ones color or the by the group or organization one belongs to, but only by ones Courage, Determination, Intelligence, Aggressive Initiative and Capability as a Leader and ones Military/Political thinking.
4. All members of The War Council are expected and fully are responsible for the military/political leadership of The S.L.A., they must fight and speak for the people and this must be understood clearly by all members.
5. No member of The War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance OF WAR AGAINST THE COMMON ENEMY. The people themselves shall have and hold the ONLY RIGHT to select and elect their governments and government heads of state.
6. It is NOT the policy of The War Council to rip off leadership or membership from other organizations, but rather it is the policy of The War Council to aid and support the organizations in fulfilling truly its responsibility to the people.



D-740213016 437 PF

1. Our approach with any group of people is to first establish a common goal as well as talk in behalf of the people's interest, and once this commitment is clear then we can come together in order to:
  - 1) collectively develop a common strategy
  - 2) work together to develop tactical co-ordination
  - 3) Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in or order to constantly better all aspects of the ability and actions of the War Council, and its individual leadership from other organizations.
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6. It is NOT the policy of The War Council to rip off leadership or membership from other organizations, but rather it is the policy of The War Council to aid and support the development and education of leadership to fulfill truly its responsibility to the people, and to allow the collective intelligence, leadership and resourcefulness of the leadership from different organizations and groups to flourish together and grow together; thereby forming an area where the collective interests and needs as well as weaknesses and strengths of each can benefit each IN THE COMMON STRUGGLE TO LIQUIDATE THE COMMON ENEMY.
7. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority; therefore, the true assistance in the supplying of military equipment, materials; finances, personal is of the utmost importance, once these forces have fully committed themselves to open and total warfare against the common enemy and members of The War Council must understand this clearly.



By this means and the mutual aid and unity of each nation within The Symbionese Federation, will each nation be able to provide to each person and couple and family free of cost the five basic needs of life, which are food, health care, housing, education and clothing, and in this way allowing people to be able to find and form new values and new systems of relationships and interests based on a new meaning to life and love

IF THE QUEST FOR FREEDOM IS DEATH  
THEN BY THE DEATH OF THE ENEMY WILL  
BLACK AND OTHER OPPRESSED PEOPLE  
FIND AND REGAIN THEIR FREEDOM

TO THOSE WHO WOULD BEAR THE HOPES  
AND FUTURE OF OUR PEOPLE, LET THE  
VOICE OF THEIR GUNS EXPRESS THE WORDS  
OF FREEDOM.

\*\*\*\*\*

UMOJA - LA UNIDAD - UNITY- To strive for and maintain unity in our household, our nation and in The Symbionese Federation.

KUJICHAGULIA- LA LIBRE DETERMINACION- SELF DETERMINATION- To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIMA- TRAPAJO COLECTIVO Y RESPONSABILIDAD- COLLECTIVE WORK AND RESPONSIBILITY- To build and maintain our nation and the federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA- PRODUCCION COOPERATIVA- COOPERATIVE PRODUCTION- To build and maintain our own economy from our skills, and labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

NIA- PROPOSITO- PURPOSE- To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

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TO THOSE WHO WOULD BEAR THE HOPES  
AND FUTURE OF OUR PEOPLE, LET THE  
VOICE OF THEIR GUNS EXPRESS THE WORDS  
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- \*\*\*\*\*
- UMOJA - LA UNIDAD - UNITY- To strive for and maintain unity in our household, our nation and in The Symbionese Federation.
- KUJICHAGULIA- LA LIBRE DETERMINACION- SELF DETERMINATION- To define ourselves, name ourselves, speak for ourselves and govern ourselves.
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- KUUMBA- CREATIVO- CREATIVITY- To do all we can, as best we can, in order to free our nation and defend the federation and constantly make it and the earth that we all share more beautiful and beneficial.
- IMANI- Fe- FAITH- To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

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5. To place the control of all the institutions and industries of each nation into the hands of its people. To aid sovereign nations of the federation to build nations where work contributes concretely to the full interest and needs of its workers and the communal interest of its communities and its people and the mutual interest of all within the federation of nations.
6. To aid and defend the rights of all oppressed people to build nations which do not institute oppression and exploitation, but rather does institute the environment of freedom and defends that freedom on all levels and for all of the people, and by any means necessary.
7. To give back to all people their human and constitutional rights, liberty, equality and justice and the right to bear arms in the defense of these rights.
8. To create a system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their communal community. That the life that moves around them is not a frightening and murderous one and where life is not a fear, but rather one of love and feeling and of unity.
9. To create a system and laws that will neither force people into nor force them to stay into personal relationships that they do not wish to be in, and to destroy all chains instituted by legal and social laws of the capitalist state which acts as a reinforcing system to maintain this form of imprisonment.
10. To create institutions that will aid, reinforce and educate the growth of our comrade women and aid them in making a new true and better role to live in life and in the defining of themselves as a new and free people.
11. To create new forms of life and relationships that bring true meanings of love to people's relationships, and to form communes on the community level and bring the children of the community into being the responsibility of the community, to place our children in the union of real comradeship and in the care and loving interest of the revolutionary community.
12. To destroy the prison system, which the capitalist state has used to imprison the oppressed and exploited, and thereby destroy the love, unity, and hopes of millions of lives and families. And to create in its place a system of comradeship and that of group unity and education on a communal and revolutionary level within the community, bringing home our daughters and sons, and sisters and brothers, fathers and mothers and welcome them home with love and a new revolutionary comradeship of unity.
13. To take control of all state land and that of the capitalist class and to give



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8. To create a system where our people are free to develop their own assets in their own ways to their nations and to their communal community. That the life that moves around them is not a frightening and murderous one and where life is not a fear, but rather one of love and feeling and of unity.
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13. To take control of all state land and that of the capitalist class and to give back the land to the people. To form laws and codes that safeguard that no person can own the land, or sell the land, but rather the nations' people own the land and use it for their needs and interest to live. No one can own or sell the air, the sky, the water, the trees, the birds, the sun, for all of this world belongs to the people of this earth.
14. To take controls of all buildings and apartment buildings of the capitalist class and fascist government and to totally destroy the rent system of exploitation.
15. To build a federation of nations, who shall formulate programs and unions of actions and interests that will destroy the capitalist value system and its other anti-human institutions and who will be able to do this by meeting all the basic needs of all of the people and their nations. For they will be all able to do this because each nation will have full control of all of its industries and institutions and does not run them for profit, but in the full interest of all the people of its nation.
16. To destroy all forms and institutions of Racism, Sexism, Ageism, Capitalism, Fascism, Individualism, Possessiveness, Competitiveness and all other such institutions that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all of the people of our history.



We of the Symbionese Federation and The S.L.A. are the children of all oppressed people, who have decided to redefine ourselves as a Symbionese Race and People. Yet, recognizing the rich cultures of each and enforcing our rights to existence of our many cultures within a united federation of independent and sovereign nations, each of them flourishing and protected by its own laws and codes of self determination.

We are of many colors, but yet of one mind, for we all in history's time on this earth have become part of each other in suffering and in mind, and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have seen the murder, oppression and exploitation of our people for too long under the hand of the same enemy and class of people and under the same system.

Knowing this, the Symbionese Federation and The S.L.A. know that our often murderous alienation from each other aids and is one of the fundamental strengths behind the ruling capitalist class's ability to murder and oppress us all. By not allowing them to define us by color, and also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed, we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE, AND BE BORN A NATION, IS TO BECOME FREE.

Therefore, we of the Symbionese Federation and The S.L.A. DO NOT under the rights of human beings submit to the murder, oppression and exploitation of our children and people and do under the rights granted to the people under The Declaration of Independence of The United States, do now by the rights of our children and people and by Force of Arms and with every drop of our blood, Declare Revolutionary War against The Fascist Capitalist Class, and all their agents of murder, oppression and exploitation. We support by Force of Arms the just struggles of all oppressed people for self determination and independence within the United States and The World. And hereby offer to all liberation movements, revolutionary workers groups, and peoples organizations our total aid and support for the struggle for freedom and justice for all people and races. We call upon all revolutionary black and other oppressed people within the Fascist United States to come together and join The Symbionese Federation and fight in the forces of The Symbionese Liberation Army.

#### THE GOALS OF THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its value systems. To create in its place a system and sovereign nations that are in the total interest of all its races and people, based on the true affirmation of life, love, trust, and honesty, freedom and equality that



alienation from each other and is one of the fundamental strengths behind the ruling capitalist class's ability to murder and oppress us all. By not allowing them to define us by color, and also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed, we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE, AND BE BORN A NATION, IS TO BECOME FREE.

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2. To assure the rights of all people to self determination and the rights to build their own nation and government, with representatives that have shown through their actions to be in the interest of their people. To give the right to all people to select and elect their own representatives and governments by direct vote.
3. To build a people's federated council, who will be a male and female of each People's Council or Sovereign Nation of The Symbionese Federation of Nations, who shall be the representatives of their nations in the forming of trade packs and unified defense against any external enemy that may attack any of the free nations of the federation and to form other aids to each others' needs.
4. To aid and defend the cultural rights of all the sovereign nations of The Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.



THE SYMBIONESE FEDERATION & THE SYMBIONESE LIBERATION ARMY  
DECLARATION OF REVOLUTIONARY WAR & THE SYMBIONESE PROGRAM

AUGUST 21, 1973

The Symbionese Federation and The Symbionese Liberation Army is a united and federated grouping of members of different races and people and socialist political parties of the oppressed people of The Fascist United States of America, who have under black and minority leadership formed and joined The Symbionese Federated Republic and have agreed to struggle together in behalf of all their people and races and political parties interest in the gaining of FREEDOM and SELF DETERMINATION and INDEPENDANCE for all their people and races.

The Symbionese Federation is NOT A GOVERNMENT, but rather it is a united and federated formation of members of different races and people and political parties who have agreed to struggle in a UNITED FRONT for the independance and self determination of each of their races and people and The Liquidation of the Common Enemy.

And who by this federated formation represent their future and independant pre-governments and nations of their people and races. The Symbionese Federation is NOT A PARTY, but rather it is a Federation, for its members are made up of members of all political parties and organizations and races of all the most oppressed people of this fascist nation, thereby forming unity and the full representation of the interests of all the people.

The Symbionese Liberation Army is an army of the people, and is made up of members of all the people. The S.L.A. has no political power or political person over it that dictates who will fight and die if needed for the freedom of our people and children, but does not risk their life or fight too for our freedom, but rather the S.L.A. is both political and military in that in the S.L.A. the army officer, whether female or male is also the political officer and they both are the daughters and sons of the people and they both fight as well as speak for the freedom of our people and children.

The Symbionese Federation and The Symbionese Liberation Army is made up of the aged, youth and women and men of all races and people. The name Symbionese is taken from the word symbiosis and we define its meaning as a body of dissimilar bodies and organisms living in deep and loving harmony and partnership in the best interest of all within the body.

We of the Symbionese Federation and The S.L.A. define ourselves by this name because

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